DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$40.00

2020-957270

\$40.00

Pgs=2

11/30/2020 02:35 PM

TICOR TITLE - GARDNERVILLE KAREN ELLISON, RECORDER

E07

WHEN RECORDED MAIL TO: **Lusby Family Trust** PO BOX 672 Genoa, Nv 89411

MAIL TAX STATEMENTS TO: Same as above

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN No.:

1419-26-810-005

Escrow No.

2006347-RLT

R.P.T.T.

\$\$ 0.00

Space Above for Recorder's Use Only is recorded as an HEATION ONLY and liability for the consideration RF 45 In the validity or Of Said Military Cont. or for A SHICK RECORDING on the the property involved.

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Pamela Lusby and Richard Lusby, wife and husband as joint tenants

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to

Richard Lusby, Trustee and Pamela Lusby, Trustee of the Richard and Pamela Lusby Family Trust dated October 26,2001

all that real property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Pamela Lusby

STATE OF NEVADA COUNTY OF DOUGLAS

nowledged before me on This instrument w

} ss:

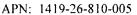
NOTARY PUBLIC

RISHELE L. THOMPSON Notary Public - State of Nevada Appointment Recorded in Douglas County No: 99-54931-5 - Expires April 10, 2023 Escrow No.: 2006347-RLT

EXHIBIT A LEGAL DESCRIPTION

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 42, in Block E of the Final Subdivision Map, a Planned Unit Development, PD-0016/LDA 02-008 for CANYON CREEK MEADOWS, PHASE 1, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on February 4, 2004, in Book 204, at Page 4470, as Document No. 604356, Official Records.





STATE OF NEVADA DECLARATION OF VALUE FORM 1. Assessor Parcel Number(s) a) 1419-26-810-005 Type of Property: FOR RECORDERS OPTIONAL **USE ONLY** Single Fam. Res. Vacant Land Notes: a) 2-4 Plex Condo/Twnhse d) □ c) Verified Trust - JS f) 🗆 Comm'l/Ind'l Apt. Bldg e) Agricultural h) 🗆 Mobile Home g) Other i) 3. Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property) \$ Transfer Tax Value Real Property Transfer Tax Due: \$ 0.00 4. If Exemption Claimed: a. Transfer Tax Exemption, per NRS 375.090, Section 7 b. Explain Reason for Exemption: Transfer to trust without consideration 5. Partial Interest: Percentage being transferred: The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. _____Capacity Contrustee 1977 mutor Signature MANUEL _ Capacity _ Signature SELLER (GRANTOR) INFORMATION **BUYER (GRANTEE) INFORMATION** (REQUIRED) (REQUIRED) Print Name: Puncia & Rugard Lusby Thustee Rochwai Print Name: \ Address: City: City: State: State:

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Ticor Title of Nevada, Inc.

Escrow #.:2006347-RLT

Address: 1483 US Highway 395 N, Suite B City, State, Zip: Gardnerville, NV 89410

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)