

AFFIDAVIT OF SCRIVENER'S ERROR

NOW COMES affiant, **Kisha Harrison**, Authorized Agent of Amrock and states under oath as follows:

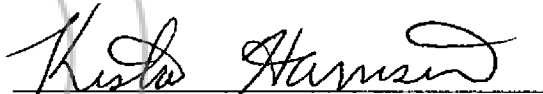
1. That this affidavit relates to the following described property:

See Exhibit A – legal description

- 2. That Affiant is the Authorized Agent of Amrock.
- 3. Thomas Walker and Deborah Walker, husband and wife, executed said Mortgage with Quicken Loans, LLC. dated 12/21/2019 and recorded 12/30/2019 with Instrument 2019-940261 in Gardnerville, NV.
- 4. The Mortgage was recorded with Deborah Walker signature on two (2) different lines. Deborah name shows on two (2) different signature lines and both was signed by Deborah Walker. But Deborah is one person.
- 5. That the purpose of this Affidavit is to elimination Deborah Walker's signature line from the Deed of Trust, VA Rider.

Further, Affiant sayeth not.
Dated: September 3, 2020

Amrock

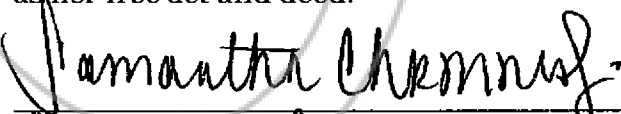


Kisha Harrison

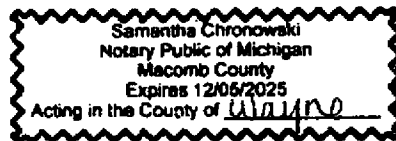
ITS: AUTHORIZED AGENT

STATE OF **Michigan**
COUNTY OF **Wayne**

On September 3, 2020 before me personally appeared, **Kisha Harrison**, Authorized Agent of Amrock, to me known to be the person described in and who executed the foregoing instrument and acknowledged that she executed the same as her free act and deed.


Samantha Chronowski

Prepared by and return to:
Amrock
662 Woodward Ave
Detroit, MI 48226



BY SIGNING BELOW, Borrower accepts and agrees to the terms and covenants contained in this Security Instrument and in any Rider executed by Borrower and recorded with it.

Witnesses:

Thomas Walker 12/21/2019 (Seal)
-Borrower

Deborah Walker 12/21/2019 (Seal)
-Borrower

Deborah Walker 12/21/2019 (Seal) _____ (Seal)
-Borrower -Borrower

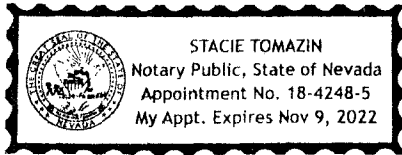
-Borrower (Seal) _____ (Seal)
-Borrower

-Borrower (Seal) _____ (Seal)
-Borrower



STATE OF NEVADA
COUNTY OF Douglas

This instrument was acknowledged before me on December 21, 2019 by
Thomas Walker, Deborah Walker and Deborah Walker



[Handwritten Signature]
STACIE TOMAZIN, Notary Public

Mail Tax Statements To: Quicken Loans Inc.
1050 Woodward Ave
Detroit, MI 48226-1906

Loan origination organization Quicken Loans Inc.
NMLS ID 3030
Loan originator Ermin Mehic
NMLS ID 1321789

NEVADA-Single Family-Fannie Mae/Freddie Mac
UNIFORM INSTRUMENT WITH MERS
VMP®
Wolters Kluwer Financial Services



Form 3029 1/01
VMP6A(NV) (1302).00
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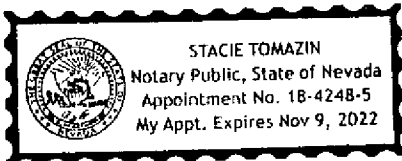
ALL-PURPOSE ACKNOWLEDGMENT

State of Nevada
County of Douglas

On 12/21/2019 before me, Stacie Tomazin, Notary Public
DATE NAME OF NOTARY PUBLIC

personally appeared Thomas Walker & Deborah Walker
NAME(S) OF SIGNER(S)

personally known to me OR proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), an that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Place Notary Seal or Stamp Here

SIGNATURE OF NOTARY

ATTENTION NOTARY: Although the information requested below is OPTIONAL, it may prove valuable to persons relying on this Acknowledgment and could prevent fraudulent reattachment of this certificate to another document.

DESCRIPTION OF ATTACHED DOCUMENT

**THIS CERTIFICATE
MUST BE ATTACHED
TO THE DOCUMENT
DESCRIBED AT RIGHT**

TITLE OR TYPE OF DOCUMENT

NUMBER OF PAGES

DATE OF DOCUMENT

SIGNER(S) OTHER THAN NAMED ABOVE

EXHIBIT A - LEGAL DESCRIPTION

Tax Id Number(s): 1321-32-001-004

Land situated in the County of Douglas in the State of NV

A PORTION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 13 NORTH, RANGE 21 EAST, M.D.B. & M. , FURTHER DESCRIBED AS FOLLOWS:

PARCEL 2 AS SET FORTH ON PARCEL MAP FOR JUELL L. BARKER, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON AUGUST 21, 1990, IN BOOK 890, AT PAGE 3375, AS DOCUMENT NO. 232848.

NOTE: The Company is prohibited from insuring the area or quantity of the land. The Company does not represent that any acreage or footage calculations are correct. References to quantity are for identification purposes only.

Commonly known as: 1589 Barker Ct, Gardnerville, NV 89410-6600

THE PROPERTY ADDRESS AND TAX PARCEL IDENTIFICATION NUMBER LISTED ARE PROVIDED SOLELY FOR INFORMATIONAL PURPOSES

Being the same property conveyed to Thomas Walker and Deborah Walker, husband and wife , joint tenants with rights of survivorship, by deed dated May 27, 2009 of record in Deed Book 709, Page 254, in the County Clerk's Office.