

DOUGLAS COUNTY, NV

2020-957015

Rec:\$40.00

\$40.00

Pgs=2

11/24/2020 08:57 AM

FIRST AMERICAN MORTGAGE SOLUTIONS

KAREN ELLISON, RECORDER

NEVADA
COUNTY OF DOUGLAS

RECORD 1ST

PARCEL No. 1420-33-310-023



WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895

SUBSTITUTION OF TRUSTEE

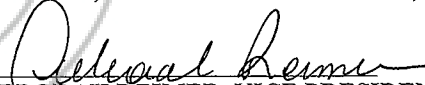
The Undersigned does hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (per NRS 239B.050)

WHEREAS, the Undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR PARAMOUNT EQUITY MORTGAGE, LLC DBA LOANPAL, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Beneficiary of that certain Deed of Trust dated AUGUST 15, 2019 executed by ALEXANDER C. BOTSFORD AND CHANTALE E. BOTSFORD, HUSBAND AND WIFE AS JOINT TENANTS, Trustor, to NATIONAL CLOSING SOLUTIONS, Original Trustee, for the benefit of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR PARAMOUNT EQUITY MORTGAGE, LLC DBA LOANPAL, ITS SUCCESSORS AND ASSIGNS, Original Beneficiary, and recorded on AUGUST 20, 2019 as Instrument No. 2019-934048 of the Official Records in the County Recorder's office of DOUGLAS County, State of NEVADA.

WHEREAS, the Undersigned desires to substitute a Trustee under said Deed of Trust in the place and stead of the Current Trustee; NOW THEREFORE, the Undersigned hereby substitutes FIRST AMERICAN TITLE INSURANCE COMPANY, located at 1 FIRST AMERICAN WAY, SANTA ANA, CA 92707 as Trustee, Successor Trustee, or Substitute Trustee under said Deed of Trust.

IN WITNESS WHEREOF, the Undersigned has caused this Instrument to be executed on NOVEMBER 20, 2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR PARAMOUNT EQUITY MORTGAGE, LLC DBA LOANPAL, ITS SUCCESSORS AND ASSIGNS


DEBORAH REIMER, VICE PRESIDENT

SL8120112IM - SOT - NV



Page 1 of 2

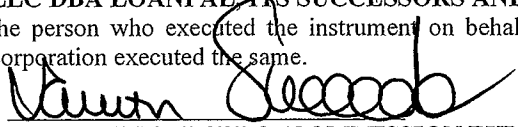


DOCUMENT 1 OF 2

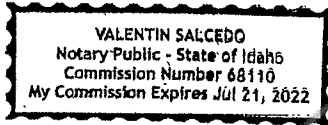
MIN: 100463900008695966
MERS PHONE: 1-888-679-6377

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On **NOVEMBER 20, 2020**, before me, **VALENTIN SALCEDO**, personally appeared **DEBORAH REIMER** known to me to be the **VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR PARAMOUNT EQUITY MORTGAGE, LLC DBA LOANPAL, ITS SUCCESSORS AND ASSIGNS** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



VALENTIN SALCEDO (COMMISSION EXP. 07/21/2022)
NOTARY PUBLIC



COPY