DOUGLAS COUNTY, NV

2020-957247

RPTT:\$1246.05 Rec:\$40.00 \$1,286.05 Pgs=2

11/30/2020 01:45 PM

FIRST AMERICAN TITLE MINDEN
KAREN ELLISON, RECORDER

A.P.N.:

1319-30-628-001

File No:

143-2605825 (et)

R.P.T.T.:

\$1,246.05

When Recorded Mail To: Mail Tax Statements To:

Chris B. Sciarrotta PO Box 4916 Stateline, NV 89449

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

James R. Pandl and Shele M. Pandl, husband and wife as joint tenants

do(es) hereby GRANT, BARGAIN and SELL to

Chris B. Sciarrotta, an unmarried man

the real property situate in the County of Douglas, State of Nevada, described as follows:

## PARCEL 1:

UNIT 1, OF THE "AMENDED MAP OF SNOWDOWN" BEING ALL OF LOT 57, LOCATED IN TAHOE VILLAGE SUBDIVISION UNIT NO. 1, DOUGLAS COUNTY NEVADA, FILED FOR RECORD ON OCTOBER 29, 1974 AS DOCUMENT NO. 76174.

#### PARCEL 2:

AN UNDIVIDED 1/26TH INTEREST IN ALL OF THE "COMMON AREA" AS SHOWN ON THE "AMENDED MAP OF SNOWDOWN" BEING ALL OF LOT 57, LOCATED IN TAHOE VILLAGE SUBDIVISION UNIT NO. 1, DOUGLAS COUNTY, NEVADA, FILED FOR RECORD ON OCTOBER 29, 1974 AS DOCUMENT NO. 76174.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

### Subject to

- All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

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STATE OF **NEVADA** : ss. COUNTY OF **DOUGLAS** 

This instrument was acknowledged before me on James R. Pandi and Shele M Pandi.

Notary Public (My commission expires:

**EMILY TOBIAS** Notary Public - State of Nevada Appointment Recorded in Douglas County No: 17-2785-6 - Expires May 31, 2021

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed under Escrow No. 143-2605825.

# STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)		
a)	1319-30-628-001	\ \	
b)_		\ \	
c)		\ \	
d)_	<u> </u>	\ \	
2.	Type of Property	\ \	
	Vacant Land b) Single Fam. Res.	FOR RECORDERS OPTIONAL USE	
a)			
c)	Condo/Twnhse d) 2-4 Plex	BookPage:	
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:	١,
g)	Agricultural h) Mobile Home	Notes:	
i)	Other		_
,		4740 500 00	١,
3.	a) Total Value/Sales Price of Property:	\$319,500.00	
	b) Deed in Lieu of Foreclosure Only (value of pro	operty) (_\$	)
	c) Transfer Tax Value:	\$319,500.00	
	d) Real Property Transfer Tax Due	\$1,246.05	,
4.	If Exemption Claimed:	\ / /	
	a. Transfer Tax Exemption, per 375.090, Sectio	n	
	b. Explain reason for exemption:		
5.	Partial Interest: Percentage being transferred:	%	
⊋.	The undersigned declares and acknowledges, u		
375	.060 and NRS 375.110, that the information	provided is correct to the best of their	•
info	rmation and belief, and can be supported by doo	cumentation if called upon to substantiate	•
the	information provided herein. Furthermore, the	e parties agree that disallowance of any	•
100	med exemption, or other determination of addit	Pursuant to NRS 375.030, the Buver and	1
Sell	6 of the tax due plus interest at 1% per month. er shall be jointly and severally liable for any add	itional amount owed.	
	nature:	Capacity: QGENA	
_	nature:	Capacity:	_
Sigi	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION	_
pr-	(REQUIRED)	(REQUIRED)	
	James R. Pandl and Shele M		
	t Name: Pandl	Print Name: Chris B. Sciarrotta	_
Add	ress: PO Box 846	Address: PO Box 4916	_
City		City: Stateline	
Staf		State: NV Zip: 89449	_
<u>CO</u>	MPANY/PERSON REQUESTING RECORDING	<u>(required if not seller or buyer)</u>	
Б.	First American Title Insurance	Eila Number: 142 260E925 et/ et	
No.	It Name: Company Iress 1663 US Highway 395, Suite 101	File Number: 143-2605825 et/ et	-
75.	lress 1663 US Highway 395, Suite 101 : Minden	State: NV Zip:89423	
City	(AS A PUBLIC RECORD THIS FORM MAY		_
	(VO VIODER VECOUD LITTO LOGICITY)		