DOUGLAS COUNTY, NV

2020-957306

RPTT:\$2047.50 Rec:\$40.00 \$2,087.50 Pgs=3

ETRCO

11/30/2020 03:52 PM

APN#: 1220-08-802-012

RPTT: \$2,047.50

KAREN ELLISON, RECORDER

Recording Requested By: Western Title Company

Escrow No.: 121512-ARJ

When Recorded Mail To: Stephen J. Chinetti P.O. Box 2221 Stateline, NV 89449

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Anu Jansse

Escrow-Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Sheila Dawn Byington, Trustee of The Sheila Dawn Byington Trust dated January 14, 2005

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Stephen J. Chinetti, an unmarried man

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

That parcel of land located in the Southeast Quarter (SE 1/4) of the Southeast Quarter (SE 1/4) of Section 8, Township 12 North, Range 20 East, Mount Diablo Base and Meridian, Douglas County, Nevada, described as follows:

Parcel A as set forth on the Parcel Map for James D. Prosser and Joyce Ann Prosser, filed in the office of the County Recorder of Douglas County, State of Nevada on August 10, 1976, in Book 876, Page 440, as Document No. 02374.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 11/17/2020

Grant, Bargain and Sale Deed - Page 2 The Sheila Dawn Byington Trust dated January 14, 2005 STATE OF Utah COUNTY OF <u>Cache</u> This instrument was acknowledged before me on November 20, 2020 By Sheila Dawn Byington. TYLER STATEN

STATE OF NEVADA DECLARATION OF VALUE

Assessors Parcel Number(s)
 a) 1220-08-802-012

					1		
2.	Type of Property:		FOR RECORDERS OPTIONAL USE ONLY				
۷.	a) □ Vacant Land	b) ⊠ Single Fam. Res.	NOTES:				
	,	•	NOTES				
	c) Condo/Twnhse	d) □ 2-4 Plex f) □ Comm'l/Ind'l					
	e) Apt. Bldg	h) ☐ Comm 1/ma 1 h) ☐ Mobile Home					
	g) ☐ Agricultural i) ☐ Other	ii) 🔲 ivioone rionie					
	1) L Other	_					
3.	Total Value/Sales Price of Property: \$525,000.00						
-	Deed in Lieu of Foreclosure Only(value of property) (
	Transfer Tax Value:		5525,000.00				
	Real Property Transfer T	ax Due:	\$2,047.50				
4.	If Exemption Claimed:						
	a. Transfer Tax Exemption per NRS 375.090, Section						
	b. Explain Reason for Exemption:						
_							
5.	Partial Interest: Percentage being transferred: 100 %						
	The undersigned declares and calculated under manulty of periods, pursuant to NDC 275 060 and NDC						
	The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be						
	supported by documentation if called upon to substantiate the information provided herein. Furthermore, the						
	parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may						
	result in a penalty of 10% of the tax due plus interest at 1% per month.						
	result in a postally of 1970 s	San Ma ponany of 1770 of the talk and plan Moreov at 175 por moralin					
Pur	suant to NRS 375,030, the	Buyer and Seller shall be	jointly and	severally liabl	e for any	y additional amount	
owe	d. () \						
Sign	ature	And the second s	_Capacity	33	<u>ingi</u>	<u> </u>	
Sign	ature		_Capacity				
_/		CODI CI PIONI	DAME OF THE PARTY OF		2022 ()	TT ON I	
SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION							
Å	(REQUIRED)	aton Tauatan of The	(REQUIR	ED) Stephen J. Ch	inatti		
Prin Nam	- ·	gton, Trustee of The gton Trust dated January	rint Name:	Stephen J. Ch	mem		
17211	14, 2005	gion Trust dated January					
hhA	ress: 1350 S 200 W		Address:	P.O. Box 222	 1		
City			City:	Stateline		··········	
State			State:	NV	Zip:	89449	
	1						
CON	MPANY/PERSON REQUES	STING RECORDING					
	(required if not the seller or buy						
	Name: eTRCo, LLC. On bel	nalf of Western Title Compa	any E	Esc. #: <u>121512-A</u>	<u>RJ</u>		
Addı	_	C/ 100					
Ota.	1362 Highway 395,						
CITY/	State/Zip: Gardnerville, NV	07410					

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)