DOUGLAS COUNTY, NV

2020-957493

RPTT:\$13942.50 Rec:\$40.00

\$13,982.50 Pgs=5

12/02/2020 03:00 PM

SIGNATURE TITLE - ZEPHYR COVE

KAREN ELLISON, RECORDER

Document Signed in Counterpart

APN: 1418-15-110-012

RECORDING REQUESTED BY: SIGNATURE TITLE COMPANY LLC 212 ELKS POINT ROAD, SUITE 445, PO **BOX 10297 ZEPHYR COVE, NV 89448**

MAIL RECORDABLE DOCS AND Tax Statements to: Havden Fulstone 31 Rivers Road Smith, NV 89430

ESCROW NO: 11001208-JML

This Document is executed in counter part RPTT \$13,942.50

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITHESSETH: That David B. Clark and Joseph P. Clark Trustees of the Clark Trust and Antonious P. Tulleners an unmarried man

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do does hereby Grant, Bargain, Sell, and Convey to:

Hayden Fulstone, a single man

all that real property situated in the unincorporated area of Glenbrook, County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining

Document Signed in Counterpart

Clark	B. Clark and Joseph P. Clar Trust			
David	B Clark, Trustee	luty,		
Anton	ious P. Tulleners			7/
	TE OF NEVADA	} ss:	anached	
	NTY OF his instrument was acknowle	edged before me on	Ostar	•
by			\ \	
Motor	y Public	(sea		
/ NULL	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\			

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate document to which this certificate is attached, and not the	ate verifies only the identity of the individual who signed the he truthfulness, accuracy, or validity of that document.
State of California) County of Los Angeles)	
On Dec. 1, 2020 before me, Meli	inda Dowman, Notary Public,
personally appeared David B. Clark	Here Insert Name and Title of the Officer
personally appeared WVIA D. CIAY	
	Name(s) of Signer(s)
subscribed to the within instrument and acknowledge	evidence to be the person(s) whose name(s) -is/are ledged to me that he/she/they executed the same in is/her/their signature(s) on the instrument the person(s), cted, executed the instrument.
	I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
MELINDA BOWMAN Notary Public – California Los Angeles County Commission # 21/8726 My Comm. Expires Jan 7, 2021 Place Notary Seal Above	Signature Of Notary Public
Though this section is optional, completing this	TIONAL information can deter alteration of the document or form to an unintended document.
Description of Attached Document	/. /
Title or Type of Document: Grant, Bargain	n Sale Deed
Document Date: 13/1/2020	Number of Pages: 2
Signer(s) Other Than Named Above:	
Capacity(ies) Claimed by Signer(s) Signer's Name: David B. Clay k Corporate Officer — Title(s): Partner — Limited General Individual Attorney in Fact	Signer's Name: <u>Joseph P. Clark</u> Corporate Officer — Title(s): Partner — Limited General Individual Attorney in Fact
☐ Trustee ☐ Guardian or Conservator	☐ Guardian or Conservator
Other:	Other:
Signer Is Representing:	Signer Is Representing:

Document Signed in Counterpart

David B. Clark and Joseph P. Clark Trustees of the Clark Trust	
David B Clark, Trustee	
Jospeh P. Clark, Trustee	
Antonious P. Tulleners	
(all homa state of NEVADA co county of (o) angely ss:	
This instrument was acknowledged before me on 12/1/20	020/.
or antonious p Tullener	<u></u>
(seal)	
Notary Public	Vacanas Con (
	CARMELA ORTI NOTARY PUBLIC - CALIFORNIA LOS ANGELES COUNTY COMMISSION # 2315770 MY COMM. EXPIRES DEC. 15, 2023

No Cirband

EXHIBIT A

Legal Description

Lot 22, as shown on the Amended Map of Uppaway, filed in the office of the County recorder of Douglas County, Nevada on June 6, 1980, in Book 680, Page 732, as Document No. 45111, also shown on the Map of Uppaway, recorded on May 21, 1976, in Book 576, Page 917, as Document No. 394, Official Records of Douglas County, Nevada.

APN: 1418-15-110-012



NvGrbasd

STATE OF NEVADA DECLARATION OF VALUE FORM

1.	Assessor Parcel Numb	per(s)				\wedge
a.	1418-15-110-012	, ,				()
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C.			···			\ \
d.				_		\ \
2.	Type of Property:					\ \
а.		b. 🗷	Single Fam. Res.	EOR D		101111 1105 01111
C.		d. 🗆	2-4 Plex	Book /		TONAL USE ONLY age
ę.		f. 🗆	Comm'l/Ind'l	The Prince	Recording:	aya
g.	☐ Agricultural	h. 🗆	Mobile Home	Notes:	recording:	
i.				rtetos.		
2 -	Tetal Makes (Onless Drie	- / D				
3. a.					75,000.00	
þ.		osure Only	(value of property)			
C.				AF	75,000.00	
d.	Real Property Transfer	r Tax Due:	('	\$ <u>13,</u>	942.50	
4.	If Exemption Claimed	<u>l</u>			/ /	
	a. Transfer Tax Exe	mption, pe	r NRS 375.090, Se	ction	/ /	
	b. Explain Reason f	or Exempti	on:			
				/ Y		<u> </u>
partie result	orted by documentation es agree that disallowant t in a penalty of 10% of Seller shall be jointly and	ce of any o the tax due	claimed exemption e plus interest at 1	, or other dete: % per month. F	mination of addit Pursuant to NRS	tional tax due may
Signa	ature Acade	X30	end	Capacity (Grantor	
Signa	ature	/		_ \ \ _	Grantee	
	SELLER (GRANTOR) II	NFORMAT	TON	BUYER (GRANTEE) INFO	RMATION
1	(REQUIRE			7 /	(REQUIRED)	
Print Trust Tuller	Name: David B, Clark arees of the Clark Trust an	nd Joseph d Antoniou	P. Clark Pr s P.	rint Name: Hay	den Fulstone	
Addre		46 5		ddress: 3	L RIVER :	- 0
City:	260,000	***************************************			ith	1 KO7 4
State					5943	
		- 70	3	rate. 1421b.	, (1,34	
Print :	COMPANY/PERSONAME: Signature Title C	ON REQUE	ESTING RECORDS	NG (Required scrow No.: 11	if not Seller or 8 1001208-110-JML	luyer)
	ss: 212 Elks Point Road			MON 110	00 1200-1 10-JML	
	State, Zip: Zephyr Cove,			A	200 time to	The state of the s
					The state of the s	Management of the State of the
- 34	AS A PUBLIC	CRECORI	THIS FORM MAY	' BE RECORDI	ED/MICROFILME	D