

APN# : 1022-18-002-034

RPTT: \$2,414.10

DOUGLAS COUNTY, NV **2020-957067**
RPTT:\$2414.10 Rec:\$40.00
\$2,454.10 Pgs=3 11/24/2020 02:17 PM
ETRCO
KAREN ELLISON, RECORDER

Recording Requested By:

Western Title Company

Escrow No.: 121118-AMG

When Recorded Mail To:

Daniel B. Sheridan

2060 E Avenida De Los Arboles

#D311

Thousand Oaks, CA 91362

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature _____


Amy Gutierrez

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Jeffery L. Peterson, Successor Trustee of The Youngman Revocable Living Trust dated June 23, 2006

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Daniel B. Sheridan, as trustee of The Daniel B. Sheridan Family Trust dated November 21, 2012

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

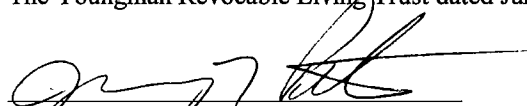
All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 10, in Block A, as shown on the Official Map of HOLBROOK HIGHLANDS, filed for record in the office of the County Recorder of Douglas County, State of Nevada on March 22, 1978, in Book 378, Page 1422 as Document No. 18825, Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 11/06/2020

The Youngman Revocable Living Trust dated June 23, 2006




Jeffery L. Peterson, Successor Trustee

STATE OF Colorado _____ } ss

COUNTY OF Jefferson _____

This instrument was acknowledged before me on
11-13-20 _____

By Jeffery L Peterson.



Notary Public

**CODY WISE
NOTARY PUBLIC
STATE OF COLORADO
NOTARY ID 20144020970
MY COMMISSION EXPIRES JUNE 09, 2022**

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessors Parcel Number(s)

a) 1022-18-002-034

2. Type of Property:

- a) Vacant Land b) Single Fam. Res.
c) Condo/Twnhse d) 2-4 Plex
e) Apt. Bldg f) Comm'l/Ind'l
g) Agricultural h) Mobile Home
i) Other _____

FOR RECORDERS OPTIONAL USE ONLY NOTES: _____ _____

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property)
Transfer Tax Value:
Real Property Transfer Tax Due:

\$619,000.00

\$619,000.00

\$2,414.10

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section:
b. Explain Reason for Exemption:

5. Partial Interest: Percentage being transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exception, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *A. Claypool* Capacity: *Agent*
Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)
Print Name: The Youngman Revocable Living Trust dated
June 23, 2006
Address: 3 Canyon Cedar
City: Littleton
State: CO Zip: 80127

BUYER (GRANTEE) INFORMATION

(REQUIRED)
Print Name: Daniel B. Sheridan Family Trust dated
November 21, 2012
Address: 2060 E Avenida De Los Arboles D311
City: Thousand Oaks
State: CA Zip: 91362

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Western Title Company, LLC Esc. #: 121118-AMG
Address: Carson Office
2310 S. Carson St, Suite 5A
City/State/Zip: Carson City, NV 89701

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)