DOUGLAS COUNTY, NV

2020-957759

Rec:\$40.00

\$40.00 Pgs=5

12/08/2020 10:11 AM

NEVADA POWER COMPANY DBA NV ENERGY

KAREN ELLISON, RECORDER

APN(s): 1320-04-001-059

The undersigned hereby affirms that this document, including any exhibits hereby submitted for recording does not contain the personal information of any person or persons (Per NRS 239B.030)

RECORDING REQUESTED BY: WHEN RECORDED MAIL TO:

Land Resources NV Energy P.O. Box 10100 MS S4B20 Reno, NV 89520

GRANT OF EASEMENT

Robert G. Purvis and Teri J. Purvis, ("Grantor"), for One Dollar (\$1.00) and other good and valuable consideration – receipt of which is hereby acknowledged – and on behalf of itself and its successors and assigns, grants and conveys to Sierra Pacific Power Company, a Nevada corporation, d/b/a NV Energy ("Grantee") and its successors and assigns a perpetual right and easement:

- to construct, operate, add to, modify, maintain and remove communication facilities and electric line systems for the distribution of electricity underground, consisting of cables, conduit, duct banks, manholes, vaults, and other equipment, fixtures, apparatus, and improvements ("Underground Utility Facilities") and transformers (aboveground or underground), service boxes/meter panels (aboveground or underground), cabinets (aboveground or underground), bollards (aboveground), and other equipment, fixtures, apparatus, and improvements ("Additional Utility Facilities") upon, over, under and through the property legally described in Exhibit A attached hereto and by this reference made a part of this Grant of Easement ("Easement Area");
- 2. for ingress and egress to, from, over and across the Easement Area for the allowed purposes defined in numbered paragraph 1 above and for all other activities permitted by this agreement;
- 3. to remove, clear, cut or trim any obstruction or material (including trees, other vegetation and structures) from the surface or subsurface of the Easement Area as Grantee may deem necessary or advisable for the safe and proper use and maintenance of the Underground Utility Facilities or the Additional Utility Facilities within the Easement Area.

Grantee will be responsible for any damages, proximately caused by Grantee negligently constructing, operating, adding to, maintaining, or removing the Underground Utility Facilities and/or the Additional Utility Facilities, to any tangible, personal property or improvements owned by Grantor and located on the Easement Area on the date Grantor signs the Grant of Easement. However, this paragraph does not apply to, and Grantee

APN(s): 1320-04-001-059

RW# 1094-2020 Proj. # 3006220945

Project Name: E-2587 PRECISION DR-FP-COMM-E-PURVIS

GOE DESIGN (Rev. 8/2017)

is not responsible for, any damages caused when Grantee exercises its rights under numbered paragraph 3 above.

Grantor covenants for the benefit of Grantee, its successors and assigns, that no building, structure or other real property improvements will be constructed or placed on or within the Easement Area without the prior written consent of Grantee, such structures and improvements to include, but not be limited to, drainage, trees, bridges, signage, roads, fencing, storage facilities, parking canopies, and other covered facilities. Grantee and Grantor must document Grantee's consent by both signing Grantee's standard, recordable use agreement. Grantor retains, for its benefit, the right to maintain, use and otherwise landscape the Easement Area for its own purposes; provided, however, that all such purposes and uses do not interfere with Grantee's rights herein and are in all respects consistent with the Grantee's rights herein, Grantee's electrical practices, and the National Electrical Safety Code. Grantee may use this easement to provide service to any of its customers.

To the fullest extent permitted by law, Grantor and Grantee waive any right each may have to a trial by jury in respect of litigation directly or indirectly arising out of, under or in connection with this Grant of Easement. Grantor and Grantee further waive any right to consolidate any action in which a jury trial has been waived with any other action in which a jury trial cannot be or has not been waived.

[signature page follows]

APN(s): 1320-04-001-059 RW# 1094-2020

Proj. # 3006220945

Project Name: E-2587 PRECISION DR-FP-COMM-E-PURVIS

GOE DESIGN (Rev. 8/2017)

GRANTOR: ROBERT G. PURVIS AND TERI J. PURVIS SIGNATURE Robert G. Purvis SIGNATURE Teri J. Purvis

This instrument was acknowledged before me on November 25,20,20 by Robert G. Purvis and Teri J. Purvis.

) ss.

Signature of Notarial Officer

COUNTY OF Cayson City

Notary Seal Area →

CAITLIN FLYNN
NOTARY PUBLIC
STATE OF NEVADA
CARSON CITY
NO. 18-1055-03 MYAPPT. EXPIRES SEPT. 10, 2023

APN(s): 1320-04-001-059

RW# 1094-2020 Proj. # 3006220945

Project Name: E-2587 PRECISION DR-FP-COMM-E-PURVIS

GOE_DESIGN (Rev. 8/2017)

Exhibit A

Being a portion of Block K, as shown on the Final Map #1015-2 for Carson Valley Business Park Phase 2, recorded in the office of the Douglas County Recorder, State of Nevada, on September 3, 1998, in Book 998, page 562, as File No. 448664, Official Records further described as follows:

Lot 54, as shown on Record of Survey #7, for Carson Valley Business Park, Phase 2, recorded in the office of the Douglas County Recorder, State of Nevada, on July 27, 2004, in Book 704, Page 11907, as document No. 619925 and by Certificate of Amendment, recorded November 2, 2004 in Book 104, Page 1057, as Document No. 628226, of Official Records.

Per NRS 111.312, the above legal description previously appeared in that certain document recorded on November 28, 2018 as Document No. 2018-922955 in the Official Records of the County of Douglas, State of Nevada.

Notwithstanding the foregoing, with respect to the Utility Facilities, Easement Area shall be reduced to an area ten (10) feet in width, being five (5) feet on each side of the centerline of the Utility Facilities after same are installed in connection with **Sierra Pacific Power Company Project ID 3006220945**. The easement area around any Additional Utility Facilities shall be reduced to three (3) feet in all directions around the perimeter of the Additional Utility Facilities, as originally installed in connection with **Sierra Pacific Power Company Project ID 3006220945**.

APN(s): 1320-04-001-059

RW# 1094-2020 Proj. # 3006220945

Project Name: E-2587 PRECISION DR-FP-COMM-E-PURVIS

GOE DESIGN (Rev. 8/2017)



Douglas County Recorder's Office Karen Ellison, Recorder

http://recorder.co.douglas.nv.us kellison@co.douglas.nv.us (775) 782-9027

LEGIBILITY NOTICE

The Douglas County Recorder's Office has determined that the attached document may not be suitable for recording by the method used by the Recorder to preserve the Recorder's records. The customer was advised that copies reproduced from the recorded document would not be legible. However, the customer demanded that the document be recorded without delay as the parties right may be adversely affected because of a delay in recording. Therefore, pursuant to NRS 247.120 (3), the County Recorder accepted the document conditionally, based on the undersigned's representation (1) that a suitable copy will be submitted at a later date (2) it is impossible or impracticable to submit a more suitable copy.

By my signing below, I acknowledge that I have been advised that once the document has been microfilmed, it may not reproduce a legible copy.

7ara K. Theilemann	12/7/2020
Signature	Date
<u>Tara Theilemann</u> Printed Name	