

DOUGLAS COUNTY, NV      **2020-957348**  
RPTT:\$0.00 Rec:\$40.00  
\$40.00      Pgs=2      12/01/2020 09:24 AM  
TICOR TITLE - CC (NVTH3K)  
KAREN ELLISON, RECORDER      E05

WHEN RECORDED MAIL TO:  
Lauren Taylor  
Michael Taylor  
888 Vista Park Dr.  
Carson City, NV 89705

MAIL TAX STATEMENTS TO:  
Same as above

Escrow No. 2008410-DC1

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.  
(Pursuant to NRS 239b.030)

APN No.: 1420-07-115-006  
R.P.T.T. \$ 0.00

SPACE ABOVE FOR RECORDER'S USE ONLY

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Lauren Taylor, a Married Woman who acquired title as Lauren Clark, a Single Woman

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Lauren Taylor and Michael Taylor, Wife and Husband as Joint Tenants

all that real property situated in the County of Douglas, State of Nevada, described as follows:

Lot J-20 in Block J, as shown on the Final Map #1007-4 of Valley Vista Estates, Phase 3 recorded in the Office of the Douglas County Recorder, State of Nevada on July 28, 1998 in Book 798 at page 5872 as Document No. 445464, Official Records.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Signature and notary acknowledgement on page two.

Lauren Taylor AKA Lauren Clark  
Lauren Taylor, AKA Lauren Clark

STATE OF NEVADA  
COUNTY OF ~~DOUGLAS~~

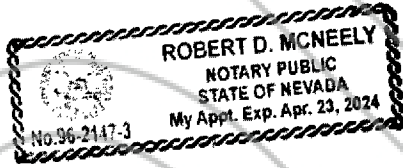
<sup>RDM</sup>  
CARSON CITY

} ss:

This instrument was acknowledged before me on , 11-25-2020  
by Lauren Taylor, AKA Lauren Clark

Robert D McNeely  
NOTARY PUBLIC

This Notary Acknowledgement is attached to that certain Grant, Bargain, Sale Deed under escrow  
No. 02008410.



**STATE OF NEVADA-DECLARATION OF VALUE FORM**

**1. Assessor Parcel Number(s)**

- a) 1420-07-115-006
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

**2. Type of Property:**

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY  
 Book \_\_\_\_\_ Page \_\_\_\_\_  
 Date of Recording: \_\_\_\_\_  
 Notes: \_\_\_\_\_

**3. Total Value/Sales Price of Property:**

Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
 Transfer Tax Value \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ 0.00

**4. If Exemption Claimed**

- a. Transfer Tax Exemption, per NRS 375.090, Section #5
- b. Explain Reason for Exemption: ADDING HUSBAND TO TITLE WITHOUT CONSIDERATION

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Jim Taylor Capacity grantor

Signature Jim Taylor Capacity grantee

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

(REQUIRED)

(REQUIRED)

Print Name: Lauren Taylor

Print Name: Lauren Taylor, ETAL

Address: 888 Vista Park Dr.

Address: 888 Vista Park Dr.

Carson City, NV 89705

Carson City, NV 89705

City, State, Zip

City, State Zip

**COMPANY/PERSON REQUESTING RECORDING (Required if not the Seller or Buyer)**

Print Name: Ticor Title of Nevada, Inc. Escrow #: 2008410-DC1

Address: 307 W. Winnie Lane Suite #1

City, State, Zip: Carson City, NV 89703