DOUGLAS COUNTY, NV

RPTT:\$2954.25 Rec:\$40.00

\$2,994.25 Pgs=3

12/08/2020 02:19 PM

2020-957821

SIGNATURE TITLE - ZEPHYR COVE

KAREN ELLISON, RECORDER

APN: 1419-09-001-012

RECORDING REQUESTED BY: SIGNATURE TITLE COMPANY LLC 212 ELKS POINT ROAD, SUITE 445, PO BOX 10297 ZEPHYR COVE, NV 89448

MAIL RECORDABLE DOCS AND Tax Statements to: Scipio and Caren Carnecchia 1209 Muirlands Vista Way La Jolla, CA 92037

ESCROW NO: 11001197-JML

RPTT \$2,954.25

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITHESSETH: That Clear Creek Residential LLC, A Delaware Limited Liabilty Company

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell, and Convey to:

Scipio Maximus Carnecchia and Caren Carnecchia Trustees of the Carnecchia Trust dated April 11, 2014

all that real property situated in the City of Carson City, County of Douglas, State of Nevada, described as follows:

## SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Clear Creek Residential, LLC, a Delaware Limited Liabilty Company By: Leisha Ehlert, Authorized Representative Texas STATE OF NEVADA } ss: COUNTY OF Travis This instrument was acknowledged before me on Wovember 10, 2020 by David Arnow Notary Public HANNAH P SMITH Notary ID #132238835 My Commission Expires November 5, 2023

NvGrbasd

### **EXHIBIT A**

### **Legal Description**

#### Parcel 1

Lot 49 of CLEAR CREEK TAHOE-PHASE 3A, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on March 23, 2020, as File No. <u>943845</u>, Official Records.

#### Parcel 2

Easements granted in that certain Master Declaration of Covenants, Conditions, and Restrictions and Reservations of Easements for Clear Creek Tahoe, recorded September 27, 2016, as Document No. 2016-888265, Official Records. And Amendments thereto recorded as document numbers 890755, 902099, and 916465.

APN: 1419-09-001-012



# STATE OF NEVADA DECLARATION OF VALUE FORM

Assessor Parcel Number(s)		
a. <u>1419-09-001-012</u>		
b		\ \
C.	All College Co	\ \
d.		\ \
2. Type of Property:		\ \
a. x Vacant Land b. E	Single Fam. Res.	COD OF CORDERS ASSESSMENT
c. Condo/Twnhse d. D		FOR RECORDERS OPTIONAL USE ONLY Book Page
e. 🛘 Apt. Bldg f. 🔾		Date of Recording:
g. 🗖 Agricultural h. 🗅	Mobile Home	Notes:
i. Other		
3. a. Total Value/Sales Price of Prop	anna ann agus 1868 a	
b. Deed in Lieu of Foreclosure Or		\$ 757,500.00
c. Transfer Tax Value	ily (value of property)	(2000) (2
d. Real Property Transfer Tax Du	a. / /	\$ 757,500.00
	G.	\$ 2,954.25
4. If Exemption Claimed		/ /
	per NRS 375.090, Section	**************************************
<ul> <li>b. Explain Reason for Exem</li> </ul>	<b>ption:</b>	
5. Partial Interest: Percentage be	ino transferred: %	33557413-000h
by documentation if called upon to substitute the substitute of the tax due plus interest at 1 to 10% of the tax due plus interest at 1	s correct to the best of their tantiate the information pro tion, or other determination % per month. Pursuant to	perjury, pursuant to NRS 375.060 and NRS rinformation and belief, and can be supported ovided herein. Furthermore, the parties agree n of additional tax due, may result in a penalty NRS 375.030, the Buyer and Seller shall be
jointly and severally liable for any addition	onal amount owed.	The state of the state of the state of
Signature	Can	eacity Grantor Ann
Signature		
	Cap	acity Grantee O
SELLER (GRANTOR) INFORMA	ATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)		(REQUIRED)
Print Name: Clear Creek Residential L	LC, A Print N	ame: Scipio Carnecchia and Caren
Delaware Limited Liabilty Company	Camed	
Address: 199 Old Clear Creek Road		s: 1209 Muirlands Vista Way
City: Clear Creek	City: L	a Jolla
State: NV Zip: 89705	State:C	AZip: 92037
Address: 212 Elks Point Road, Suite 4	LLC Escrow 45, PO Box 10297	Required if not Seller or Buyer) No.: 11001197-110-JML
City, State, Zip: Zephyr Cove, NV 894	48	— Landerstendightfortiggt, 29 s
AS A PUBLIC RECOR	D THIS FORM MAY BE R	ECORDED/MICROFII MED