DOUGLAS COUNTY, NV

2020-957288

RPTT:\$2028.00 Rec:\$40.00 \$2,068.00 Pgs=2

11/30/2020 03:06 PM

FIRST AMERICAN TITLE MINDEN
KAREN ELLISON, RECORDER

A.P.N.:

1420-33-701-011

File No:

143-2606830 (mk)

R.P.T.T.:

\$2,028.00

When Recorded Mail To: Mail Tax Statements To: Adam M. Jones and Kimberley Bidgood 2676 Becky Avenue Minden, NV 89423

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Sandoval Investments LLC., a Nevada Limited Liability Company

do(es) hereby GRANT, BARGAIN and SELL to

Adam M. Jones and Kimberley Bidgood, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 3, AS SET FORTH ON THAT CERTAIN PARCEL MAP FOR JEROME B. MUNROE, AND BERNICE N. MUNROE, RECORDED JANUARY 26, 1979, IN BOOK 179, PAGE 1550, DOCUMENT NO. 29421, BEING A PORTION OF THE NORTH 1/2 OF THE SOUTHWEST 1/2 OF SECTION 33, TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B.&.M.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

- 1. All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

Sandoval Investments LLC., a Nevada limited	\ \
liability company	\ \
	\ \
By: Bron Sandaust	_ \ \
Name: Brian Sandoval	7
Title: Manager	
By: / derniere Santemo	
/ Name: German F. Sandoval Title: Manager	
Title: Haragei	
STATE OF NEVADA)	
COUNTY OF DOUGLAS)	
This instrument was acknowledged before me on November 19, 20) <u>30 </u>
Brian Sandoval and German F. Sandoval	
X X W W	
Notary Public 22	
(My commission expires: 50102)	
This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Dee	d under Escrow
No. 143-2606830.	a a.iaci Ebalow

K. SHINKEVICH
Notary Public - State of Nevada
Appointment Recorded in Carson City
No: 18-2594-3 - Expires May 30, 2022

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)		
a)_	1420-33-701-011		
b)_			
c)_ d)		/\	
	T S December .	()	
2. a)	Type of Property Vacant Land b) V Single Fam. Res.	FOR RECORDERS OPTIONAL USE	
c)	Condo/Twnhse d) 2-4 Plex	Book Page:	
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:	
•	Agricultural h) Mobile Home	Notes:	
g)	Other	Tvotes.	
(i	a) Total Value/Sales Price of Property:	\$520,000.00	
3.	•		
	b) Deed in Lieu of Foreclosure Only (value of pr		
	c) Transfer Tax Value:	\$520,000.00	
	d) Real Property Transfer Tax Due	\$2,028.00	
4.	If Exemption Claimed:))	
	a. Transfer Tax Exemption, per 375.090, Section	on:	
	b. Explain reason for exemption:	\ / /	
5.	Partial Interest: Percentage being transferred:	%	
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS			
375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate			
the	information provided berein. Furthermore th	e parties agree that disallowance of any	
clair	med exemption, or other determination of addi-	tional tax due, may result in a penalty of	
109 الم	6 of the tax due plus interest at 1% per month. er shall be jointly and severally liable for any add	Pursuant to INRS 375.030, the Buyer and litional amount owed.	
	nature: 1 0000	Capacity: QCH NA	
_	nature:	Capacity:	
	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION	
and the same of th	(REQUIRED)	(REQUIRED) Adam M. Jones and	
Prin	t Name: Sandoval Investments	Print Name: Kimberley Bidgood	
100	ress: 2900 CONHE DY	Address: 2676 Becky Avenue	
City	: Carson city	City: Minden	
Stat		State: <u>NV</u> Zip: <u>89423</u>	
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)			
First American Title Insurance Print Name: Company File Number: 143-2606830 mk/ et			
Print Name: Company File Number: 143-2606830 mk/ et Address 1663 US Highway 395, Suite 101			
	; Minden	State: NV Zip: 89423	
·	(AS A PUBLIC RECORD THIS FORM MAY	BE RECORDED/MICROFILMED)	