

DOUGLAS COUNTY, NV

2020-957891

RPTT:\$0.00 Rec:\$40.00

\$40.00 Pgs=2

12/09/2020 02:41 PM

TICOR TITLE - CC (NVTH3K)

KAREN ELLISON, RECORDER

E04

WHEN RECORDED MAIL TO:

Jack Ingram
Jolie Conn-Roberts
1221 Foothill Road
Gardnerville, NV 89460

MAIL TAX STATEMENTS TO:

Same as above

Escrow No. 2008350-DKD

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.
(Pursuant to NRS 239b.030)

APN No.: 1219-03-002-056

SPACE ABOVE FOR RECORDER'S USE ONLY

R.P.T.T. \$ 0.00

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Jolie Conn-Roberts a married woman who acquired title as a single woman, as to an undivided 50% interest and John H. Ingram, a single man, as to an undivided 50% interest

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Jolie Conn-Roberts a married woman as her sole and separate property

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Parcel No. 1, as shown on map recorded August 27, 1975, as Document No. 82695, in the office of the County Recorder of Douglas County, State of Nevada and further described as follows:


A parcel of land, located in the Southeast 1/4 of the Southwest 1/4 of Section 3, Township 12 North, Range 19 East, M.D.B.&M., Douglas County, Nevada, more particularly described as follows:

COMMENCING at the South quarter corner of said Section 3, proceed South 89°57' West, 774.26 feet, to the easterly right-of-way line of Nevada State Highway, Foothill Road; thence North 18°39' West 488.30 feet, along said easterly right-of-way line, to the TRUE POINT OF BEGINNING, which is the Southwest corner of the parcel; thence continue North 18°39' West, 165.00 feet, along said easterly right-of-way line, to the Northwest corner of the parcel; thence North 89°57' East, 278.63 feet, to the Northeast corner of the parcel; thence South 18°39' East, 165.00 feet, to the Southeast corner of the parcel; thence South 89°57' West, 278.63 feet to the TRUE POINT OF BEGINNING.

APN: 1219-03-002-056

Note: Document No. 745766 is provided pursuant to the requirements of Section 6.NRS 111.312.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.


Jolie Conn-Roberts


John H. Ingram

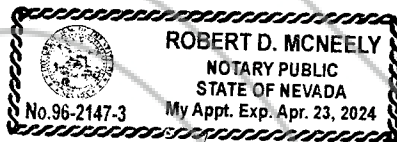
STATE OF NEVADA
COUNTY OF CARSON CITY

} ss:

This instrument was acknowledged before me on , 12-4-2020
by Jolie Conn-Roberts and John H. Ingram


NOTARY PUBLIC

This Notary Acknowledgement is attached to that certain Grant, Bargain, Sale Deed under escrow No. 02008350.



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a. 1219-03-002-056
 b. _____
 c. _____
 d. _____

2. Type of Property:
 a. Vacant Land b. Single Fam. Res.
 c. Condo/Twnhse d. 2-4 Plex
 e. Apt. Bldg f. Comm'l/Ind'l
 g. Agricultural h. Mobile Home
 i. Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page _____
Date of Recording: _____	
Notes: _____	

3. a. Total Value/Sales Price of Property: \$ _____
 b. Deed in Lieu of Foreclosure Only (value of property) \$ _____
 c. Transfer Tax Value \$ _____
 d. Real Property Transfer Tax Due: \$ 0.00

4. **If Exemption Claimed**
 a. Transfer Tax Exemption, per NRS 375.090, Section 4
 b. Explain Reason for Exemption: transfer of title to remaining tenant in common DOC # 745766 without consideration
 5. Partial Interest: Percentage being transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Jolie Conn-Roberts Capacity Grantor
 Signature John H Ingram Capacity Grantor

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Jolie Conn-Roberts and John H Ingram
 Address: 1221 Foothill Road
 City: Gardnerville, NV 89460
 State: Zip: _____

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Jolie Conn-Roberts
 Address: 1221 Foothill Road
 City: Gardnerville, NV 89460
 State: Zip: _____

COMPANY/PERSON REQUESTING RECORDING (Required if not Seller or Buyer)

Print Name: Ticor Title of Nevada, Inc. Escrow No.: 02008350-010-DKD
 Address: 307 W. Winnie Lane Suite #1
 City, State, Zip: Carson City, NV 89703

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED