

APN: 1320-33-312-002

RECORDING REQUESTED BY:

Michelle L. Marino
1423 Edlesborough Circle
Gardnerville, NV 89410

AFTER RECORDATION, RETURN BY MAIL TO:

Michelle L. Marino, Trustee
1423 Edlesborough Circle
Gardnerville, NV 89410



00123728202009574040030038

KAREN ELLISON, RECORDER

E07

SPACE ABOVE THIS LINE FOR RECORDER'S USE

QUIT CLAIM DEED

THIS QUITCLAIM DEED, executed this 1st day of December, 2020, by first party, Grantor, MICHELLE LU MARINO, a widow, whose post office address is 1423 Edlesborough Circle, Gardnerville, NV 89410, to second party, Grantee, MICHELLE L. MARINO, Trustee of THE MARINO FAMILY TRUST Dated December 1, 2020, whose post office address is 1423 Edlesborough Circle, Gardnerville, NV 89410.

WITNESSETH, that the said first party, for good consideration and for the sum of Ten Dollars (\$10.00) paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim which the said first party has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of Douglas, State of Nevada to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Subject to Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any. TOGETHER with all and singular the tenements, hereditaments and appurtenances now of record, if any.

IN WITNESS WHEREOF, the said first party has signed and sealed these presents the day and year first above written.

Michelle Lu Marino
Michelle Lu Marino

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on the 1 day of December, 2020, by Michelle Lu Marino.

Notary Public

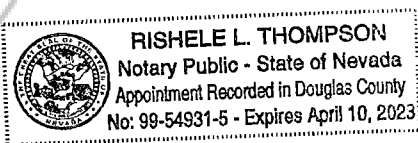
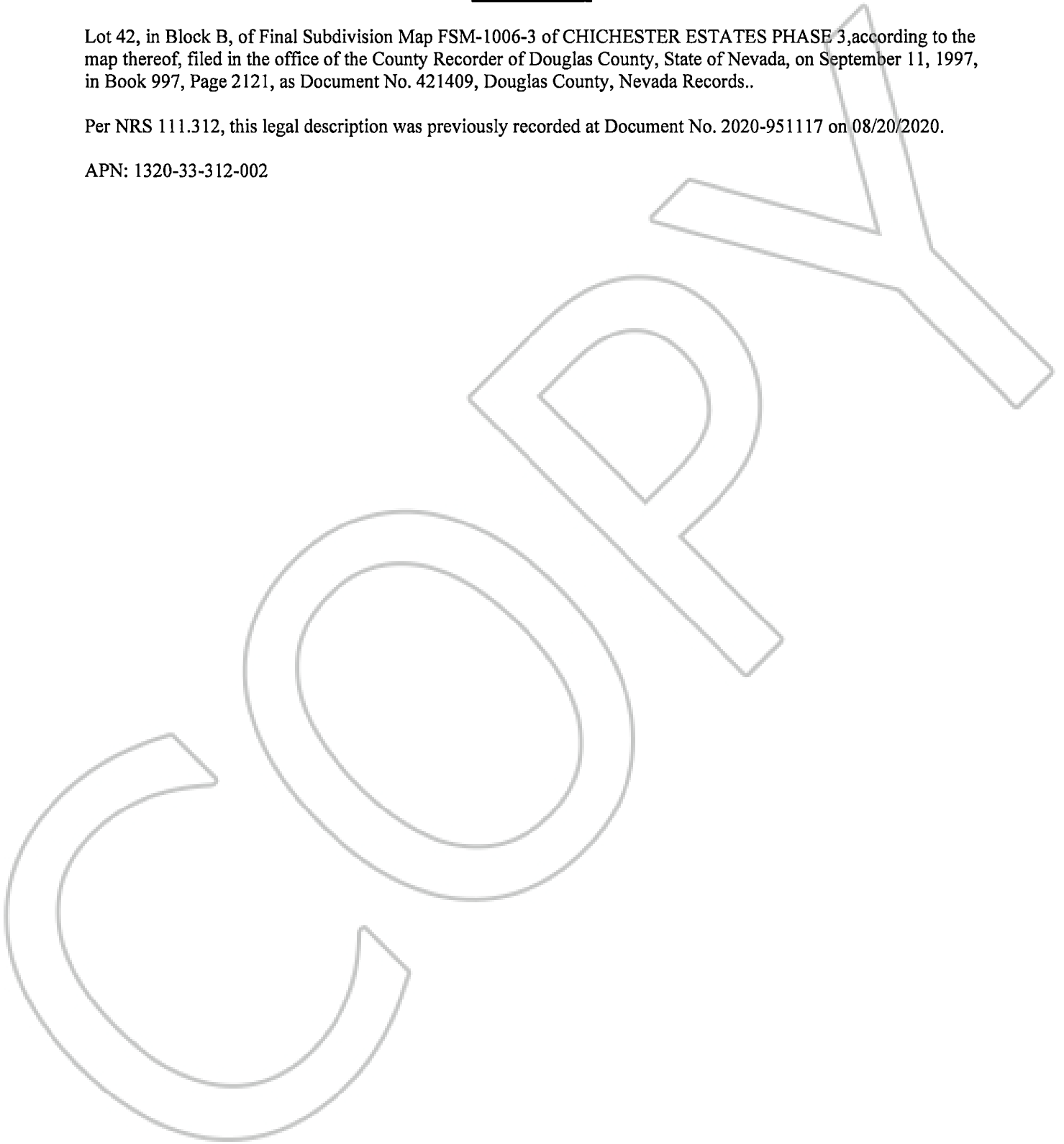


EXHIBIT "A"

Lot 42, in Block B, of Final Subdivision Map FSM-1006-3 of CHICHESTER ESTATES PHASE 3, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on September 11, 1997, in Book 997, Page 2121, as Document No. 421409, Douglas County, Nevada Records..

Per NRS 111.312, this legal description was previously recorded at Document No. 2020-951117 on 08/20/2020.

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STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) 1320-33-312-002
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: <u>Verified Trust - J</u>	

3. Total Value/Sales Price of Property: \$ _____
 Deed in Lieu of Foreclosure Only (value of property) (_____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 7
 b. Explain Reason for Exemption: Transfer to Trust without consideration

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Michelle Lu Marino Capacity Grantor

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Michelle Lu Marino
 Address: 1423 Edlesborough Cir.
 City: Gardnerville
 State: NV Zip: 89410

Print Name: Michelle L. Marino, Trustee
 Address: 1423 Edlesborough Cir.
 City: Gardnerville
 State: NV Zip: 89410

COMPANY/PERSON REQUESTING RECORDING
(required if not the seller or buyer)

Print Name: _____ Escrow # _____
 Address: _____
 City: _____ State: _____ Zip: _____