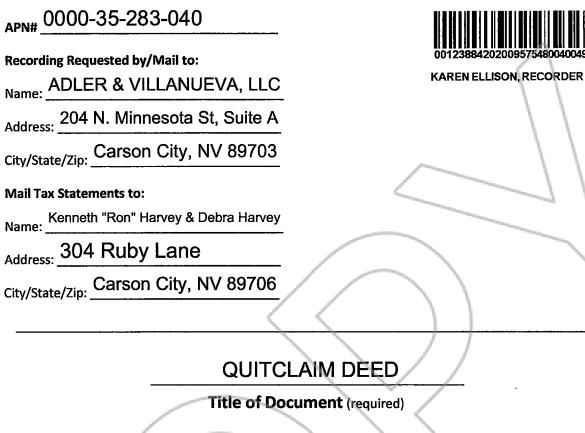
12/03/2020 02:38 PM

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ERNEST E. ADLER



Title of Document (required)
TOTAL WAR BUILDING
(Only use if applicable)
The undersigned hereby affirms that the document submitted for recording
DOES contain personal information as required by law: (check applicable)
Affidavit of Death - NRS 440.380(1)(A) & NRS 40.525(5)
Judgment – NRS 17.150(4)
Military Discharge – NRS 419.020(2)
for frug
Signature
Ron Harvey, Grantor
Printed Name

This document is being (re-)recorded to correct document #\_\_\_\_\_\_, and is correcting

A.P.N.:0000-35-283-040

WHEN RECORDED MAIL TO: Ernest E. Adler, Esq. ADLER & VILLANUEVA, LLC 204 N. Minnesota Street, Suite A Carson City, NV 89703

MAIL TAX STATEMENTS TO: Kenneth "Ron" Harvey and Debra Harvey Trustee 304 Ruby Lane Carson City, Nevada 89706

## **QUITCLAIM DEED**

THIS INDENTURE WITNESSETH: That RON HARVEY a single man, does forever quitclaim to KENNETH "RON" HARVEY and DEBRA HARVEY as Trustees for THE HARVEY FAMILY REVOCABLE TRUST, dated November 17, 2020, all the certain lot, piece or parcel of land situated in the County of Douglas, State of Nevada, bounded and described as follows:

Lot 82, as shown on the Official Map of Fish Springs Estates, filed in the office of the County Recorder of Douglas County, State of Nevada on August 30, 1973, as Document No. 68451.

TOGETHER WITH the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and any reversion, remainders, rents, issues or profits thereof.

IN WITNESS WHEREOF, executed on this 20th day of November, 2020.

RON HARVEY

STATE OF NEVADA ) :ss.
CARSON CITY )

On this 20<sup>th</sup> day of November, 2020, personally appeared before me, a Notary Public in and for the County and State aforesaid RON HARVEY, known to me to be the person described in and who executed the foregoing Quitclaim Deed, and duly acknowledged to me that he executed the same freely and voluntarily and for the uses and proposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

NATASHA KIERNAN NOTARY PUBLIC STATE OF NEVADA No. 13-9804-3 My Appt. Exp. Jan. 15, 2021

NOTARY PUBLIC

## STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s) a) 0000-35-283-040 b) c) d)	
2. Type of Property:  a) ☐ Vacant Land b) ☑ Single Fam. R. c) ☐ Condo/Twnhse d) ☐ 2-4 Plex e) ☐ Apt. Bldg f) ☐ Comm'l/Ind'l g) ☐ Agricultural h) ☐ Mobile Home i) ☐ Other	FOR RECORDERS OPTIONAL USE ONLY DOCUMENT/INSTRUMENT #: BOOK PAGE DATE OF RECORDING: \[ \lambda \] \[ \lambda \] \[ \lambda \] NOTES: \[ \lambda \] \[ \lambda \] \[ \lambda \]
3. Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of Transfer Tax Value: Real Property Transfer Tax Due:	\$\\$0.00 (\frac{\$0.00}{\$0.00} \$\frac{\$0.00}{\$0.00}
4. <u>If Exemption Claimed:</u> a. Transfer Tax Exemption per NRS 37 b. Explain Reason for Exemption: <u>Tra</u>	75.090, Section #_7nsferring into his trust without consideration.
NRS 375.110, that the information provided be supported by documentation if called upon Furthermore, the parties agree that disallows additional tax due, may result in a penalty of	s, under penalty of perjury, pursuant to NRS 375.060 and is correct to the best of their information and belief, and can on to substantiate the information provided herein. ance of any claimed exemption, or other determination of 10% of the tax due plus interest at 1% per month.  hall be jointly and severally liable for any additional
amount owed.	
Signature Signature	Capacity Attorney for Grantor/Grantee Capacity
SELLER (GRANTOR) INFORMATION (REQUIRED)	BUYER (GRANTEE) INFORMATION (REQUIRED)
Print Name: Ron Harvey	Print Name: The Harvey Family Recovable Trust
Address: 304 Ruby Lane	Address: 304 Ruby Lane
City: Carson City	City: Carson City
State: Nevada Zip: 89706	State: Nevada Zip: 89706
COMPANY/PERSON REQUESTING RECORDIN	JG
(required if not the seller or buyer)	<u> </u>
Print Name: ADLER & VILLANUEVA, LLC	Escrow #n/a
Address: 204 N. Minnesota Street, Suite A	N1- 71 00700
City: Carson City State	e: Nevada Zip: 89703

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)