

APN # 1420-28-810-013

Recording Requested By/Return To:

Final Docs Team
1050 Woodward Ave.
Detroit, MI 48226

This Instrument Prepared By:

Ashley Poturica
Quicken Loans, LLC
1050 Woodward Ave.
Detroit, MI 48226
Tel. No.: (800) 226-6308 ext. 34780

Assignment of Deed of Trust

3376080874

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for
QUICKEN LOANS INC., whose address is P.O. Box 2026, Flint, MI 48501-2026
assign, transfer and convey, unto Quicken Loans, LLC
organized and existing under the laws of the state of Michigan
address is 1050 Woodward Ave. Detroit, MI 48226
its successors and assigns, does hereby grant,
, a corporation
(herein "Assignee"), whose
, its successors
and assigns, all its right, title and interest in and to a certain Deed of Trust dated April 20, 2017
made and executed by
JAMES A. DEANE, A MARRIED MAN, AS HIS SOLE AND SEPARATE PROPERTY
whose address is 1393 Saratoga St, Minden, NV 89423
to OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY
following described property situated in DOUGLAS
of Nevada
Trustee, upon the
County, State

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A
PART HEREOF SUBJECT TO COVENANTS OF RECORD.

Tax Parcel #: 1420-28-810-013

Deed of Trust Recorded On: 04/27/2017

Document Number: 2017-897859

MIN: 100039033760808745

Book/Liber#:

Page#:

MERS Phone: 1-888-679-6377




such Deed of Trust having been given to secure payment of
Three Hundred Four Thousand Dollars and 00/100
(\$ 304,000.00) (Include the Original Principal Amount) which Mortgage is of record
in Book, Volume, or Liber No. , at page (or as No.
2017-897859) of the Records of
DOUGLAS County, State of
Nevada and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.


IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
December 4, 2020


Witness Kayli Girard


Witness Jeff Wilk

Attest


Mortgage Electronic Registration Systems,
Inc. ("MERS") as beneficiary, as nominee for
QUICKEN LOANS INC., its successors and assigns

By: 
(Signature)

Name: Ashley Poturica
Title: Assistant Secretary of MERS

State of Michigan
County of Wayne
On 12/04/2020 , before me Christina Altman , a Notary Public of Michigan , personally appeared
Ashley Poturica . Assistant Secretary of Mortgage Electronic Registration Systems, Inc.. personally known
to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are
subscribed to within instrument and acknowledged to me that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s), or the entity
upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.


Name: Christina Altman
Title: Notary Public

CHRISTINA ALTMAN
NOTARY PUBLIC - STATE OF MICHIGAN
COUNTY OF WAYNE
My Commission Expires May 4, 2026
Acting in the County of Wayne

EXHIBIT A - LEGAL DESCRIPTION

Tax Id Number(s): 1420-28-810-013

Land Situated in the City of Minden in the County of Douglas in the State of NV

LOT 2, AS SHOWN ON THE MAP OF SARATOGA HEIGHTS UNIT NO. 2, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON DECEMBER 5, 1966, IN BOOK 46, PGE 287, AS DOCUMENT NO. 34826, OFFICIAL RECORDS.

Commonly known as: 1393 Saratoga Street, Minden, NV 89423-9013

THE PROPERTY ADDRESS AND TAX PARCEL IDENTIFICATION NUMBER LISTED ARE PROVIDED SOLELY FOR INFORMATIONAL PURPOSES