

DOUGLAS COUNTY, NV **2020-957566**
RPTT:\$1345.50 Rec:\$40.00
\$1,385.50 Pgs=3 12/03/2020 03:56 PM
ETRCO
KAREN ELLISON, RECORDER

APN#: 1320-32-713-010
RPTT: \$1,345.50

Recording Requested By:
Western Title Company
Escrow No.: 121854-ARJ

When Recorded Mail To:
Thorwald R. Thorson and Donna E.
Thorson
18820 SE 42nd Street
Issaquah, WA 98027

Mail Tax Statements to: (deeds only)
Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature _____
Anu Jansse Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

David Young, a married man as his sole and separate property who acquired title as David Young, a single man

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Thorwald R. Thorson and Donna E. Thorson, Husband and Wife as Joint Tenants with Right of Survivorship

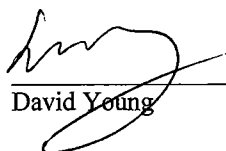
and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 10 of the Amended Plat of Cottonwood Village Subdivision, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on May 2, 1994, in Book 594, Page 5, as Document No. 336504.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 11/21/2020




David Young


STATE OF NEVADA }
COUNTY OF DOUGLAS } ss

This instrument was acknowledged before me on
_____ 12/2/2020 _____

By David Young.



Notary Public


ANU JANSSE
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 03-80889-5 - Expires March 20, 2023

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessors Parcel Number(s)
a) 1320-32-713-010

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY
 NOTES: _____

3. Total Value/Sales Price of Property:	\$345,000.00
Deed in Lieu of Foreclosure Only(value of property)	(
Transfer Tax Value:	\$345,000.00
Real Property Transfer Tax Due:	\$1,345.50

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section
 b. Explain Reason for Exemption:

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity Escrow
 Signature _____ Capacity _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Print Name: David Young
 Address: 1179 Cottonwood Street #10
 City: Gardnerville
 State: NV Zip: 89410

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Thorwald R. Thorson and Donna E. Thorson
 Address: 18820 SE 42nd Street
 City: Issaquah
 State: WA Zip: 98027

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company

Address: Douglas Office
 1362 Highway 395, Ste. 109

City/State/Zip: Gardnerville, NV 89410

Esc. #: 121854-ARJ

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)