

APN: 1418-03-401-010
R.P.T.T.: \$41,730.00
Escrow No.: 20010367-DR
When Recorded Return To:
The O'Grady Revocable Trust, dated
January 3rd, 2014
31 Parker Avenue
San Francisco, CA 94118

Mail Tax Statements to:
The O'Grady Revocable Trust, dated
January 3rd, 2014
31 Parker Avenue
San Francisco, CA 94118

SPACE ABOVE FOR RECORDER'S USE

GRANT, BARGAIN, SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Robert B. Coker, Jr., Trustee of Robert B. Coker, Jr. Trust dated January 20, 1999

do(es) hereby Grant, Bargain, Sell and Convey to

Standish H. O'Grady and Anne Brophy O'Grady, Trustees of The O'Grady Revocable Trust, dated January 3rd, 2014

all that real property situated in the County of Douglas, State of Nevada, described as follows:

All that portion of the East half of the Southwest quarter of Section 3, Township 14 North, Range 18 East, M.D.M., more particularly described as follows:

Commencing at the Northwest corner of the Northeast quarter of the Southwest quarter of said Section 3; thence North 89°34'00" East 20.00 feet along the North line of the Southwest quarter of said Section 3 to the True Point of Beginning; thence continuing along said North line, North 89°34'00" East 202.77 feet; thence leaving said North line, South 01°15'53" West 1,426.72 feet; thence 01°15'00" West 353.55 feet to a point on the meander line of Lake Tahoe; thence South 01°15'00" West 23.80 feet, more or less, to a point on the low water line of Lake Tahoe; thence along the low water line South 87°45'00" West 103.33 feet; thence South 77°00'00" West 43.00 feet; thence North 00°37'10" West 52.00 feet, more or less, to a point on the meander line and a point on the East line of Harris Heights, Document No. 6000; thence along said East line North 00°37'10" West 303.55 feet to a point on the center line of a roadway easement; thence North 00°33'09" West 1,460.36 feet to the True Point of Beginning.

Reference is made to Record of Survey Lot Line Adjustment for The Glenbrook Company filed for record in the office of the County Recorder of Douglas County, State of Nevada, on July 30, 1987, Book 787, Page 4141, as Document No. 159225.

NOTE: Said legal description previously recorded in Grant, Bargain and Sale Deed recorded December 3, 2001, in Book 1201, Page 330, as Document No. 529147, Official Records, Douglas County, Nevada.

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated this 25 day of November, 2020.

Robert B. Coker, Jr. Trust dated January 20, 1999

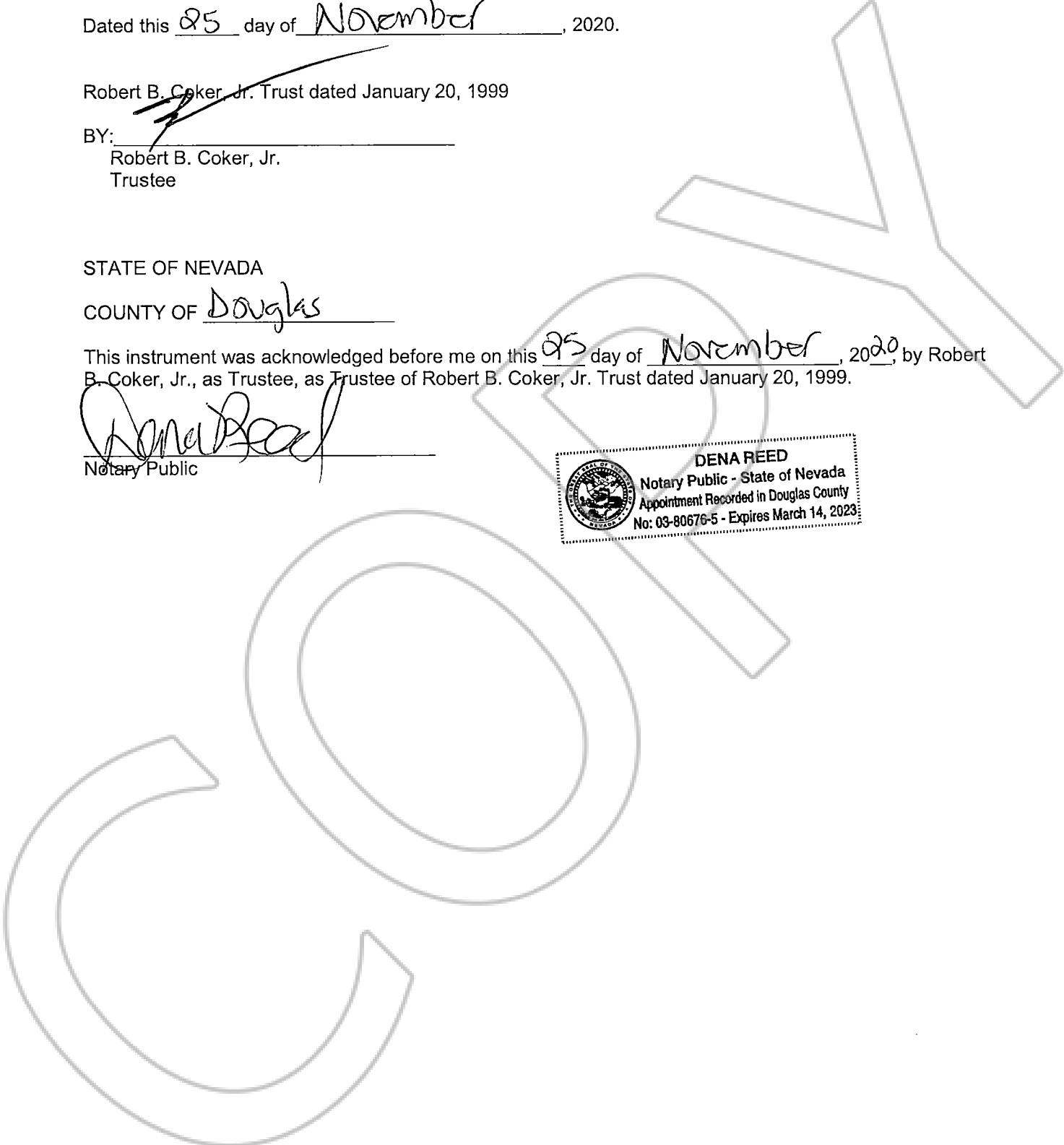
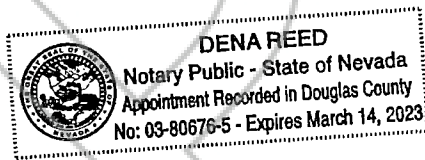
BY: _____
Robert B. Coker, Jr.
Trustee

STATE OF NEVADA

COUNTY OF Douglas

This instrument was acknowledged before me on this 25 day of November, 2020, by Robert B. Coker, Jr., as Trustee, as Trustee of Robert B. Coker, Jr. Trust dated January 20, 1999.

Dena Reed
Notary Public



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) 1418-03-401-010
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Sgl. Fam. Residence
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 Other: _____

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument No.:	_____
Book _____	Page _____
Date of Recording:	_____
Notes:	_____

3. a. Total Value/Sale Price of Property: \$10,700,000.00
 b. Deed in Lieu of Foreclosure Only (value of property) (\$0.00)
 c. Transfer Tax Value: \$10,700,000.00
 d. Real Property Transfer Tax Due: \$41,730.00

4. **IF EXEMPTION CLAIMED:**
 a. Transfer Tax Exemption, per NRS 375.090, Section: _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage Being Transferred: 100.00%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. **Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature: _____ Capacity: _____ Grantor
 Signature _____ Capacity: _____ Grantee

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Robert B. Coker, Jr., Trustee of Robert B. Coker, Jr. Trust dated January 20, 1999
 Address: P.O. Box 523
 City: Glenbrook
 State: NV Zip: 89413

Print Name: Standish H. O'Grady and Anne Brophy O'Grady, Trustees of The O'Grady Revocable Trust, dated January 3rd, 2014
 Address: 31 Parker Avenue
 City: San Francisco
 State: California Zip: 94118

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)

Print Name: First Centennial Title Company of Nevada Esc. #: 20010367-DR
 Address: 896 W Nye Ln, Ste 104
 City: Carson City State: NV Zip: 89703