



KAREN ELLISON, RECORDER E07

APN: 1220-03-310-031

RECORDING REQUESTED BY:

Thomas D. Clore & Sherrie C. Clore
1361 Jackie Ln.
Minden, NV 89423

AFTER RECORDATION, RETURN BY MAIL TO:

Thomas D. Clore & Sherrie C. Clore, Trustees
1361 Jackie Ln.
Minden, NV 89423

SPACE ABOVE THIS LINE FOR RECORDER'S USE

QUIT CLAIM DEED

THIS QUITCLAIM DEED, executed this 8th day of December, 2020, by first party, Grantors, TOM CLORE and SHERRIE CLORE, husband and wife as joint tenants, whose post office address is 1361 Jackie Lane, Minden, NV 89423, to second party, Grantees, THOMAS D. CLORE and SHERRIE C. CLORE, Trustees of THE CLORE FAMILY TRUST, Dated December 8, 2020, whose post office address is 1361 Jackie Lane, Minden, NV 89423.

WITNESSETH, that the said first party, for good consideration and for the sum of Ten Dollars (\$10.00) paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim which the said first party has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of Douglas, State of Nevada to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Subject to Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any. TOGETHER with all and singular the tenements, hereditaments and appurtenances now of record, if any.

IN WITNESS WHEREOF, the said first party has signed and sealed these presents the day and year first above written.

Tom Clore

Sherrie Clore

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on the 8 day of Dec., 2020, by Tom Clore and Sherrie Clore.

Notary Public

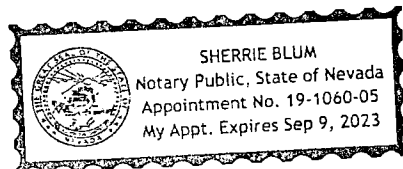


EXHIBIT "A"

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land being a portion of the Southwest $\frac{1}{4}$ of Section 3, Township 12 North, Range 20 East, M.D.B. & M. and of Parcel B as shown on that certain map entitled CARSON VALLEY INDUSTRIAL PARK, recorded as Document No. 47572, on March 30, 1970, Official Records of Douglas County, Nevada described as follows:

Parcel A as set forth on that certain Parcel Map for RICHARD L. CLARK AND LAURA LEE CLARK, Lot 2, Parcel "B" CARSON VALLEY INDUSTRIAL PARK Section 3, Township 12 North, Range 20 East M.D.B. & M., filed for record in the office of the County Recorder of Douglas County, Nevada on March 5, 1982, in Book 382, Page 217, Document No. 65498.

Per NRS 111.312, this legal description was previously recorded at Document No. 737244, in Book 209, at Page 1363 on 02/06/2009.

Assessor's Parcel Number(s):
1220-03-310-031

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) 1220-03-310-031
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: <u>12/8/20</u>	
NOTES: <u>Verified Grant ~ [Signature]</u>	

3. Total Value/Sales Price of Property: \$ _____
 Deed in Lieu of Foreclosure Only (value of property) (_____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 7
 b. Explain Reason for Exemption: Transfer from Trust without consideration
TO

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Tom Clore Capacity _____ Grantor

Signature Sherrie Clore Capacity _____ Grantor

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Tom D. Clore & Sherrie C. Clore
 Address: 1361 Jackie Ln.
 City: Gardnerville
 State: NV Zip: 89460

Print Name: Thomas D. Clore & Sherrie C. Clore, Trustees
 Address: 1361 Jackie Ln.
 City: Gardnerville
 State: NV Zip: 89460

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: _____ Escrow # _____
 Address: _____
 City: _____ State: _____ Zip: _____