DOUGLAS COUNTY, NV

2020-957649 Rec:\$40.00 Total:\$40.00

12/04/2020 04:15 PM

DOUGLAS COUNTY/TREASURER

KAREN ELLISON, RECORDER

E03

MAIL TO: Joni L Wahl

3325 Vista Grande Boulevard Carson City, NV 89705

PARCEL NO: 1420-18-214-065

NEW PARCEL NO:

R.P.T.T. \$#3

QUITCLAIM DEED

THIS INDENTURE, made this 4th day of December, 2020. By and between, OFFICE OF THE TREASURER, Douglas County, State of Nevada, party of the first part and those property owners listed in EXHIBIT A, attached hereto and incorporated into this document by reference, parties of the second part.

WITNESSETH

WHEREAS, the properties described in **EXHIBIT** A were transferred pursuant to the Nevada Revised Statutes Section 361.585 from the Treasurer and Ex-Officio Tax Receiver of the County of Douglas, State of Nevada, to the party of the first part, and;

WHEREAS, said properties have been redeemed prior to publication of notice of sale by payment to the County Treasurer of an amount equal to the taxes accrued, together with any costs, penalties and interest legally chargeable against such property, and;

WHEREAS, the parties of the second part are now entitled to have such property reconveyed pursuant to the Nevada Revised Statutes Section 361.585;

NOW, THEREFORE, the said party of the first part, pursuant to Nevada Revised Statutes and in consideration of the taxes, costs, penalties and interest paid by the party of the second part, the same being in legal effect made, does by these presents, reverse, release, quitclaim and convey unto the parties of the second part and to their successors, all right, title and interest to the properties described in EXHIBIT A, situated in the County of Douglas, State of Nevada.

Exhibit A

NAME / ADDRESS:

Joni L Wahl

3325 Vista Grande Boulevard

Carson City, NV 89705

PARCEL NUMBER:

1420-18-214-065

GRANTEE(S): Joni L Wahl, an unmarried woman

DESCRIPTION OF PROPERTY:

All that certain property situated in the County of Douglas, State of Nevada, described as follows:

LOT 113, BLOCK F, AS SHOWN ON THE MAP OF SILVERADO HEIGHTS SUBDIVISION, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON SEPTEMBER 18, 1978, AS DOCUMENT NO. 25326, AND CERTIFICATE OF AMENDMENT OF THE FINAL PLAT OF SAID SUBDIVISION RECORDED AUGUST 23, 1979, IN BOOK 879 OF OFFICIAL RECORDS AT PAGE 1725, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 35885, AND CERTIFICATE OF AMENDEMENT OF THE FINAL PLAT OF SAID SUBDIVISION RECORDED OCTOBER 12, 1979, IN BOOK 1079 OF OFFICIAL RECORDS, AT PAGE 1039, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 37638.

TOGETHER WITH the tenements, hereditaments and appurtenances belonging thereto or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

IN WITNESS WHEREOF, the party of the first part has hereunto set her hand and executed this interest the day and year above written.

OFFICE OF THE TREASURER DOUGLAS COUNTY, NEVADA

Kathy Lewis

Douglas County Clerk- Treasurer and Ex Officio Tax Receiver

STATE OF NEVADA COUNTY OF DOUGLAS

On this 4th day of December, 2020, personally appeared before me, a notary public, in and for the County and State aforesaid, Kathy Kaiser, Senior Accountant/Interim Assistant Treasurer signing on behalf of KATHY LEWIS, known to be the person described in and who executed the foregoing instrument, and who duly acknowledge to me that she executed the same freely and voluntarily and for the uses and purposes herein mentioned.

NOTARY PUBLIC

MICHAEL TROUTNER
NOTARY PUBLIC
STATE OF NEVADA
No. 16-2970-5 My Appl. Exp. Jul. 16, 2024

STATE OF NEVADA DECLARATION OF VALUE

| DECLARATION OF VALUE | | [| Document/Instrument#: | |
|---------------------------------------|---|---------------------------------|--|--|
| | | E | Book:Page: | |
| 1 Accoreor | Parcel Number (s) | 1 | Date of Recording: | |
| (a) 1420-18 | | 1 | Notes: | |
| (b) _ | | _ | | |
| (c) | | j | \ \ | |
| | | | | |
| e) Apt g) Agr l) Oth | cant Land b) Single Fam Res De ndo/Twnhse d) 2-4 Plex Bldg. f) Comm'l/Ind'l cicultural h) Mobile Home | etached \$ | | |
| | ieu of Foreclosure Only (value of proper | | | |
| | Tax Value: | \$ | | |
| Real Prop | erty Transfer Tax Due: | \$ | | |
| a. Transfer | ion Claimed: Tax Exemption, per NRS 375.090, Section: Reason for Exemption: Delinquent property t | #3 axes were paid | in full, put back into owners name. | |
| 5. Partial Inte | erest: Percentage being transferred: | % | · / | |
| 375.110, that by document any claimed | t the information provided is correct to th ation if called upon to substantiate the ir | e best of their nformation prov | jury, pursuant to NRS 375.060 and NRS information and belief, and can be supported vided herein. Furthermore, the disallowance of e, may result in a penalty of 10% of the tax due | |
| Pursuant to | NRS 375.030, the Buyer and Seller sh | all be jointly | and severally liable for any additional | |
| amount owo | d 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. | | and sorverally masses on any assuments | |
| Signature _ | "Michael Jourt Ca | pacity <u>Dep</u> u | uty Clerk/Treasurer | |
| | | / | | |
| Signature_ | Ca | pacity | / | |
| 0E1/ED # | ODANITOD) INFORMATION | PHYED | A CODANITED INCODERATION | |
| | GRANTOR) INFORMATION EQUIRED) | BUTER | R (GRANTEE) INFORMATION (REQUIRED) | |
| Print Name: | Douglas County Treasurer | Print Na | mè: Joni L Wahl | |
| Address: PC | | Address | | |
| City: Minder State: NV | | City: State: | Carson City NV Zip: 89705 | |
| | Zip: 89423 | | Νν Ζίμ. 69705 | |
| | //PERSON REQUESTING RECO IF NOT THE SELLER OR BUYER) | DRDING | | |
| Print Name: | DOUGLAS COUNTY TREASURER | Escrov | w# | |
| Address: | 1616 8 TH STREET | | | |
| City: | MINDEN | State: NV | Zip: 89423 | |

FOR RECORDERS OPTIONAL USE ONLY

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)