

DOUGLAS COUNTY, NV

2020-957389

RPTT:\$0.00 Rec:\$40.00

\$40.00 Pgs=2

12/01/2020 12:58 PM

TICOR TITLE - RENO (TITLE ONLY)

KAREN ELLISON, RECORDER

E07

APN: 1420-33-511-010

Mail Tax Statements to:  
Larry L. Johnson and Karen Johnson  
1352 Sanden Lane  
Minden, NV 89423

When recorded mail to:  
Same as above

Recorded by TICOR TITLE  
02007873-70

Space Above for Recorder's Use Only

R.P.T.T: \$0.00

**Grant, Bargain, Sale Deed**

THIS INDENTURE WITNESSETH: That Larry L. Johnson and Karen Johnson, husband and wife as joint tenants

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby Grant,

Bargain, Sell and convey to Larry L. Johnson and Karen Johnson, Trustees of the Johnson Family Trust

All that real property situated in the County of Douglas, State of Nevada, described as follows:

Lot 8, Block 6, as set forth on the map of MOUNTAIN VIEW ESTATES NO. 2, filed for record October 24, 1979 in Book 1079 at Page 1962 as Document No. 38123, Official Records of Douglas County, State of Nevada.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness his/hers/theirs hand(s) this 27<sup>th</sup> day of November, 2020.

Larry L. Johnson  
Larry L. Johnson

Karen Johnson  
Karen Johnson

SEE PAGE TWO (2) FOR NOTARY ACKNOWLEDGEMENT

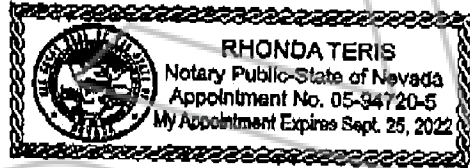
NOTARY ACKNOWLEDGEMENT FOR GRANT BARGAIN SALE DEED

STATE OF NEVADA }  
COUNTY OF Douglas } ss:

This instrument was acknowledged before me on 11-27-2020.

By Larry L. Johnson and Karen Johnson.

Rhonda J.  
NOTARY PUBLIC



NOTARY: PLEASE STAMP BELOW THIS LINE AND BE SURE YOUR SEAL IS CLEAR AND DOES NOT COVER ANY DOCUMENT TEXT.

---

COPY

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)  
 a. 1420-33-511-010  
 b. \_\_\_\_\_  
 c. \_\_\_\_\_  
 d. \_\_\_\_\_

2. Type of Property:  
 a.  Vacant Land      b.  Single Fam. Res.  
 c.  Condo/Twnhse    d.  2-4 Plex  
 e.  Apt. Bldg          f.  Comm'l/Ind'l  
 g.  Agricultural      h.  Mobile Home  
 i.  Other

| FOR RECORDERS OPTIONAL USE ONLY |             |
|---------------------------------|-------------|
| Book _____                      | Page: _____ |
| Date of Recording: _____        |             |
| Notes: <u>Trust ok -ke</u>      |             |

- 3.a. Total Value/Sales Price of Property \$ 0.00  
 b. Deed in Lieu of Foreclosure Only (value of property ( \_\_\_\_\_ )  
 c. Transfer Tax Value: \$ 0.00  
 d. Real Property Transfer Tax Due \$ .00

4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption per NRS 375.090, Section 7  
 b. Explain Reason for Exemption: transfer in/out of trust without consideration

5. Partial Interest: Percentage being transferred: 100 %  
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Larry Johnson-Karen Johnson Capacity: Grantor  
 Signature Larry Johnson-Karen Johnson Capacity: Grantee

**SELLER (GRANTOR) INFORMATION (REQUIRED)**  
 Print Name: Larry L. Johnson, ETAL  
 Address: 1352 Sanden Lane  
 City: Minden  
 State: NV                      Zip: 89423

**BUYER (GRANTEE) INFORMATION (REQUIRED)**  
 Print Name: Karen Johnson, trustee, ETAL  
 Address: 1352 Sanden Lane  
 City: Minden  
 State: NV                      Zip: 89423

**COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)**  
 Print Name: Title  
 Address: 825 NE Multnomah, Ste 975  
 City: Portland

Escrow # 36262009108  
 State: OR                      Zip: 97238