E07

This document is being (re-)recorded to correct document #_ _____, and is correcting

Adriana Miranda

Printed Name

APN: 1220-16-210-099

MAIL TAX STATEMENTS TO:

The Michelle Ventura Family Trust - 2020 1271 Manhattan Way Gardnerville, NV 89460

QUITCLAIM DEED

THIS INDENTURE, made this November 24, 2020, between Michelle Ventura, Party of the First Part, hereinafter called "Grantor" and The Michelle Ventura Revocable Family Trust - 2020, Michelle Ventura, Trustee, Party of the Second Part, hereinafter referred to as "Grantee", in consideration of the sum of Zero Dollars (\$0.00), the receipt of which is hereby acknowledged, does hereby remise, release and forever quitclaim unto the Grantee, and to its assigns forever, all Grantor's right, title and interest in and to all that certain real property situate in Gardnerville, Nevada, bounded and described as follows:

See Exhibit A attached hereto and made a part hereof.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Grantor:

MICHELLE VENTURA

STATE OF NEVADA

}ss.

COUNTY OF WASHOE

On November 24, 2020, personally appeared before me, a notary public in and for said County and State, Michelle Ventura, personally known (or proved) to me to be the person whose name is subscribed to the above instrument, who acknowledged that she executed the above OUITCLAIM DEED.

Notary Public

My commission expires: July 14, WW

NOTARY SEAL



EXHIBIT A Legal Description

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 2, in Block E, of the AMENDED MAP OF RANCHOS ESTATES, according to the map thereof, filed in the office of the County Recorder of Douglas County, Nevada on October 30, 1972 in Book 1072, Page 642, as Document No. 62493.

APN: 1220-16-210-099



STATE OF NEVADA	
DECLARATION OF VALUE	
1. Assessor Parcel Number(s)	
a) 1220-16-210-099	\wedge
b)	
c) d)	\ \
d)	\ \
2 Toma of Duamanton	\ \
2. Type of Property:	\ \
a) Vacant Land b) Single Fam. Res	5
c) Condo/Twnhse d) 2-4 Plex	FOR RECORDERS OPTIONAL USE ONLY
e) Apt. Bldg f) Comm'l/Ind'l	BOOK PAGE
g) Agricultural h) Mobile Home	DATE OF RECORDING: NOTES:
i) Other	Willes thust-
i) Li Other	- Versell
3. Total Value/Sales Price of Property:	
Deed in Lieu of Foreclosure Only (value of property)	
Transfer Tax Value:	\$
Real Property Transfer Tax Due:	\$\$0.00
. ,	
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.090, S	ection # 7
b. Explain Reason for Exemption: Transfer to	or from a trust with no consideration if a
certificate of trust is presented upon reco	
5. Partial Interest: Percentage being transferred: 10	<u>00.0C</u> %
The undersigned declares and acknowledges, under p	enalty of perjury, pursuant to NRS 375.060 and NRS
375.110, that the information provided is correct to th	
	tiate the information provided herein. Furthermore, the
	tion, or other determination of additional tax due, may
result in a penalty of 10% of the tax due plus interest	
	1
Pursuant to NRS 375.030, the Buyer and Seller shall be join	tly and severally liable for any additional amount owed.
Mariana Jamas	Administrative Assistant
Signature + MIMIMIMIMIMIMIMIMIMIMIMIMIMIMIMIMIMIM	Capacity Administrative Assistant
	/.
Signature	_ Capacity
CELLED (CD ANTOD) INFORMATION	DUNED (CD ANTEE) INFORMATION
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: Michelle Ventura	Print Name: Michelle Ventura Revocable Family Trust
	Address: 1271 Manhattan Way
	City: Gardnerville
*	State: NV Zip: 89460
State. M. Zap. do 100	<u> </u>
COMPANY/PERSON REQUESTING RECORDING	
(required if not the seller or buyer)	
Print Name: Tory D Allen, Esq.	Escrow #
Address: 3715 Lakeside Drive, Suite A	
City: Reno State: NV	Zip: 89509
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)	