

APN: 1220-04-512-024

Escrow No. 2012618

RPTT: 0.00

When Recorded Return to:

Deborah Lynne Wood

841 Russell Way

Gardnerville, NV 89460

Mail Tax Statements to:

Grantee same as above.

Grant, Bargain and Sale Deed

(SPOUSAL)

THIS INDENTURE WITNESSETH: That Gary Lynn Wood spouse of the grantee herein

In consideration of \$10.00, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to Deborah L. Wood, a married woman as her sole and separate property

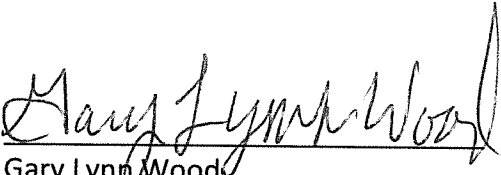
All that real property situated in the City of Gardnerville, County of Douglas, State of Nevada, described as follows:

See Exhibit "A" attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

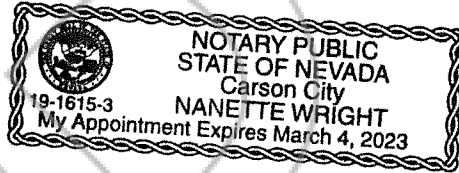
The Grantor named herein above, hereby releases all his/her rights, title and community property interest he/she may have or be presumed to have in connection with the subject property, now and in the future, without recourse.

Witness my/our hand(s) this 1st day of December 2020


Gary Lynn Wood

STATE OF NEVADA

COUNTY OF Carson City

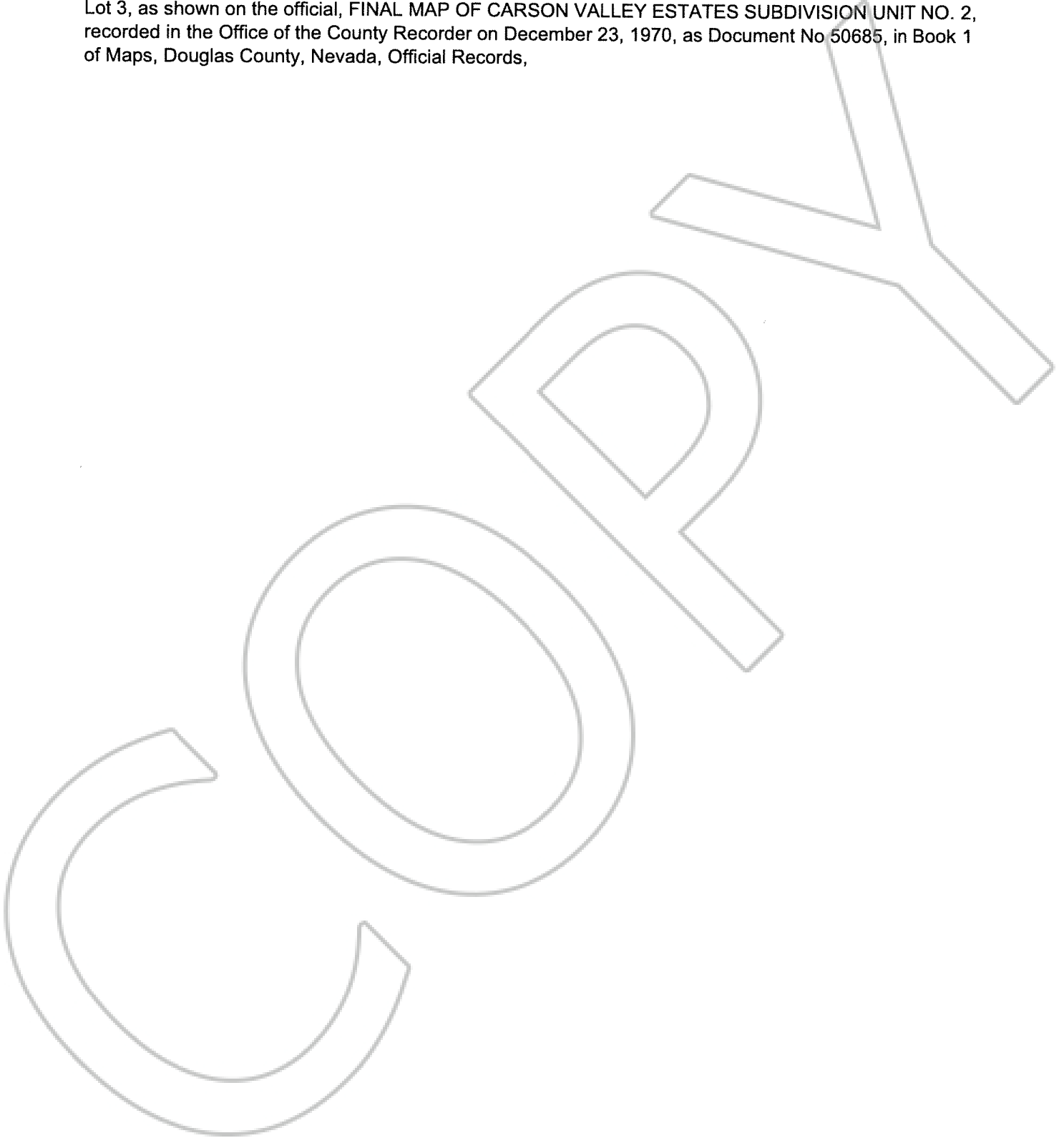


This instrument was acknowledged before me on this 1st day of December, 2020 by Gary Lynn Wood.


NOTARY PUBLIC

Exhibit "A"

Lot 3, as shown on the official, FINAL MAP OF CARSON VALLEY ESTATES SUBDIVISION UNIT NO. 2, recorded in the Office of the County Recorder on December 23, 1970, as Document No 50685, in Book 1 of Maps, Douglas County, Nevada, Official Records,



**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a. 1220-04-512-024
 b.
 c.
 d.

2. Type of Property
- | | |
|--|--|
| a. <input type="checkbox"/> Vacant Land | b. <input checked="" type="checkbox"/> Single Family Residence |
| c. <input type="checkbox"/> Condo/Townhouse | d. <input type="checkbox"/> 2 - 4 Plex |
| e. <input type="checkbox"/> Apartment Building | f. <input type="checkbox"/> Commercial/Industrial |
| g. <input type="checkbox"/> Agricultural | h. <input type="checkbox"/> Mobile Home |
| i. <input type="checkbox"/> Other | |

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3.
- | | |
|---|-------------|
| a. Total Value/Sales Price of Property | \$0.00 |
| b. Deed in Lieu of Foreclosure Only (Value of Property) | (\$ _____) |
| c. Transfer Tax Value | \$0.00 |
| d. Real Property Transfer Tax Due | \$0.00 |

4. If Exempt Claimed:
- a. Transfer Tax Exemption, per 375.090, Section: 5
- b. Explain reason for exemption: Spouse to Spouse with no consideration due

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030 the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Agent for Capacity: Grantee

Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Gary Lynn Wood
 Address: 841 Russell Way
 City: Gardnerville
 State: Nevada Zip: 89460

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Deborah Lynne Wood
 Address: 841 Russell Way
 City: Gardnerville
 State: Nevada Zip: 89460

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)

Print Name: Toiyabe Title File Number: 2012618
 Address: 6774 S McCarran Blvd Suite 102
 City: Reno State: NV Zip: 89509