DOUGLAS COUNTY, NV

2020-957823

Rec:\$40.00 Total:\$40.00

12/08/2020 02:32 PM

FINANCE OF AMERICA MORTGAGE

Pgs=3



KAREN ELLISON, RECORDER

Parcel Number: 1318-23-610-033

Record and Return to:

Finance of America Mortgage LLC

300 Welsh Road, Bldg 5 Horsham, Pa 19044

Prepared By: Veronica Reichardt

ASSIGNMENT OF MORTGAGE

Lenders Loan Number: 201010016728

FOR VALUE RECEIVED, On October 30, 2020, Finance of America Mortgage LLC, its successors and/or assigns, does hereby grant, sell, assign, transfer and convey, unto QUORUM FEDERAL CREDIT UNION (herein "Assignee"), whose address is 2500 Westchester Ave, Suite 411, Purchase, NY 10577, its successors and/or assigns, all its right, title and interest in and to a certain mortgage executed by Damion Joseph Walkup and Heidi Ann Walkup bearing the date of the 3rd day of September A.D. 2020 and recorded on the 10th day of September A.D. 2020 in the Office of the Recorder of Douglas County, State of Nevada in Bk

Pg Instrument # 2020-952319

Property Address: 259 Chimney Rock Road, Stateline, NV 89449

Loan Amount: \$205,000.00 (US Dollars)

"This assignment is not subject to the requirements of section Two Hundred Seventy-five of the Real Property Law because it is an assignment within the Secondary Mortgage Market."

Finance of America Mortgage LLC

By Becky Dun Dinmons
Becky Ann Simmons, Signing Officer

State of Pennsylvania }

County of Montgomery } ss:

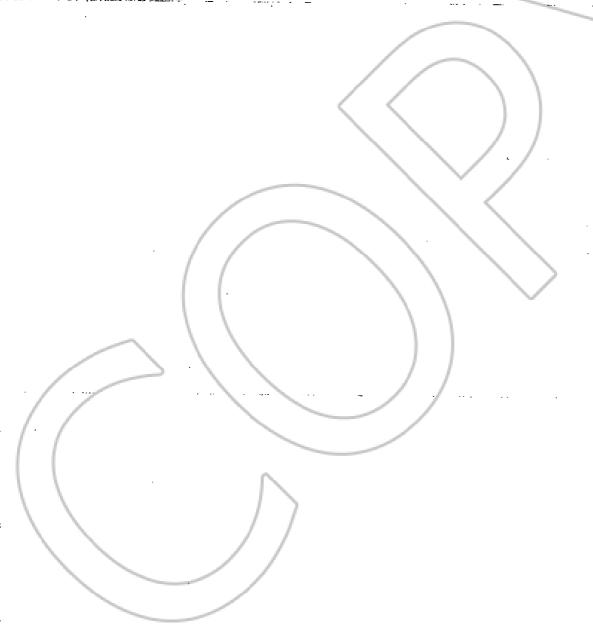
On the day of MINDLY A.D. 20 D, before me, FREDA A PHILUPS a Notary Public, personally appeared Becky Ann Simmons to me known, who being duly sworn, did say that she is the Signing Officer of Finance of America Mortgage LLC and that said instrument was signed on behalf of said corporation.

Notary Public

Commonwealth of Pennsylvania - Notary Seal FREDA A. PHILLIPS, Notary Public Montgomery County My Commission Expires June 29, 2022 Commission Number 1225648 All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 14 in Block B of LAKEWOOD KNOLL ANNEX, according to the Map thereof, filed for record in the Office of the County Recorder of Douglas County, Nevada on May 12, 1959, as Document No. 14378.

APN: 1318-23-610-033



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