DOUGLAS COUNTY, NV

2020-957886

RPTT:\$0.00 Rec:\$40.00 \$40.00

Pgs=2

12/09/2020 01:50 PM

FIRST AMERICAN TITLE MINDEN

KAREN ELLISON, RECORDER

E05

A.P.N.: 1121-05-516-038 File No: 143-2608965 (mk)

When Recorded Return and Send Tax Statements To: Mr. Zucker 1285 Old Foothill Road South Gardnerville, NV 89460

R.P.T.T.: \$0.00 Exempt #5

QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Charmayne L. Zucker, wife of grantee

do(es) hereby RELEASE AND FOREVER QUITCLAIM to

Jon Jay Zucker, a married man as her sole and separate property

all the right, title, and interest of the undersigned in and to the real property situate in the County of **Douglas**, State of **Nevada**, described as follows:

LOT 186, AS SET FORTH ON THE RECORD OF SURVEY FOR PINE VIEW DEVELOPMENT UNIT 6, FILED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON SEPTEMBER 26, 2005, IN BOOK 0905, PAGE 9644, FILE NO. 655937.

"It is the express intent of the grantor, being the spouse of the grantee, to convey all right, title and interest of the grantor, community or otherwise, in and to the herein described property to the grantee as his/her sole and separate property."

Charmayne L. Zucker, Date Date

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|---|-------|---|--------------|---|
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NEVADA

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COUNTY OF

DOUGLAS

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This instrument was acknowledged before me on this: 2590 day of November, 2020

Du Chausana I

By: Charmayne L. Zucker,

Notary Public

(My commission expires:

Notary Public 5/30

K. SHINKEVICH
Notery Public - State of Nevada
Appointment Recorded in Carson City
No: 18-2594-3 - Expires May 30, 2022

STATE OF NEVADA DECLARATION OF VALUE

| 1. | Assessor Parcel Number(s) | /\ | | |
|--|---|--|--|--|
| a)_ | 1121-05-516-038 | () | | |
| b)_ | | \ \ \ | | |
| c)_ | | \ \ | | |
| d)_ | | \ \ | | |
| 2. | Type of Property | \ \ | | |
| a) | Vacant Land b) X Single Fam. Res. | FOR RECORDERS OPTIONAL USE | | |
| c) | Condo/Twnhse d) 2-4 Plex | Book Page: | | |
| • | | | | |
| e) | Apt. Bldg. f) Comm'l/Ind'l | Date of Recording: | | |
| g) | Agricultural h) Mobile Home | Notes: | | |
| i) | Other | | | |
| 3. | a) Total Value/Sales Price of Property: | \$0.0 | | |
| | | / | | |
| | b) Deed in Lieu of Foreclosure Only (value of pr | | | |
| | c) Transfer Tax Value: | \$0.0 | | |
| | d) Real Property Transfer Tax Due | \$0.00 | | |
| 4. | If Exemption Claimed: | | | |
| | | #5 | | |
| | a. Transfer Tax Exemption, per 375.090, Section | | | |
| | Explain reason for exemption: Deed to reme consideration. | ove spouse not on title with no | | |
| 5. | Partial Interest: Percentage being transferred: | 100 % | | |
| The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS | | | | |
| 375.060 and NRS 375.110, that the information provided is correct to the best of their | | | | |
| info | rmation and belief, and can be supported by do information provided herein. Furthermore, th | cumentation if called upon to substantiate | | |
| the | information provided herein. Furthermore, the med exemption, or other determination of additional contents. | e parties agree that disallowance of any | | |
| 10% | of the taxidue plus interest at 1% per month. | Pursuant to NRS 375.030, the Buyer and | | |
| Selle | of the taxidue plus interest at 1% per month. er shall be jointly and severally liable for any add | litional amount owed. | | |
| | nature: | Capacity: Aselt | | |
| Sign | nature: | Capacity: | | |
| | SELLER (GRANTOR) INFORMATION | BUYER (GRANTEE) INFORMATION | | |
| | (REQUIRED) | (REQUIRED) | | |
| Prin | t Name: Charmayne L. Zucker | Print Name: Jon Jay Zucker | | |
| ٨٨٨ | ress: 1285 Old Foothill Road South | 1285 Old Foothill Road Address: South | | |
| | | | | |
| City | | City: Gardnerville | | |
| Stat | | State: NV Zip: 89460 | | |
| COL | MPANY/PERSON REQUESTING RECORDING | (required it not seller or buyer) | | |
| Print | First American Title Insurance t Name: Company | File Number: 143-2608965 mk/ ks | | |
| | ress 1663 US Highway 395, Suite 101 | The Hambert 115 255555 this No | | |
| 7700 | : Minden | State: NV Zip: 89423 | | |
| *** | (AS A PUBLIC RECORD THIS FORM MAY | BE RECORDED/MICROFILMED) | | |