DOUGLAS COUNTY, NV

2020-957165

RPTT:\$0.00 Rec:\$40.00 \$40.00

Pgs=3

11/25/2020 02:49 PM

FIRST CENTENNIAL - RENO (MAIN OFFICE)

KAREN ELLISON, RECORDER

E03

APN No.: 1420-19-101-004

Escrow No.: 20010250-DR

Recording Requested By: First Centennial Title Company of Nevada 896 W Nye Ln, Ste 104 Carson City, NV 89703

When Recorded Return to: First Centennial Title Company of Nevada 896 W Nye Ln, Ste 104 Carson City, NV 89703

Mail Tax Statements to: Nalini Christine Williams and Brett James Boe 1220 Bordeaux St. Pleasanton, CA 94566

SPACE ABOVE FOR RECORDERS USE

GRANT, BARGAIN, SALE DEED

(Title of Document)

Re-recording GBS recorded on 11/25/2020 as Document No. 2020-957145 to include correct vesting for Grantee to read "Nalini Christine Williams and Brett James Boe, wife and husband as join tenants"

Please complete Affirmation Statement below:

		\ \	V	
I, the undersigned, her	eby affirm that the attac	ched document, including	g any exhibits, hereby submitted :	for
recerding does not con	tain the social security r	number of any person or	persons. (Per NRS 239B.030)	
	\			
	\ \	TH - A :- 4		
		Title Assistan	I	
SIGNATURE		/TITLE/		
Roseanne Cusumano				
Print Signature				
/	The state of the s	and the second s		

This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4.

This cover page must be typed or printed in black ink.

DOUGLAS COUNTY, NV

2020-957145

RPTT:\$3373.50 Rec:\$40.00 \$3,413.50 Pgs=2 11/25/2020 01:12 PM

FIRST CENTENNIAL - RENO (MAIN OFFICE)

KAREN ELLISON, RECORDER

APN: 1420-19-101-004 R.P.T.T.: \$3,373.50 Escrow No.: 20010250-DR When Recorded Return To:

Nalini Christine Williams and Brett James

Boe

1220 Bordeaux St. Pleasanton, CA 94566

Pleasanton, CA 94566

Mail Tax Statements to: Nalini Christine Williams and Brett James Boe 1220 Bordeaux St.

SPACE ABOVE FOR RECORDER'S USE

GRANT, BARGAIN, SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Shane Colquhoun and Diondra Colquhoun, husband and wife, as joint tenants

do(es) hereby Grant, Bargain, Sell and Convey to

Nalini Christine Williams and Brett James Boe, wife and husband

all that real property situated in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

Commencing at the Northwest corner of Section 19, Township 14 North, Range 20 East, M.D.B. &M.; thence from the point of commencement South 0°11' West, along the West line of Section 19, a distance of 441.58 feet to the True Point of Beginning; thence from the point of beginning North 89°59'20" East 1,086.83 feet; thence South 0°11' West 220.69 feet; thence South 89°59'00" West 1,086.83 feet thence North 0°11' East 220.79 feet to the True Point of Beginning, being a portion of the Northwest Quarter of the Northwest Quarter of Section 19, Township 14 North, Range 20 East, M.D.B.&M.

PARCEL 2:

Together with a 50 feet right of way for road and utility purposes as granted in Deed from H.F. Dangberg Land and Livestock Company, a Corporation to Preston C. Peterson and Josephine E. Peterson, husband and wife recorded April 20, 1967, in Book 49 of Official Records, at Page 166, as File No. 36028. Except that portion of said land lying within the lines of the above said parcel of land.

NOTE: Said legal description was previously recorded July 21, 2017, as Document No. 2017-901724, Official Records, Douglas County, Nevada.

.APN: 1420-19-101-004

Together with all water and water rights, ditch or ditch rights and other rights to water, of any nature whatsoever, appurtenant to the property

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Page 2 of the Grant, Bargain, Sale Deed (signature page).	Escrow No.: 20010250-DR
Dated this day of November, 2020. Shane Colquboun Diondra Colquboun	
STATE OF NEVADA	
STATE OF NEVADA UTAH COUNTY OF Sulf Lake	
This instrument was acknowledged before me on this <u>1</u> day Colquhoun and Diondra Colquhoun.	Dashiell Danner Dale
Notan Rublic	Notary Public State of Utah
Dec. 10, 2023	My Commission expires Dec. 10, 2023 Comm. No. 709576

STATE OF NEVADA DECLARATION OF VALUE FORM

City

Carson City

1. Asse	ssor Parcel Nur -19-101-004					
2. Type	of Property:	g.	FOR R	ECORDER'S O	PTIONAL USE ONLY	\neg
a) 🗆 V	acant Land	b) Sgl. Fam. Re				
c) 🗆 C	ondo/Twnhse	d) 🔲 2-4 Plex	Docum	ent/Instrument N	lo.:	
e) 🗆 A	pt. Bldg.	f) 🗌 Comm'l/Ind'l	Book		Page	_
g) 🗆 A	gricultural	h) 🔲 Mobile Home	Date of	f Recording:		
	ther:			-		V
			Notes:			- 1%
3. a. To	tal Value/Sale F	Price of Property:		\$0.00		
b. De	ed in Lieu of Fo	oreclosure Only (value o	f property)	(\$0.00)		N. 7
c. Tra	ınsfer Tax Valu	э:		<u>\$0.00</u>		1
d. Re	al Property Tra	nsfer Tax Due:		_\$0.00		. "
4. IF EX	EMPTION CLA	MMED:	2)]		,
a. Ti	ansfer Tax Exe	mption, per NRS 375.09	0, Section: 2	/_/		
b. E	kplain Reason f	or Exemption: LUCCO	a 6BS Dud	recorded on	11/25/2020 as 1	XC 20X
5. Partia	al Interest: Perd	entage Being Transferre	ed: <u>100.00%</u> 957	15 to correc	t vestug to read	elf Tame
The under	signed declares	centage Being Transferre and acknowledges, un	der penalty of peri	ury, pursuant to	NRS 375.060 and NR	S Page d
375.770, t	nat the informa	ation provided is correc	t to the best of th	neir information	and belief, and can b	e Husbar
		on if called upon to sub ance of any claimed ex				
		of the tax-due plus inter				
and Seller	shall be jointly	and severally liable for	or any additional a	mount owed.	wite erologo, allo buy	
	Steph	$r \sim 11$	Me)	Capacity:	Grantor	
•						
Signature				Capacity:	Grantee	_
SELLER (GRANTOR) INF	ORMATION	BUYER (GR	ANTEE) INFOR	MATION	
	(REQUIRED)	\		(REQUIRED)		
	Shane Colo	uhoun and Diondra]]	Nalini Christine	Williams and Brett	
Print Nam	e: Colquhoun	arioan aria Bioriara	Print Name:	James Boe	. Williams and Dick	
Address:		oe Springs Road	Address:	3172 Washoe	Springs Road	_
City:	Minden		City:	Minden		_
State:	NV	Zip: 89423	State:	Nevada	Zip: 89423	
001154	V/DEDCON 55	OUEDTING DECOES:	IO (Paraulas data)			•
COMPAN	YIPERSON RE	QUESTING RECORDIN	is (Required if not	seller or buyer	1	
Print Nam	e: First Cen	tennial Title Company of	Nevada Esc. #:	20010250-DR		
Address:	-	/e Ln. Ste 104			· · · · · · · · · · · · · · · · · · ·	

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED

State: NV Zip: 89703