DOUGLAS COUNTY, NV RPTT:\$1.95 Rec:\$40.00 Total:\$41.95

2020-957720 12/07/2020 01:07 PM

HARRIET LINDA FRISCH

Pgs=4

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APN#:1319-30-724-030

After Recording Send Tax Statements to:

Holiday Inn Club Vacations Incorporated 9271 S. John Young Pkwy. Orlando, FL 32819

After Recording Return to: Wilson Title Services, LLC 4045 S. Spencer Street, Suite A62 Las Vegas, NV 89119

KAREN ELLISON, RECORDER

GRANT, BARGAIN AND SALE DEED

ret : deceased THIS DEED is made this $\sqrt{7}$ day of $\sqrt{DECEMBER}$, $20\sqrt{20}$, by and between Ronald L. Frisch and Harriet Linda Frisch, Trustees of the Frisch Family Trust, dated December 11, 1993, whose address is c/o The Ridge Tahoe Property Owners' Association, Inc., a Nevada non-profit corporation, whose mailing address is 400 Ridge Club Drive, Stateline, Nevada 89449 ("Grantor"), and Holiday Inn Club Vacations Incorporated, a Delaware corporation, whose mailing address is 9271 S. John Young Pkwy., Orlando, Florida 32819 ("Grantee").

WITNESSETH:

Grantor, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration to it paid by Grantee, the receipt and sufficiency of which is hereby acknowledged, by these presents does hereby grant, bargain, sell and convey unto Grantee, its successors and assigns, An undivided 1/51st interest as tenants in common the real property more particularly described as follows (the "Property"):

- (A) An undivided 1/38th interest in and to Lot 34 as shown on Tahoe Village Unit No. 3 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 001 through 038 (inclusive) as shown on certain Condominium Plan recorded June 22, 1987, as Document No. 156903; and
- (B) Unit 270, as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions, and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of the Ridge Tahoe Phase Six, recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, as each may be amended, supplemented, and amended and restated from time to time (collectively, the "Declarations") and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 34 only, for one week each year in the All "Season" in accordance with said Declarations.

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the Property. All replacements and additions shall also be covered by this Deed. All of the foregoing together with all personal property associated therewith is part of the Property described above.

SUBJECT TO: (i) any and all rights, rights of way, reservations, restrictions, agreements, covenants, encumbrances, easements, mineral exceptions and reservations, and all conditions of record; (ii) the Declaration; and (iii) Real Estate Taxes that are currently not due and payable but are a lien against the Property.

TITLE TO THE PROPERTY is herein transferred with all tenements, hereditaments and appurtences thereunto belonging or appertaining, and the reversion and revisions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, the said Property unto the said Grantee, their heirs and successors and assigns forever in fee simple.



M6750176 *WDEED*

IN WITNESS WHEREOF, Grantor has executed this Grant, Bargain and Sale Deed on the date set forth above.

the date set forth above.	
	"Grantor"
	By: ✓ <u>DECEASED</u>
	Print name: RONALD FRISCH.
	By: Tarret Jack Jru
	Print name: FRISCH FAMILY TRUST
STATE OF NEVADA	
COUNTY OF DOUBLAS	
The foregoing instrument was acknowledged before $20\sqrt{20}$ by RONALD FRISCH &. FRISCH FAMI or presented $\phantom{aaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaa$	me this $\sqrt{\frac{7}{2}}$ day of $\sqrt{\frac{2000 \text{ BeL}}{2000 \text{ Resonant to me}}}$, LY TRUST who is personally known to me
	Jai O Strall
NOTARY PUBLIC STATE OF NEVADA	Notary Public & STOVALL Notary Print Name:

	E OF NEVADA		
	ARATION OF VALUE		
1.	Assessor Parcel Number(s) a) <u>APN # 1319 - 30 - 7</u> 24 -0	3>	
	b)		
	c)	\ \	
	d)	\ \	
		\ \	
2.	Type of Property:	\ \	
	a) Vacant Land b) Single Fam. Res.	_ \ \	
	c) Condo/Twnhse d) 2-4 Plex	DOD DECODDED OPTIONAL VICE ONLY	
		FOR RECORDERS OPTIONAL USE ONLY BOOK PAGE	
	e) Apt. Bldg f) Comm'l/Ind'l	DATE OF RECORDING:	
	g) Agricultural h) Mobile Home	NOTES:	
	i) X Other TIMESHARE		
	/	<u></u>	
	Total Value/Sales Price of Property:	s 500.00	
	Deed in Lieu of Foreclosure Only (value of property)		
	Transfer Tax Value:	\$	
	Real Property Transfer Tax Due:	\$_7, 7.5	
_			
4.	If Exemption Claimed:		
	a. Transfer Tax Exemption per NRS 375.090, Sectib. Explain Reason for Exemption:	on #	
	b. Explain Reason for Exemption.	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ 	
5	Partial Interest: Percentage being transferred:	%	
٥.	Tarriar merest. I ereentage being transferred.	_^	
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS			
	5.110, that the information provided is correct to the b		
supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may			
	ult in a penalty of 10% of the tax due plus interest at 1		
1030	ant in a policity of 1070 of the tax due plus interest at 1	70 per monui.	
Pursuan	nt to NRS 375.030, the Buyer and Seller shall be jointly	and severally liable for any additional amount owed.	
AND DESCRIPTION OF THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NAMED IN COLUM			
Signatu	ire Harriet Buda Fres Ca	Capacity OWNER	
-		/ / -	
Signatu	ıreC	Capacity	
/			
	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION	
	(REQUIRED)	(REQUIRED)	
Duina Ma	ame: HARRIET LINDA FRISCH Prin	KUSTEEILIAN TO CLAMATE	
		it Name:	
Address			
City:			
State: _	CA Zip: 95945 Stat	e. <u>F/</u> Zip. <u>32877</u>	
COMPA	ANY/PERSON REQUESTING RECORDING		
	required if not the seller or buyer)		
Print Na		scrow#	
Address			
City:	State:	Zip:	
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)			