

DOUGLAS COUNTY, NV

2020-957440

RPTT:\$0.00 Rec:\$40.00

\$40.00 Pgs=5

12/02/2020 08:54 AM

FIRST AMERICAN TITLE INSURANCE COMPANY

KAREN ELLISON, RECORDER

E03

APN# 1220-17-612-004

Recording Requested by and Return To:

Name: Mr. & Mrs. Augustine Martinez

Address: 5381 Colony Green Drive

City/State/Zip: San Jose, CA 95123

Grant, Bargain and Sale Deed

(Title On Document)

This page added to provide additional information required by
NRS 111.312 Sections 1-2 (Additional recording fee applies).

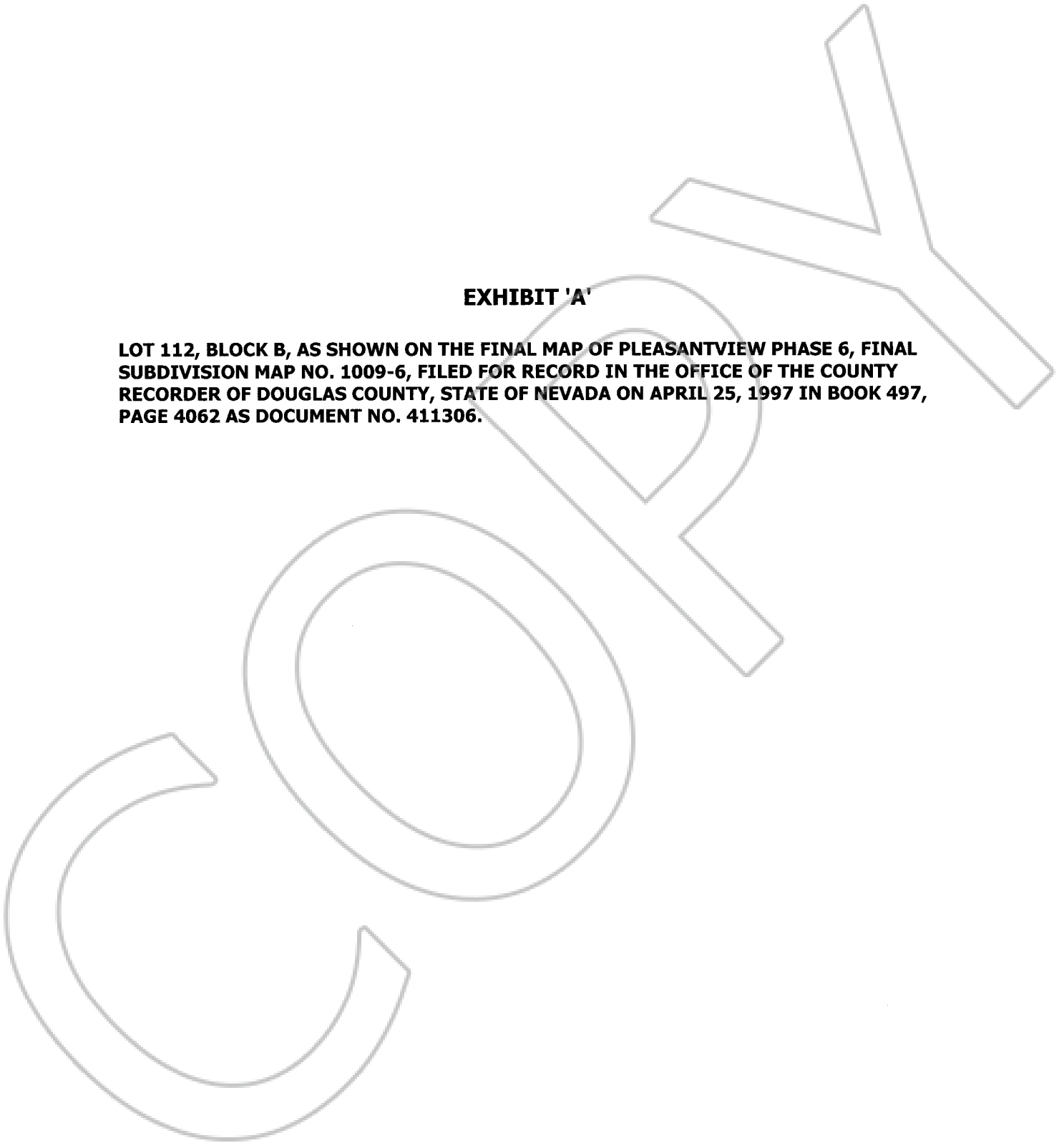
This cover page must be typed or printed clearly in black ink only.

This document is being re-recorded to:
Correct the legal description on document
recorded October 30, 2001 in Book 1001
Page 459, as Document No. 526623

File No. 2001-51949-KM

EXHIBIT 'A'

**LOT 112, BLOCK B, AS SHOWN ON THE FINAL MAP OF PLEASANTVIEW PHASE 6, FINAL
SUBDIVISION MAP NO. 1009-6, FILED FOR RECORD IN THE OFFICE OF THE COUNTY
RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON APRIL 25, 1997 IN BOOK 497,
PAGE 4062 AS DOCUMENT NO. 411306.**



A.P. No. 1220-17-612-004
Escrow No. 2001-51949-KM
R.P.T.T. \$357.50

WHEN RECORDED MAIL TO:
Mr. and Mrs. Augustine Martinez
5381 Colony Green Drive
San Jose, CA 95123

MAIL TAX STATEMENT TO:
Mr. and Mrs. Augustine Martinez
5381 Colony Green Drive
San Jose, CA 95123

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Kenneth E. Sigmund and Beverly M. Sigmund, Trustees of the Sigmund Family Trust dated March 4, 1987

do(es) hereby GRANT, BARGAIN and SELL to

Augustine Martinez and Esther Martinez, husband and wife as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 12, Block B, as shown on the final map of PLEASANTVIEW PHASE 6, Final Subdivision Map no. 1009-6, filed for record in the office of the County Recorder of Douglas County, State of Nevada on April 25, 1997 in Book 497, Page 4062 as Document No. 411306.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date 10-19-01

Kenneth E. Sigmund, Trustee
Kenneth E. Sigmund, Trustee

Beverly M. Sigmund, Trustee
Beverly M. Sigmund, Trustee

State of Nevada
County of Douglas

This instrument was acknowledged before me on Oct 19, 2001, by
Kenneth E. Sigmund, trustee & Beverly M. Sigmund,
Kathy Macellari
Notarial Officer Trustee.



0526623

BK 1001 PG 10458

REQUESTED BY
FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 OCT 30 PM 4: 33

LINDA SLATER
RECORDER

\$15⁰⁰ PAID *Kg* DEPUTY

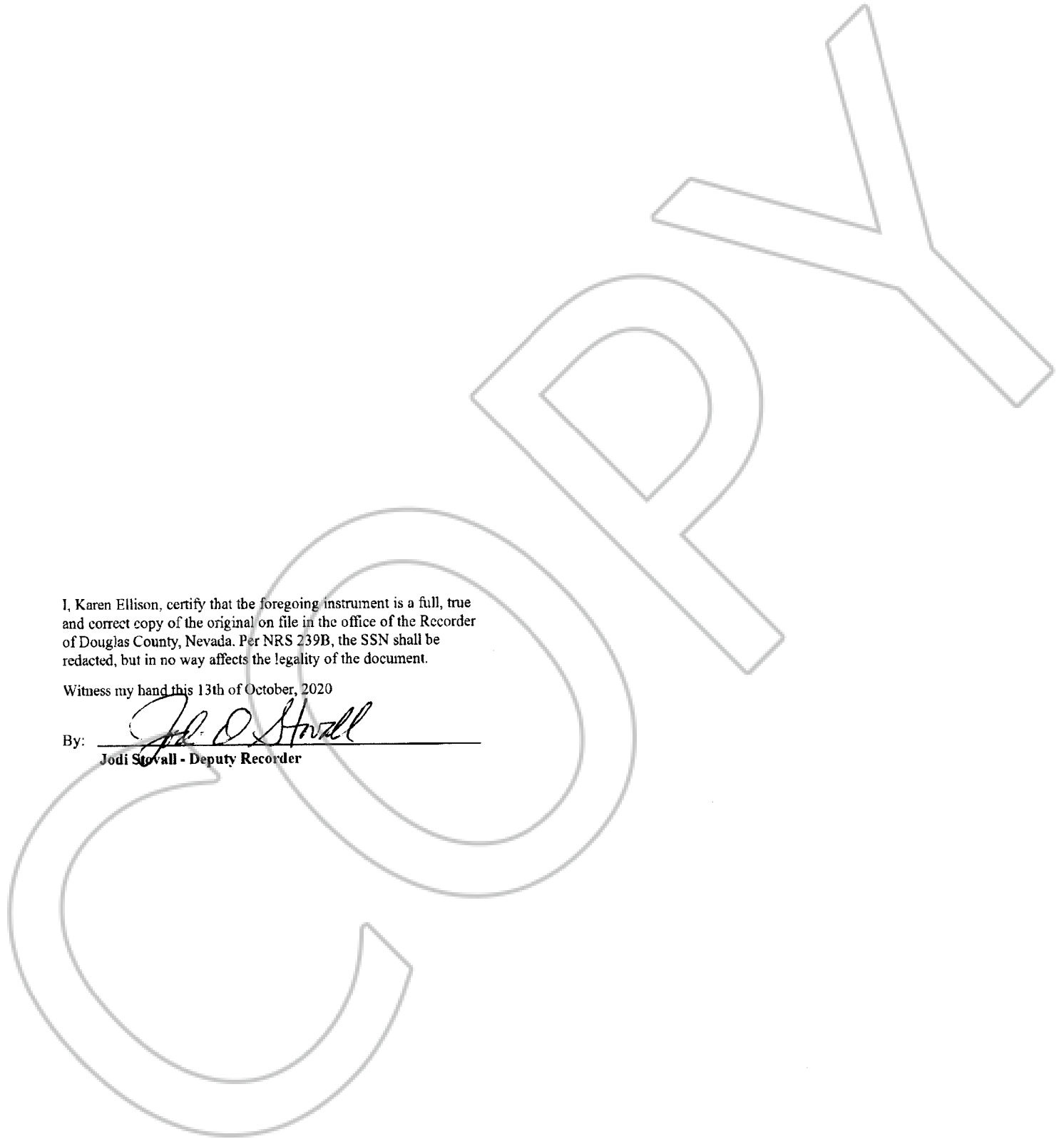
0526623

BK 1001 PG 10459

I, Karen Ellison, certify that the foregoing instrument is a full, true and correct copy of the original on file in the office of the Recorder of Douglas County, Nevada. Per NRS 239B, the SSN shall be redacted, but in no way affects the legality of the document.

Witness my hand this 13th of October, 2020

By: *Jodi O. Stovall*
Jodi Stovall - Deputy Recorder



**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a) 1220-17-612-004
 b) _____
 c) _____
 d) _____

2. Type of Property
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a) Total Value/Sales Price of Property: \$0.00
 b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
 c) Transfer Tax Value: \$0.00
 d) Real Property Transfer Tax Due \$0.00

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption, per 375.090, Section: 3
 b. Explain reason for exemption: Re-record doc. recorded October 30, 2001 in Book 1001. Page 459. as Document no. 526623 to correct legal
5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: _____
 Signature: _____

Capacity: Buyer
 Capacity: _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: The Sigmund Family Trust dated March 4, 1987
 Address: c/o First American Title 701 N Green Valley Pkwy, #120
 City: Henderson
 State: NV Zip: 89074

Print Name: Augustine Martinez and Esther Martinez
 Address: 5381 Colony Green Drive
 City: San Jose
 State: CA Zip: 95123

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: First American Title
 Address: 701 N. Green Valley Pkwy #120
 City: Henderson

File Number: 2001-51949-KM / se
 State: NV Zip: 89074

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)