DOUGLAS COUNTY, NV

2020-957442

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FIRST AMERICAN MORTGAGE SOLUTIONS

KAREN ELLISON, RECORDER

**NEVADA** COUNTY OF DOUGLAS RECORD 2ND

PARCEL NO. 1318-23-311-003 

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 International Way IDAHO FALLS, ID 83402 PH. 208-528-9895 MAIL TAX STATEMENTS TO: WILLIAM J TRIGG

## FULL RECONVEYANCE

The Undersigned does hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (per NRS 239B.030)

WHEREAS, FIRST AMERICAN TITLE INSURANCE COMPANY, is the Trustee, Successor Trustee, or Substitute Trustee, under that certain Deed of Trust dated OCTOBER 24, 2003, executed by WILLIAM J. TRIGG, CYNTHIA M. TRIGG, Trustor, to FIDELITY NATIONAL TITLE AGENCY OF NEVADA, Original Trustee, for the benefit of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR AMERICAN BROKERS CONDUIT, ITS SUCCESSORS AND ASSIGNS, Original Beneficiary, and recorded on OCTOBER 28, 2003 in Book 1003 at Page 14409 as Instrument No. 0595105 of the Official Records in the County Recorder's office of DOUGLAS County, State of NEVADA and more particularly described on said Deed of Trust referred to herein.

And having received from THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK AS TRUSTEE FOR THE BENEFIT OF THE CERTIFICATE HOLDERS OF THE CWALT, INC., ALTERNATIVE LOAN TRUST 2004-2CB, MORTGAGE PASS THROUGH CERTIFICATES, SERIES 2004-2CB, located at 100 NORTH TRYON STREET, CHARLOTTE, NC 28255, the Beneficiary, a written request to reconvey, reciting that all sums secured by said Deed of Trust have been fully paid, and said Deed of Trust has been surrendered to said Trustee for cancellation, and the Undersigned does hereby RECONVEY, without warranty, to the person or persons legally entitled thereto, the estate now held by it thereunder.

IN WITNESS WHEREOF, the Undersigned has caused this Instrument to be executed on this 12-1-20

FIRST AMERICAN TITLE INSURANCE COMPANY

ERIC FERGUSON, VICE PRESIDENT

POD: 20201118 BA8050117IM - LR - NV

Page 1 of 2

**DOCUMENT 2 OF 2** 

MIN: 100024200004269979 MERS PHONE: 1-888-679-6377

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COUNTY OF MARICOPA

) ss.

On <a href="https://www.nce.com/parts/">
<a href="https://www.nce.com/

MARIA PUNZO (COMMISSION EXP. 05/15/2021)

**NOTARY PUBLIC** 

