DOUGLAS COUNTY, NV

2020-957425

RPTT:\$0.00 Rec:\$40.00 \$40.00

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WFG NATIONAL TITLE COMPANY OF NEVADA

KAREN ELLISON, RECORDER

E07

APN#: 1420-34-201-043 Escrow No. 20-332289

MAIL TAX STATEMENT TO AND WHEN RECORDED RETURN TO: Mark Dal Baughn and Darlene Louise Baughn

1480 Downs Drive Minden, NV 89423

Signed and Notarized in counterpart

R.P.T.T. EXEMPT 7

THIS INDENTURE WITNESSETH: That Mark Dale Baughn and Darlene Louise Baughn, trustees of "The Baughn Family Revocable Trust", Grantor, for a valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Mark Dale Baughn and Darlene Lousie Baughn, husband and wife as joint tenants, Grantee, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

WITNESS my hand this _____ day of November, 2020.

The Baugh Family Revocable Trust

Mark Dale Baughn and Darlene Louise Baughn, trustees of "The Baughn Family Revecable Trust",

Trustee

Darlene Louise Baughn, Trustee

STATE OF NEVADA, County of DOUGLAS

This instrument was acknowledged before me on this _____ day of November, 2020 by Mark Date

Baughn and Darlene Louise Baughn, trustees of "The Baughn Family Revocable Trust"

lotary Public for Nevad

ERICA BARROW Notary Public-State of Nevada APPT. NO. 18-3831-5 My Appt. Expires 09-24-2022

#18:3831-5 #18:3831-5

(Seal)	DEBRA J SLAGLE Notary Public - Arizona Mohave County Commission # 588949 My Comm. Expires Sep 11, 2024	20 30 by Mark Dare Ballahn, Trustee (Pate) (Year) (Name of Document Signer)	County of Melane	Acknowled State of (A) (A) (A)
My Commission Expires 09-11-3034 Signer's identity verified in the following manner: Personally Known Produced Identification Type of ID: NV Drv. Cie	(Signature of Notary Public) DChra J. SUMJE (Printed Name of Notary Public) NOTARY PUBLIC, State of MADMA	(Pate) (Month)		Acknowledgment Certificate

This certificate is attached to a

page document dealing with/entitled GLUNTYLLY DECU

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EXHBIIT "A" Legal Description

A PORTION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B. &M., AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL 4 AS SHOWN ON THAT CERTAIN PARCEL MAP FOR PACER, INC., RECORDED JANUARY 25, 1985, IN BOOK 185, PAGE 2014, DOCUMENT NO. 112807, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.



STATE OF NEVADA DECLARATION OF VALUE 1. Assessors Parcel Number(s) a) 1420-34-201-043 b) c) d)				
2. Type of Property: a) ☐ Vacant Land b) ☑ Single Fam. Res. c) ☐ Condo/Twnhse d) ☐ 2-4 Plex e) ☐ Apt. Bldg f) ☐ Comm'l/Ind'l g) ☐ Agricultural h) ☐ Mobile Home	FOR RECORDER'S OPTIONAL USE ONLY Verified Trust - JS Book: Page: Page: Notes:			
Other 3. Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value: Real Property Transfer Tax Due:	\$ ()) \$ EXEMPT			
4. If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Section b. Explain Reason for Exemption: Transfer from transfer.	n #-7			
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.				
Signature Will Harris Sugar Just	Capacity GRANTOR Capacity GRANTEE			
SELLER (GRANTOR) INFORMATION / (REQUIRED)	BUYER (GRANTEE) INFORMATION (REQUIRED)			
	Print Mark Dale Baughn and Darlene Name: Louise Baughn, husband and wife as Joint tenants			
City: Minder	Address: 1480, DOWNS DR City: MINGLEN State:Zip: 89403			
COMPANY/PERSON REQUESTING RECORDING required if not the seller or buyer)				
Print Name: WFG National Title Insurance Company Escrow #: 20-332289 Address: 2485 Village View Drive Suite 160				
TOTAL CONTROL	State: NV Zip: 89074			
AS A PUBLIC RECORD THIS FORM MA	AY BE RECORDED/MICROFILMED			