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KAREN ELLISON, RECORDER

Parcel Number: 1318-23-610-033  
Record and Return to:  
Finance of America Mortgage LLC  
300 Welsh Road, Bldg 5  
Horsham, Pa 19044  
Prepared By: Veronica Reichardt

## ASSIGNMENT OF MORTGAGE

Lenders Loan Number: 201010016728

FOR VALUE RECEIVED, On October 30, 2020, Finance of America Mortgage LLC, its successors and/or assigns, does hereby grant, sell, assign, transfer and convey, unto QUORUM FEDERAL CREDIT UNION (herein "Assignee"), whose address is 2500 Westchester Ave, Suite 411, Purchase, NY 10577, its successors and/or assigns, all its right, title and interest in and to a certain mortgage executed by Damion Joseph Walkup and Heidi Ann Walkup bearing the date of the 3rd day of September A.D. 2020 and recorded on the 10th day of September A.D. 2020 in the Office of the Recorder of Douglas County, State of Nevada in Bk Pg Instrument # 2020-952319

Property Address: 259 Chimney Rock Road, Stateline, NV 89449  
Loan Amount: \$205,000.00 (US Dollars)

"This assignment is not subject to the requirements of section Two Hundred Seventy-five of the Real Property Law because it is an assignment within the Secondary Mortgage Market."

Finance of America Mortgage LLC

By Becky Ann Simmons  
Becky Ann Simmons, Signing Officer

State of Pennsylvania }  
County of Montgomery } ss:

On the 4<sup>th</sup> day of November A.D. 2020, before  
me, FREDA A PHILLIPS a Notary Public, personally appeared  
Becky Ann Simmons to me known, who being duly sworn, did say that she is the Signing  
Officer of Finance of America Mortgage LLC and that said instrument was signed on behalf  
of said corporation.

Freda A Phillips  
Notary Public

Commonwealth of Pennsylvania - Notary Seal  
FREDA A. PHILLIPS, Notary Public  
Montgomery County  
My Commission Expires June 29, 2022  
Commission Number 1225648

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 14 in Block B of LAKEWOOD KNOLL ANNEX, according to the Map thereof, filed for record in the Office of the County Recorder of Douglas County, Nevada on May 12, 1959, as Document No. 14378.

APN: 1318-23-610-033

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