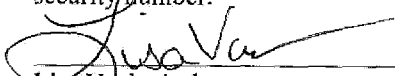


This document does not contain a social security number.

  
\_\_\_\_\_  
Lisa Vaclavicek

**APN: 1320-03-001-018, formerly 0000-23-500-240**

**RECORDING REQUESTED BY:**

Anderson, Dorn & Rader, Ltd.  
500 Damonte Ranch Parkway, Suite 860  
Reno, Nevada 89521

**AFTER RECORDING MAIL TO:**

Anderson, Dorn & Rader, Ltd.  
500 Damonte Ranch Parkway, Suite 860  
Reno, Nevada 89521

**MAIL TAX STATEMENT TO/GRANTEE'S ADDRESS:**

WILLIAM F. JONES, LORETTA L. JONES and PERRY L. JONES, Trustees  
JONES LIVING TRUST  
2526 East Valley Rd.  
Minden, NV 89423

RPTT: \$0.00 Exempt (7)

Exempt (7): A transfer of title to or from a trust, if the transfer is made without consideration.

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH THAT,

WILLIAM F. JONES and LORETTA L. JONES,  
husband and wife, as joint tenants,

For NO consideration, do hereby Grant, Bargain, Sell and Convey unto:

WILLIAM F. JONES, LORETTA L. JONES and PERRY L. JONES, Trustees,  
or their successors in interest, of the  
JONES LIVING TRUST dated November 19, 2020,  
and any amendments thereto.

ALL their interest in that real property situated in the County of Douglas, State of Nevada, more particularly described in Exhibit "A," attached hereto and incorporated herein, together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

- Subject To:
- 1. Taxes for the Current fiscal year, paid current
  - 2. Restrictions, Reservations, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

It is the intent of WILLIAM F. JONES and LORETTA L. JONES, husband and wife, and Trustors of the Grantee trust identified above, to own the interest in real property described in Exhibit "A" in the trust as their community property.

This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

WITNESS our hands, this 3rd day of December, 2020.

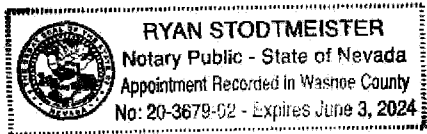
*William F Jones*  
WILLIAM F. JONES

*Loretta L Jones*  
LORETTA L. JONES

STATE OF NEVADA }  
                              } ss:  
COUNTY OF DOUGLAS }

This instrument was acknowledged before me, this 3rd day of December, 2020, by WILLIAM F. JONES and LORETTA L. JONES.

*Ryan Stodtmeister*  
Notary Public



## **EXHIBIT "A"**

### **Legal Description:**

A parcel of land situated in and being a portion of the Southeast  $\frac{1}{4}$  of the Northeast  $\frac{1}{4}$  of Section 3, Township 13 North, Range 20 East, M.D.B.&M., more particularly described as follows:

PARCEL D, as set forth on that certain Parcel Map for Steve Shaffer, filed for record in the office of the County Recorder of Douglas County, Nevada, on August 29, 1977, as Document No. 12401.

RESERVING THEREFROM an easement for road and utility purposes over, under and across the Easterly 40 feet of said land.

Per NRS 111.312- The Legal Description above appeared previously in that Grant, Bargain, Sale Deed recorded on September 25, 1980, as Document No. 1980-048943 in Douglas County Records, Douglas County, Nevada.

**APN: 1320-03-001-018, formerly 0000-23-500-240**

**Property Address: 2526 East Valley Rd., Minden, NV 89423**

STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)  
 a) 1320-03-001-018  
 b) formerly 0000-23-500-240  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land    b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg    f)  Comm'l/Ind'l  
 g)  Agricultural    h)  Mobile Home  
 i)  Other \_\_\_\_\_

<b>FOR RECORDERS OPTIONAL USE ONLY</b>	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: <u>12/7/20 Trust Ok~A.B.</u>	

3. Total Value/Sales Price of Property: \$ \_\_\_\_\_  
 Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_  
 Transfer Tax Value: \$ \_\_\_\_\_ 0.00  
 Real Property Transfer Tax Due: \$ \_\_\_\_\_ 0.00

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section # 7  
 b. Explain Reason for Exemption: A transfer to/from a trust, made without consideration.

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature William F. Jones Capacity \_\_\_\_\_ Grantor

Signature Loretta L. Jones Capacity \_\_\_\_\_ Grantor

SELLER (GRANTOR) INFORMATION  
(REQUIRED)  
WILLIAM F. JONES

BUYER (GRANTEE) INFORMATION  
(REQUIRED)

Print Name: LORETTA L. JONES  
 Address: 2526 East Valley Rd.  
 City: Minden  
 State: NV Zip: 89423

Print Name: JONES LIVING TRUST  
 Address: 2526 East Valley Rd.  
 City: Minden  
 State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING  
(required if not the seller or buyer)

Print Name: Anderson, Dorn & Rader, Ltd. Escrow # \_\_\_\_\_  
 Address: 500 Damonte Ranch Pkwy, Suite 860  
 City: Reno State: NV Zip: 89521

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)