

DOUGLAS COUNTY, NV

2020-957365

RPTT:\$0.00 Rec:\$40.00

\$40.00 Pgs=3

12/01/2020 11:05 AM

WFG NATIONAL TITLE COMPANY OF NEVADA

KAREN ELLISON, RECORDER

E03

APN NO.: 1419-26-414-013

RECORDING REQUESTED BY:

Equity Title of Nevada

WHEN RECORDED MAIL TO:

Polly A. Losey and Francis R. Losey
P.O. Box 1152
Geno, NV 89411

MAIL TAX STATEMENTS TO:

SAME AS ABOVE

Affix RPTT:

ESCROW NO.: 20-DLH-4182

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT:

Francis R. Losey and Polly A. Losey, husband and wife as joint tenants

for a valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain Sell and convey to

Polly A. Losey and Francis R. Losey, wife and husband as joint tenants

all that real property situated in the County of Clark, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging to in anywise appertaining.

SUBJECT TO:

1. General and special taxes for the current fiscal year.
2. Covenants, conditions, restrictions, rights of way, easements and reservations of record.

GRANTOR:

Francis R. Losey

Francis R. Losey

Polly A. Losey

Polly A. Losey

STATE OF NEVADA
COUNTY OF ~~CLARK~~ DOUGLAS

This instrument was acknowledged before me on this 25th day of November, 2020, by Francis R. Losey and Polly A. Losey.

Ramona Baly
Signature of notarial officer

My Commission Expires: 7-10-2021

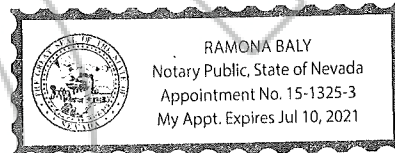
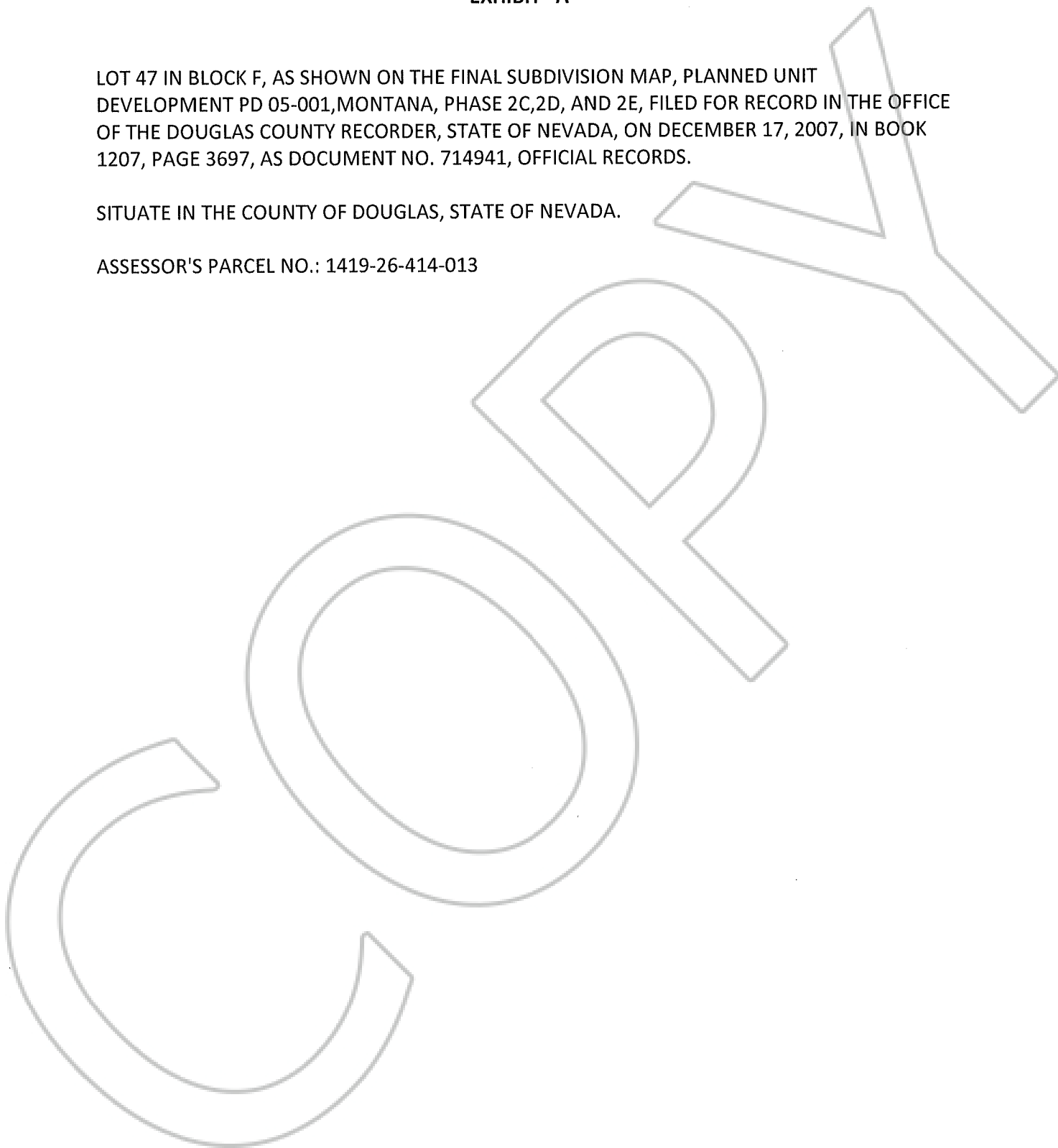


EXHIBIT "A"

LOT 47 IN BLOCK F, AS SHOWN ON THE FINAL SUBDIVISION MAP, PLANNED UNIT DEVELOPMENT PD 05-001, MONTANA, PHASE 2C, 2D, AND 2E, FILED FOR RECORD IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER, STATE OF NEVADA, ON DECEMBER 17, 2007, IN BOOK 1207, PAGE 3697, AS DOCUMENT NO. 714941, OFFICIAL RECORDS.

SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA.

ASSESSOR'S PARCEL NO.: 1419-26-414-013



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)

a) 1419-26-414-013

b)

c)

d)

2. Type of Property:

- | | |
|-----------------|--|
| a) Vacant Land | b) <input checked="" type="checkbox"/> Single Fam. Res |
| c) Condo/Twnhse | d) 2-4 Plex |
| e) Apt. Bldg | f) Comm'/Ind'l |
| g) Agricultural | h) Mobile Home |
| Other _____ | |

FOR RECORDER'S OPTIONAL USE ONLY

Book: _____ Page: _____

Date of Recording: _____

Notes: _____

- | | |
|---|-------------|
| 3. a) Total Value/Sales Price of Property | \$ <u>0</u> |
| b) Deed in Lieu of Foreclosure Only (value of property) | (_____) |
| c) Transfer Tax Value: | \$ <u>0</u> |
| d) Real Property Transfer Tax Due | \$ <u>0</u> |

4. If Exemption Claimed:

a. Transfer Tax Exemption per NRS 375.090, Section 3

b. Explain Reason for Exemption: To Correct Vesting Without Consideration

5. Partial Interest: Percentage being transferred: 100%
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: Grantor, Grantee

Signature: [Signature] Capacity: GRANTOR, GRANTEE

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Francis R. Losey and Polly A. Losey

Print Name: Polly A. Losey and Francis R. Losey

Address: P.O. Box 1152

Address: P.O. Box 1152

City: Geno

City: Geno

State: NV Zip: 89411

State: NV Zip: 89411

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Equity Title of Nevada
Address: 3185 Saint Rose Parkway, Suite 230
City, State & Zip: Henderson, NV 89052

Escrow #: 20-DLH-4182

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED