DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$40.00

2020-957455

Pgs=3 \$40.00

12/02/2020 12:09 PM

ETRCO

KAREN ELLISON, RECORDER

E07

Recording Requested By:

APN#: 1220-20-001-057

RPTT: \$0.00

Western Title Company Escrow No.: 120552-WLD When Recorded Mail To:

David J. Trujillo and Michelle L.

Trujillo

788 Marron Way

Gardnerville, NV 89460

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

Signature **Escrow Officer** Wendy Dunbar

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

David J. Trujillo and Michelle L. Trujillo, as Trustees of The Trujillo 2011 Family Trust dated December 21, 2011

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

David J. Trujillo and Michelle L. Trujillo, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 29 in Block F, as shown on the map of MARRON ESTATES, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 9, 1980, in Book 980, Page 682, as Document No. 48330 of Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 11/24/2020

| Grant, Bargain and Sale Deed - Page 2 | |
|---|---|
| The Trujillo 2011 Family Trust David J. Trujillo, Trustee Michelle L. Trujillo, Trustee | |
| STATE OF NO.14 (| |
| COUNTY OF Transles This instrument was acknowledged before me on | } ss |
| By David J. Trujillo and Michelle L. Trujillo. | LISA VOCELKA Notany Public-State of Navada |
| his feeld | Notary Public-State of Nevada Appointment No. 10-2014-5 My Appointment Expires May 31, 2022 |
| Notary Public | |
| | |

STATE OF NEVADA DECLARATION OF VALUE

a) 1220-20-001-057

Assessors Parcel Number(s)

| | | | | | | \ | |
|-------------------|--|----------------|-----------------------------|--------------------|--------------------|-------------|------------------------|
| 2. Type | e of Property: | | | FOR RECO | RDERS OPTIO | ONAL Y | SE ONLY |
| | Vacant Land | b) ⊠ | Single Fam. Res. | NOTES: | | | DE ONDE |
| - | Condo/Twnhse | • | 2-4 Plex | Verific | ed Trust - JS | | |
| , — | Apt. Bldg | | Comm'l/Ind'l | | | | |
| • | Agricultural | | Mobile Home | | | | |
| • | Other | ^^/ = | intonio mome | | | | |
| -, 🗀 | | - | / | | \ \ | | |
| | | | | \$0.00 | / / | | |
| | alue/Sales Price of Prop | | · | | 1 | ~~~~~ | |
| | Lieu of Foreclosure Only r Tax Value: | (value | | 70.00 | | | |
| | r rax value: operty Transfer Tax Due: | | | \$0.00 | //_ | | |
| Real 1 I | sperty fransier rax Due. | | 2 | \$0.00 | -/ | | |
| 4. If Exen | ntion Claimed: | | | | | | |
| a. Tra | nsfer Tax Exemption, per | NRS. | 375.090, Section: <u>#7</u> | | | | |
| b. Ех <u>г</u> | olain Reason for Exemptic | n: <u>tran</u> | sfer out of trust, no co | nsideration | | | |
| & Dortiol | Interests Douganteen h. | | 1000/ | / / | | | |
| | Interest: Percentage be | 1 | 7 | 1 | / / | | |
| The under | igned declares and ackn | iowled | ges, under penalty of | perjury, pursua | nt to NRS 375.00 | 50 and N | RS 375.110, that the |
| information | provided is correct to the | e best | of their information ar | d belief, and can | be supported by | documenta | tion if called upon to |
| additional t | the information provide ax due, may result in a pe | u nere | ui. rurinermore, ine (| disallowance of a | any claimed excer | otion, or o | ther determination of |
| additional i | and duo, may result in appe | nony c | A 1070 OF MIC MAX WINC P | ing thickest at 13 | e per monus. | | |
| Pursuant t | o NRS 375,030, the Buy | er and | Seller shall be jointly | v and severally l | liable for any add | litional ar | nount owed. |
| Signature | : 1/1/00 | 2 10 | Man James | Capac | ity GRAN | roze | |
| Signature | : De Ch | | muz 4 | Capac | | VTEE_ | references. |
| SELLER | (GRANTOR) INFO | DRM. | ATION | BUYER | (GRANTEE) I | NFORM | MATION |
| | (REQUIRED) | 7 | | | (REQUIRED) | | |
| Print Nam | | | | Print Name: | David J. Trujille | o and Mic | helle L. Trujillo |
| Adduses | Trustees of The Tru | illo 20 | 111 Family Trust | | | | |
| Address: City: | 788 Marron Way Gardnerville | | Λ. | Address: | 788 Marron Wa | У | |
| State: | | Zip: | 89460 | City: State: | Gardnerville NV | Zip: | 89460 |
| ~***** | TAA | wip. | U7100 | DIAIC: | TA A | zap: | 9740V |

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Western Title Company, LLC

Esc. #: 120552-WLD

Address: Douglas Office

1362 Highway 395, Ste. 109

City/State/Zip:Gardnerville, NV 89410