



KAREN ELLISON, RECORDER

E07

The undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (Per Nevada Revised Statutes 239B.030.)

APN: 1320-32-212-002

RECORDING REQUESTED BY:

Michael Robert Howard & Catherine P. Howard
1563 Deseret Dr.
Minden, NV 89423

AFTER RECORDING MAIL TO:

Michael Robert Howard & Catherine P. Howard, Trustees
1563 Deseret Dr.
Minden, NV 89423

MAIL TAX STATEMENT TO:

Michael Robert Howard & Catherine P. Howard, Trustees
1563 Deseret Dr.
Minden, NV 89423

RPTT: \$0.00 Exempt

Exempt (7): A transfer of title to or from a trust without consideration if a certificate of trust is presented at the time of transfer.

GRANT, BARGAIN, SALE DEED
TITLE OF DOCUMENT

THIS INDENTURE WITNESSETH THAT,

Michael Robert Merritt and Catherine Pratt Howard husband and wife as joint tenants.

For no consideration, does hereby Grant, Bargain, Sell and Convey unto:

Michael Robert Merritt and Catherine Pratt Howard, Trustees of the Merritt Howard Trust dated October 14, 2020, and any amendments thereto.

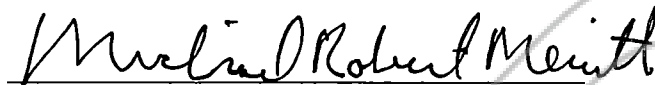
ALL that real property situate in the County of **Douglas**, State of **Nevada**, more particularly described in Exhibit "A" attached hereto and made a part hereof.

Prior Recorded Doc. Ref.: Grant Bargain Sale Deed

Recorded: 08/10/2018 ; Doc. No. 2018-917930

Subject To: 1. Taxes for the Current fiscal year, paid current
2. Restrictions, Conditions, Covenants, Rights, Rights of Way,
and Easements now of record, if any.

WITNESS my hand, this 14th day of October, 2020



Michael Robert Merritt



Catherine Pratt Howard

STATE OF NEVADA }

}ss:

COUNTY OF WASHOE }

This instrument was acknowledged before me, this 14th day of October, 2020
by Michael Robert Merritt and Catherine Pratt Howard.



Notary Public

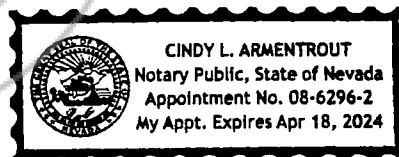


EXHIBIT "A"
LEGAL DESCRIPTION

All that real property situated in the State of Nevada, County of Douglas described as follows:

Lot 2, in Block A, as set forth on Final Subdivision Map LDA 02-059 for MACKLAND UNIT 3, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on October 13, 2003, in Book 1003, at Page 5813, as Document No. 593255.

Together with all and singular the tenements, hereditaments, and appurtenances if any thereto belonging or in anywise appertaining.

STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number (s)

- a) 1320-32-212-002
- b) _____
- c) _____
- d) _____

2. Type of Property:

- | | | | |
|-----------------------------|--------------|--|-----------------|
| a) <input type="checkbox"/> | Vacant Land | b) <input checked="" type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Comm'l/Ind'l |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input type="checkbox"/> | Other | | |

FOR RECORDERS OPTIONAL USE ONLY
Notes: <u>12/7/20 Trust OK</u> <u>ATB</u>

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property)	\$n/a
Transfer Tax Value:	\$
Real Property Transfer Tax Due:	\$0.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: 7
- b. Explain Reason for Exemption: A transfer of title to or from a trust without consideration if a certificate of trust is presented at the time of transfer

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Michael Meritt Capacity Grantor
 Signature Catherine Pratt Howard Capacity Grantor

SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION

(REQUIRED) <u>Michael Robert Meritt</u>	(REQUIRED)
Print Name: <u>and Catherine Pratt Howard</u>	Print Name: <u>The Meritt Howard Trust dated 10-14-20</u>
Address: <u>1563 Desert Dr.</u>	Address: <u>1563 Desert Dr.</u>
City: <u>Minden</u>	City: <u>Minden</u>
State: <u>NV</u> Zip: <u>89423</u>	State: <u>NV</u> Zip: <u>89423</u>

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)
 Print Name: _____ Escrow # _____
 Address: _____
 City: _____ State: _____ Zip: _____