DOUGLAS COUNTY, NV

RPTT:\$37.05 Rec:\$40.00 \$77.05 Pgs=3 2020-957633

12/04/2020 02:32 PM

WHITE ROCK GROUP, LLC
KAREN ELLISON, RECORDER

Contract No.: 000571202563 Number of Points Purchased:49,000

Biennial Ownership

APN Parcel No.:1318-15-822-001 PTN 1318-15-823-001 PTN

Mail Tax Bills To: Wyndham Vacation Resorts, Inc. 6277 Sea Harbor Drive, Orlando, FL 32821 Recording requested by: Lawyers Title of Nevada, Inc. After recording, mail to: Wyndham Vacation Resorts. Inc., Title Services 6277 Sea Harbor Drive, Orlando, FL 32821

## GRANT, BARGAIN, SALE DEED Fairfield Tahoe at South Shore

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Randel C Walters and Kathy Walters JTWROS, whose address is PO BOX 12457, ZEPHYR COVE, NV 89448, hereinafter referred to as the "Grantor(s)" do hereby grant, bargain, sell and convey unto Wyndham Vacation Resorts, Inc., a Delaware corporation, whose principal offices are at 6277 Sea Harbor Drive, Orlando, FL 32821, hereinafter referred to as the "Grantee", the following described real property situated in Douglas County, Nevada, to wit:

A 49,000/183,032,500 undivided fee simple interest as tenants in common in Units 12101, 12102, 12103, 12201, 12202, 12203, 12302, 14102, 14103, 14104, 14202, 14203, 14204 and 14302 in South Shore Condominium ("Property"), located at 180 Elks Point Road in Zephyr Cove, Nevada 89449, according to the Final Map #01-026 and Condominium Plat of South Shore filed of record in Book 1202, Page 2181 as Document Number 559872 in Douglas County, Nevada, and subject to all provisions thereof and those contained in that certain Declaration of Condominium - South Shore ("Timeshare Declaration") dated October 21, 2002 and recorded December 5, 2002 in Book 1202, Page 2182 as Instrument Number 559873, and also subject to all the provisions contained in that certain Declaration of Restrictions for Fairfield Tahoe at South Shore and recorded October 28, 2004 in Book 1004, Page 13107 as Instrument Number 628022, Official Records of Douglas County, Nevada, which subjected the Property to a timeshare plan called Fairfield Tahoe at South Shore ("Timeshare Plan").

The property is a/an Biennial Ownership Interest as described in the Declaration of Restrictions for Fairfield Tahoe at South Shore and such ownership interest has been allocated 98,000 Points as defined in the Declaration of Restrictions for Fairfield Tahoe at South Shore, which points may be used by the Grantee in Even Resort Year(s).

| Being part of or i         | the same property conveyed to the Grantor(s) by Deed from                 |
|----------------------------|---|
| Grantee                    | recorded in the official land records for the aforementioned property     |
| on \$13012012              | as Instrument No. <u>\$6823</u> and being further identified in Grantee's |
| records as the property pu | rchased under Contract Number 000571202563                                |

To have and to hold all and singular, the premises described in this Deed, together with appurtenances, to the Grantee and to the Grantee's proper use and benefit forever. Authority is hereby given from each Grantor to Grantee or a designee of Grantee to execute any and all instruments necessary to effect the recordation of this Deed, including, by way of illustration, declaration of property value, affidavit of consideration, seller's tax declaration and correction of clerical errors.

SUBJECT TO: 1. Any and all rights of way, reservations, restrictions, easements, mineral exceptions and reservations, and conditions of record; 2. The covenants, conditions, restrictions, easements, reservations and liens set forth in the Declaration of Restrictions for Fairfield Tahoe at South Shore, and any supplements and

Contract: 000571202563 DB

amendments thereto; 3. All matters set forth on the above-referenced plat of record, and any supplements and amendments thereto.

Title to the Property is herein transferred with all tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

DATED this 8TH DAY OF JULY, 2020. **ACKNOWLEDGEMENT** ) ss. COUNTY OF Tarrant Tarraw + , 20 2-0 before me, the undersigned, a Notary

Tarraw + , State of TX On this the / o day of \_\_\_\_ Public, within and for the County of commissioned qualified, and acting to me appeared in person RANDEL C WALTERS, to me personally well known as the person(s) whose name(s) appear upon the within and foregoing deed of conveyance as the grantor and stated that they had executed the same for the consideration and purposes therein mentioned and set forth, and I do hereby so certify. IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal as such Notary Public at the County and State aforesaid on this / D day of Signature: Carlawooda, a Print Name: Carla Woodard CARLA WOODARD **Notary Public** Notary Public My Commission Expires: 5-19-2024 My Comm. Expires 05-19-2024

Contract: 000571202563 DB

| ACKNOWLE  | <u>DGEMENT</u>                                     |
|---|--|
| STATE OF)   |  |
| COUNTY OF Tarrant )   |  |
| On this the 10 day of July , 20 20 Public, within and for the County of Tayrart                               | before me, the undersigned, a Notary               |
| Public, within and for the County of Tarkant  | , State of TX                                      |
| commissioned qualified, and acting to me appeared in person KA  | THY WALTERS, to me personally well                 |
| known as the person(s) whose name(s) appear upon the within and   |  |
| grantor and stated that they had executed the same for the conside and set forth, and I do hereby so certify. | ration and purposes therein mentioned              |
| and set form, and I do hereby so certify.   | / /  |
| IN TESTIMONY WHEREOF, I have hereunto set my ha   | nd and official seal as such Notary                |
|   | f July , 20 20.                                    |
|   |  |
|   |  |
| Signature: Carlawoodard   |  |
| Print Name: Carla Woodard   | CARLA WOODARD                                      |
| Notary Public   | Notary Public State of Texas                       |
| My Commission Expires: 5-19-2024  | / ID # 13248358-8<br>My Comm. Expires 05-19-2024 R |
| \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\  | <del></del>  |
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|   |  |
|   |  |

## STATE OF NEVADA DECLARATION OF VALUE

| DECLARATION OF   | r value  |   | \ \   |
|--|--|---|---|
| 1. Assessor Parcel No<br>a) 1318-15-822-001 P<br>b) 1318-15-823-001 P<br>c)<br>d)                        | TN   |   |   |
| c)   | b) Single Fam. Res. d) 2-4 Plex f) Comm'l/Ind'l h) Mobile Home   |   | Page:   |
| 3. Total Value/Sales F<br>Deed in Lieu of Fore<br>Transfer Tax Value:<br>Real Property Trans             | eclosure Only (valu<br>fer Tax Due:  | e of property)  | \$ <u>9,149.00</u><br>\$<br>\$ <u>9,149.00</u><br>\$ <u>37.05</u>   |
| <ul><li>4. If Exemption Claim</li><li>a) Transfer Tax Ex</li><li>b) Explain Reason</li></ul>             | emption, per NRS for Exemption:  |   |   |
| 5. Partial Interest:Per  |  |   | <u>100%</u>   |
| NRS 375.060 and NRS 37 information and belief, and the information provided holaimed exemption, or other | '5.110, that the int<br>can be supported<br>nerein. Furthermor<br>r determination of a<br>at 1% per month. | formation pro<br>by documen<br>ore, the partic<br>additional tax<br>Pursuant to | der penalty of perjury, pursuant to vided is correct to the best of the tation if called upon to substantiates agree that disallowance of any due, may result in a penalty of 10% NRS 375.030, the Buyer and Sellet owed. |
| Signature W CO   |  |   | Capacity Agent for Grantor/Seller   |
| Signature MNOV   |  |   | Capacity Agent for Grantee/Buyer  |
| SELLER (GRANTOR) INFO  | RMATION  | BUYE  | R (GRANTEE) INFORMATION   |
| (REQUIRED) Print Name: RANDEL C WA   | LTERS  | Print Name:   | (REQUIRED) Wyndham Vacation Resorts, Inc.   |
| Address: 4801 WINNETT  | RD   | Address:  | 6277 Sea Harbor Drive   |
| City: BURLESON   |  | City:   | Orlando   |
| State: TX Zip: 76  | 60281500   | State: FL   | Zip: 32821  |
| COMPANY/PERSON REQU  |  | <u>DING</u>   |   |
| White Rock Title, LLC  | 7  | Escrow  | No.: 000571202563   |
| 700 South 21st Street  | /  |   | Officer:  |
| Fort Smith, AR 72901   |  |   |   |

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)