DOUGLAS COUNTY, NV

RPTT:\$2145.00 Rec:\$40.00

\$2,185.00 Pgs=3 **12/01/2020 02:25 PM**

2020-957398

SIGNATURE TITLE - ZEPHYR COVE

KAREN ELLISON, RECORDER

APN: 1419-03-002-101

RECORDING REQUESTED BY:

SIGNATURE TITLE COMPANY LLC 212 ELKS POINT ROAD, SUITE 445, PO BOX 10297

ZEPHYR COVE, NV 89448

MAIL RECORDABLE DOCS AND

Tax Statements to:
Daniel Fraiman Construction Inc
12257 Business Park Dr. Suite 5
Truckee, CA 96161

ESCROW NO: 11001183-JML

RPTT 2,145.00

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITHESSETH: That Melissa L. Powell, a married women her sole and separate property

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell, and Convey to:

Daniel Fraiman Construction Inc

all that real property situated in the City of Carson City, County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Melissal, Powell STATE OF NEVADA } ss: COUNTY OF VY ASHOC This instrument was acknowledged before me on Novamble 23, 2020 by Maussa L. Power (seal) AUSTIN MICHEAL BUYAK Notary Public, State of Nevada Appointment No. 18-3338-5 My Appt. Expires Sep 6, 2022 Notary Public

EXHIBIT A

Legal Description

Parcel 1

Lot 330 of CLEAR CREEK TAHOE-UNIT 2, according to the map thereof, filed in the office of the County Recorder of Douglas County, state of Nevada, on November 18, 2016, as File No. 2017-904626, Official Records.

Parcel 2

Easements granted in that certain Master Declaration of Covenants, Conditions, and Restrictions and Reservation of Easements for Clear Creek Tahoe, recorded September 27, 2016 as Document No. 2016-888265, Official Records. And Amendments thereto recorded as document numbers 890755, 902099 and 916465.

APN: 1419-03-002-101



STATE OF NEVADA DECLARATION OF VALUE FORM

١.	Assessor Parcel Numi	cer(s)			/\	
a.	a. <u>1419-03-002-101</u>					
b.			de a consider de la constant de la c			\ \
C.		90 <u>48 / / / / / / / / / / / / / / / / / / /</u>		iiiiiidd-		\ \
d.		A STATE OF THE STA	COURT AND A COURT OF THE COURT	_		\ \
2.	Trees of Courses					\ \
_	Type of Property:		.			
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C.	☐ Condo/Twnhse	ġ. □	2-4 Plex	Boo	k Pa	
e.	☐ Apt. Bldg	f. 🗆	Comm'l/Ind'l	Dat	e of Recording:	7
g.	☐ Agricultural	h. 🗆	Mobile Home	Not	es:	1
i.	Other	······································				
3. a.	Total Value/Sales Price	a of Propa	rhe	7	CC0 000 00	
b.	Deed in Lieu of Foreck			\$	550,000.00	The state of the s
C.	Transfer Tax Value	osule Oilly	(value of property)	\$		energy.
d.	Real Property Transfer	Tau Duai	/ /	/ 5 .	550,000.00	And and the Communication of t
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4.	if Exemption Claimed		// /	N]]	
			r NRS 375.090, Sec	tion	/ /	
	b. Explain Reason for	or Exempt	ion:	- N.	Augicial	***************************************
	CONTRACTOR WAY TO SEE				2.0 And Department of the State	Andrew Commencer
5.	Partial Interest: Percer	ntage bein	a transferred:	%		
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Signat	ure		1	Conomit.	\\ \.	a
_				Capacity	Grantor	
Signat	ure <u>David France, David</u>	F		Capacity	Grantee	0
4	SELLER (GRANTOR) IN	EODMAT	TON	5.00		
1	(REQUIRE		<u> </u>	BUYE	R (GRANTEE) INFORM	MATION
Print N	lame: Melissa L. Powell		.	//	(REQUIRED)	
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City: Mintu			100100 10.00	City: Truckee		
State:	NV Zip: ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~		Sta	ite:CAZip: ⁽	96161	777467600
	COMPANY/PERSO ame: Signature Title Co ss: 212 Elks Point Road	mparry LL	<u>.C</u> Esc	G (Requirerow No.:	red if not Seller or Buy 11001183-110-JML	/er)
	tate, Zip: Zephyr Cove,			management of the second of th	The second secon	
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