


RECORD OF SURVEY IN SUPPORT OF A BOUNDARY LINE ADJUSTMENT FOR BIG GEORGE VENTURES, LLC

OWNER'S CERTIFICATE

THE UNDERSIGNED, BIG GEORGE VENTURES LLC, OWNERS OF THE AFFECTED LOTS AS SHOWN ON THIS MAP, DO HEREBY STATE:

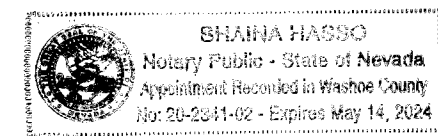
1. WE HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING.
2. WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON.
3. WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF N.R.S. 278.010 TO 278.630, INCLUSIVE.
4. ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID.
5. ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE OR THE TRANSFER OF THE LAND.

BIG GEORGE VENTURES, LLC


NAME: _____, MANAGER
Robbe Lehmann

ACKNOWLEDGEMENT

STATE OF NEVADA }
COUNTY OF DOUGLAS } SS



ON THIS 9th DAY OF November, 2020, PERSONALLY APPEARED Robbe Lehmann AS MANAGER OF BIG GEORGE VENTURES, LLC, A NEVADA LIMITED LIABILITY COMPANY, PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR THE PURPOSES HEREIN STATED.


NOTARY PUBLIC

MY COMMISSION EXPIRES: May 14, 2024

COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

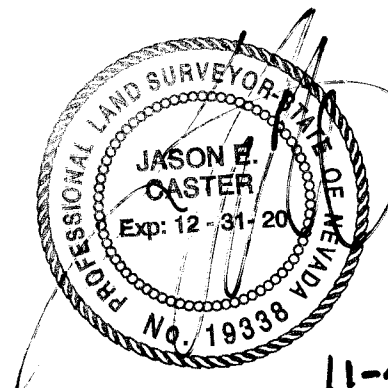
IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED


THOMAS A. DALLAIRE, PE
COMMUNITY DEVELOPMENT DIRECTOR

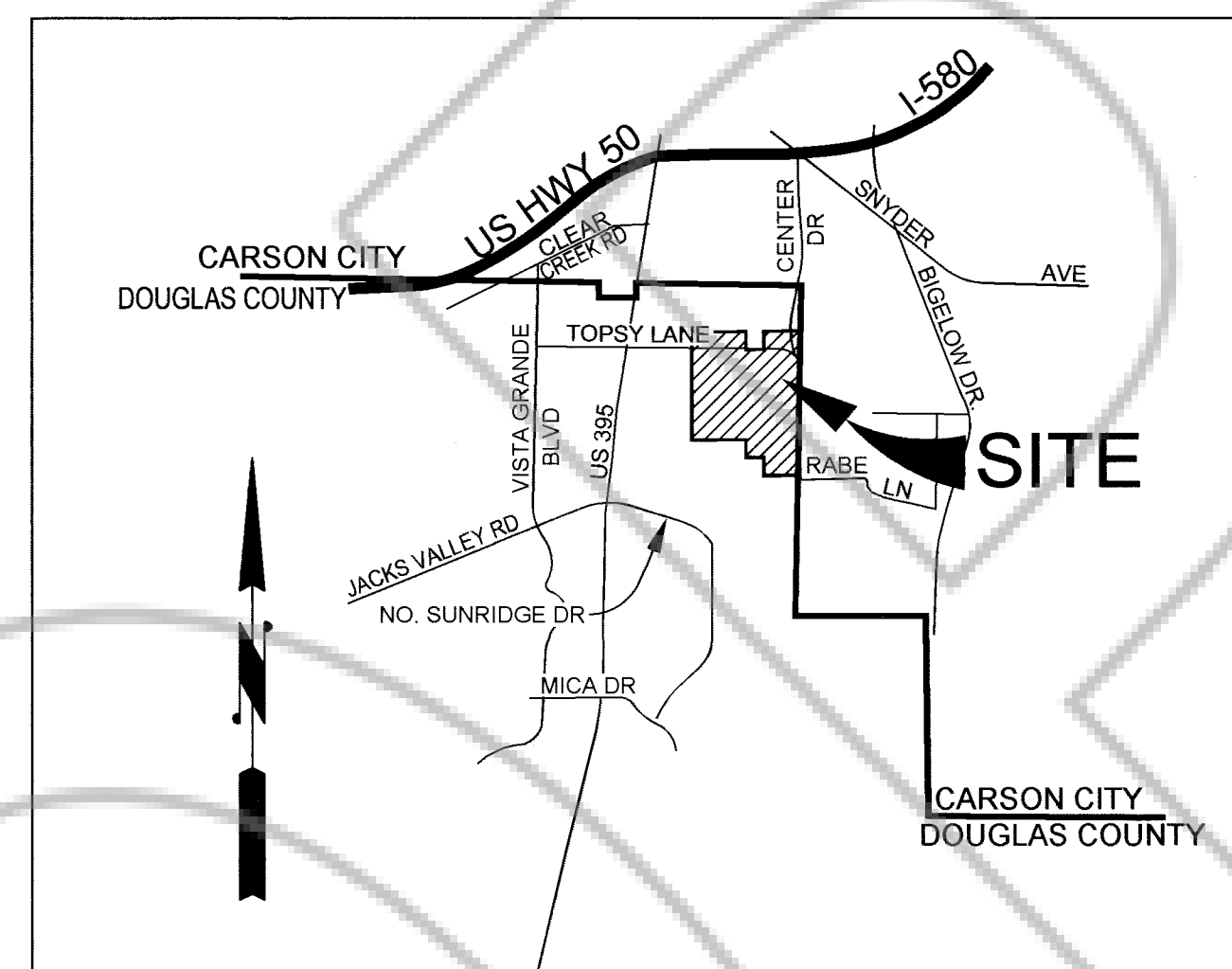
11.20.2020
DATE

JASON E. CASTER, P.L.S.

NEVADA CERTIFICATE NO. 19338



11-4-2020



VICINITY MAP
N. T. S.

SURVEYOR'S CERTIFICATE

I, JASON E. CASTER, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, DO HEREBY CERTIFY:

1. I HAVE PERFORMED A FIELD SURVEY SUFFICIENT TO LOCATE AND IDENTIFY PROPERLY THE PROPOSED BOUNDARY LINE ADJUSTMENT SITUATE WITHIN THE WEST 1/2 OF SECTION 5, TOWNSHIP 14 NORTH, RANGE 20 EAST, MDM, COUNTY OF DOUGLAS.
2. ALL CORNERS AND ANGLE POINTS OF THE ADJUSTED BOUNDARY LINES HAVE BEEN DEFINED BY MONUMENTS OR WILL BE OTHERWISE DEFINED ON A DOCUMENT OF RECORD AS REQUIRED BY N.R.S. 625.340.
3. THIS MAP IS NOT IN CONFLICT WITH THE PROVISIONS OF N.R.S. 278.010 TO 278.630, INCLUSIVE AND NO NEW PARCELS HAVE BEEN CREATED.
4. I HAVE PREPARED THIS MAP AT THE INSTANCE OF BIG GEORGE VENTURES, LLC AND THE SURVEY WAS COMPLETED ON THE 4th DAY OF November, 2020.
5. THIS PLAT COMPLIES WITH APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE SURVEY WAS COMPLETED AND WAS PERFORMED IN ACCORDANCE WITH CHAPTER 625 OF THE NEVADA ADMINISTRATIVE CODE.

CLERK TREASURER'S CERTIFICATE

ALL PROPERTY TAXES ON THE LAND SHOWN HEREON FOR THE FISCAL YEAR HAVE BEEN PAID ASSESSOR'S PARCEL NUMBERS 1420-05-201-009 & 1420-05-201-010

DOUGLAS COUNTY TREASURER


KATHY LEWIS, CLERK/TREASURER

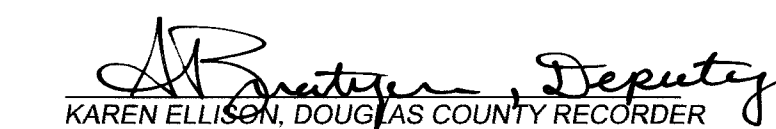
12-7-2020
DATE

REFERENCES

1. MAP OF DIVISION INTO LARGE PARCELS LDA 09-010 FOR BIG GEORGE VENTURES, LLC RECORDED IN DOUGLAS COUNTY RECORDER'S OFFICE ON JUNE 10, 2009 UNDER FILING NO. 744835.
2. RECORD OF SURVEY FOR BIG GEORGE VENTURES, LLC RECORDED IN DOUGLAS COUNTY RECORDER'S OFFICE ON OCTOBER 1, 2008 UNDER FILING NO. 730925.
3. RECORD OF SURVEY FOR THE CALIFORNIA, NEVADA & HAWAII DISTRICT CHURCH EXTENSION FUND RECORDED IN DOUGLAS COUNTY RECORDER'S OFFICE ON JULY 29, 2005 UNDER FILING NO. 650789.
4. BLM RIGHT-OF-WAY GRANT N-78552, EFFECTIVE NOVEMBER 22, 2004.
5. USA PATENT #27-2006-0091, SIGNED MAY 2, 2006 AND RECORDED IN DOUGLAS COUNTY RECORDER'S OFFICE ON JUNE 16, 2006 UNDER FILING NO. 677388.
6. DEED FOR PUBLIC RIGHT OF WAY RECORDED IN DOUGLAS COUNTY RECORDER'S OFFICE ON DECEMBER 8, 2004 UNDER FILING NO. 631478.
7. COMMITMENT FOR TITLE INSURANCE PREPARED BY FIRST CENTENNIAL TITLE COMPANY OF NEVADA, DATED MARCH 23, 2020, COMMITMENT NO. 20002497-COM-1
8. PLAT OF A DEPENDENT RESURVEY AND SUBDIVISION OF SECTIONS 5, 6, AND 7, TOWNSHIP 14 NORTH, RANGE 20 EAST, OF THE MOUNT DIABLO MERIDIAN, NEVADA, ACCEPTED APRIL 29, 1966.

COUNTY RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 9th DAY OF December, 2020 AT 40 MINUTES PAST 10 O'CLOCK A.M. AS DOCUMENT NUMBER 2020-957850. OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA AT THE REQUEST OF AXION ENGINEERING


KAREN ELLISON, DOUGLAS COUNTY RECORDER

TOTAL AREA = 101.06 AC

RECORD OF SURVEY IN SUPPORT OF A BOUNDARY LINE ADJUSTMENT FOR

BIG GEORGE VENTURES, LLC

AN ADJUSTMENT OF PARCELS 1 AND 2 OF
MAP OF DIVISION INTO LARGE PARCELS LDA 09-010
SITUATE WITHIN THE WEST 1/2 OF SECTION 5,
TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.M.
DOUGLAS COUNTY NEVADA

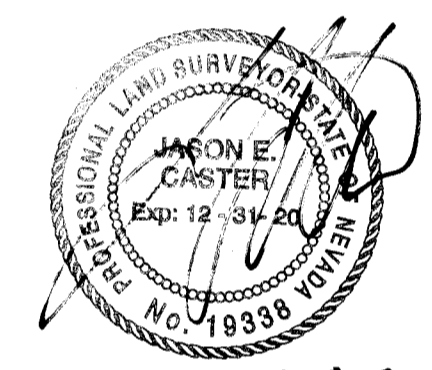
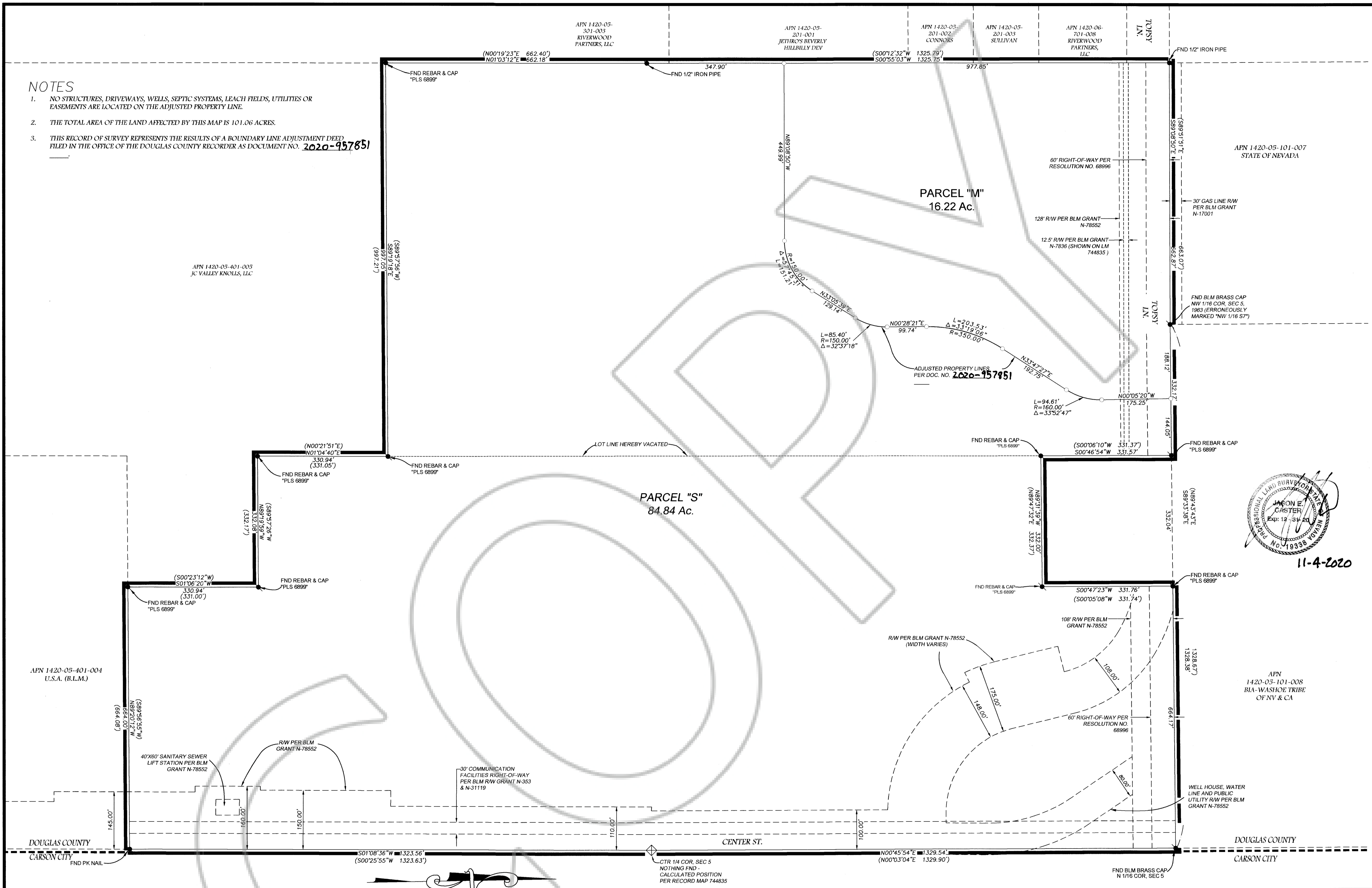


683 EDISON WAY
RENO, NV 89502
775.622.5436

SHT 1
OF
2

NOTES

1. NO STRUCTURES, DRIVEWAYS, WELLS, SEPTIC SYSTEMS, LEACH FIELDS, UTILITIES OR EASEMENTS ARE LOCATED ON THE ADJUSTED PROPERTY LINE.
2. THE TOTAL AREA OF THE LAND AFFECTED BY THIS MAP IS 101.06 ACRES.
3. THIS RECORD OF SURVEY REPRESENTS THE RESULTS OF A BOUNDARY LINE ADJUSTMENT DEED FILED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER AS DOCUMENT NO. **2020-957851**



11-4-2020

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS MAP IS NEVADA STATE PLANE COORDINATE SYSTEM, WEST ZONE, NAD 83(94HARN), COMBINED GRID TO GROUND FACTOR = 1.000196139463 PER TIES TO NDOT CONTROL.



LEGEND

- SET 5/8" REBAR & CAP "PLS 19338"
- MON PER TM 3906
- × DIMENSION POINT, NOTHING FOUND OR SET
- COUNTY LINE INDICATOR
- (123.45') OR (12'34'56") INDICATES RECORD DIMENSION PER DIV OF LAND MAP LDA 09-010
- FOUND MONUMENT AS DESCRIBED

RECORD OF SURVEY IN SUPPORT OF A BOUNDARY LINE ADJUSTMENT FOR

BIG GEORGE VENTURES, LLC

AN ADJUSTMENT OF PARCELS 1 AND 2 OF MAP OF DIVISION INTO LARGE PARCELS LDA 09-010 SITUATE WITHIN THE WEST 1/2 OF SECTION 5, TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.M. DOUGLAS COUNTY NEVADA

<p>Axion ENGINEERING Civil Engineering • Land Development Mapping • Surveying</p>	683 EDISON WAY RENO, NV 89502 775.622.5436	SHT 2 OF 2
	BIG GEORGE VENTURES LLC DOC# 2020-957850 SEC 5 T14N R20E	