DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$40.00

2020-957138

\$40.00 Pgs=3 11/25/2020 12:22 PM

ETRCO

KAREN ELLISON, RECORDER

E03

APN#: 1420-18-211-003

RPTT: \$0.00

Recording Requested By: Western Title Company Escrow No.: 121292-MLM When Recorded Mail To: Kandis A. Tuttle and Patrick K. Harvey 823 Plymouth Dr. Carson City, NV 89705

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Lynn Moore

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Kandis A. Tuttle and Patrick K. Harvey, wife and husband, who acquired title as Kandis Antoinette Tuttle, an unmarried woman, and Patrick Karl Harvey, an unmarried man as joint tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Kandis A. Tuttle and Patrick K. Harvey, wife and husband as joint tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Carson City, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 10, in Block D as set forth on Final Map No. 1011-2A entitled VALLEY VISTA ESTATES 2, PHASE 2A, filed for record in the office of the Douglas County Recorder on December 6, 1995, Book 1295, Page 786, Document No. 376388, Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 11/17/2020

Kandis A. Tuttle STATE OF _ COUNTY OF Was hore
This instrument was acknowledged before me on November 19, 2020 By Kandis A. Tuttle and Patrick K. Harvey. Notary Public LYNN MOORE
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 97-0433-2- Expires March 2, 2021

Grant, Bargain and Sale Deed - Page 2

STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)

Kietzke Office

5390 Kietzke Ln Suite 101

Address:

	a) 1420-18-211-003	,				
2.	Type of Property: a) □ Vacant Land c) □ Condo/Twnhse e) □ Apt. Bldg g) □ Agricultural i) □ Other	b) ⊠ Single Fam. Res. d) ☐ 2-4 Plex f) ☐ Comm'l/Ind'l h) ☐ Mobile Home	FOR REC	ORDERS OF	PTIONAL	USE ONLY
3.	Total Value/Sales Price of I Deed in Lieu of Foreclosure Transfer Tax Value: Real Property Transfer Tax	e Only (value of property)	\$0.00 (\$0.00 \$0.00			
4.	 If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Section 3 b. Explain Reason for Exemption: Correcting martial status without consideration 					
5.	Partial Interest: Percentage	being transferred: 100 %				
	The undersigned declares at 375.110, that the information supported by documentation parties agree that disallower result in a penalty of 10% of	on provided is correct to the if called upon to substant note of any claimed exempt fithe tax due plus interest a	e best of thei liate the info lion, or other at 1% per mo	r information rmation provice determination on the province of	and belief led herein n of additio	f, and can be . Furthermore, the onal tax due, may
Sign	ature You Hugg		Capacity	severally liab	1/	additional amount
Sign	SELLER (GRANTOR) INF		Capacity	Grantee) in		TION
Prin	(REQUIRED) t Kandis A. Tuttle ar		(REQUIRI	ED)		atrick K. Harvey
Nam Add	ress: 823 Plymouth Dr.		ddress:	823 Plymout		——————————————————————————————————————
City: State		. /	City: tate:	Carson City NV	Zip:	89705
COM	1PANY/PERSON REQUES (required if not the seller or buye	TING RECORDING	-		·	746
Print	Name: eTRCo, LLC. On beh	r) alf of Western Title Compa	<u>ny</u> Es	c. #: <u>121292-M</u>	<u>ILM</u>	

City/State/Zip: Reno, NV 89511
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)