DOUGLAS COUNTY, NV This is a no fee document NO FEE

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DC/COMMUNITY DEVELOPMENT

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After Recording Return To: R.O. Anderson Engineering, Inc. 1603 Esmeralda Avenue Minden, NV 89423



KAREN ELLISON, RECORDER

CERTIFICATE OF AMENDMENT

December 4, 2020

Greg Phillips, P.L.S, Douglas County Surveyor 308 N. Curry Street, Suite 200 Carson City, NV 89703

DOCUMENT:

Final Subdivision Map

for Chichester Estates, Phase 1

Document No. 370215

Recorded September 12, 1995

Official Records of Douglas County, Nevada

LOCATION:

Situate within a portion of Section 33, T.13N., R.20E.,

M.D.M., Douglas County, Nevada

Dear Mr. Phillips,

In accordance with NRS 278.473, I am respectfully requesting that the following omission and correction be noted on the above referenced plat prepared by R.O.Anderson Engineering, Inc.:

Lot 131, on page 3, C180 is shown as: Radius =1110.00'

Length = 225.81' Delta = 11°39'22".

• The corrected course is: Radius = 1110.00'

Length = 229.89'

Delta = $11^{\circ}51'59$ ".

The correction of this error does not change or purport to change the physical location of any monument, property line, or boundary line.

Respectfully Submitted,

Cory J. Kleine, R.S. R.O. Anderson Engineering, Inc. Nevada Certificate No. 21988



I hereby certify that I have examined the certificate of amendment and that the changes to the original document specified therein are provided for in applicable sections of NRS <u>278.010</u> to <u>278.630</u>, inclusive, 625.340 to 625.380, inclusive, and local ordinances adopted pursuant thereto, and I am satisfied that this certificate of amendment so amends or corrects the document as to make it technically correct.

Greg Phillips, P.L.S,

Douglas County Surveyor Nevada Certificate No. 17616

GREGORY 9. Y PHILLIPS Exp: 12/31/21

No. 17616