

DOUGLAS COUNTY, NV **2020-957917**
Rec:\$40.00
\$40.00 Pgs=2 12/10/2020 08:17 AM
OLD REPUBLIC TITLE INSURANCE COMPANY- POST
KAREN ELLISON, RECORDER

APN: 122015110080
When recorded, mail to:
GREATER NEVADA MORTGAGE
4070 Silver Sage Drive
Carson City, NV 89701

ASSIGNMENT OF DEED OF TRUST

Loan: 810304 MIN: 10021690000054196 MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS That **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a nominee for Greater Nevada Mortgage** its successors, and assigns under that certain DEED OF TRUST executed by William R. Spearing and Sarah S. Spearing, Husband and Wife as Community Property with Right of Survivorship as Trustor to First American Title Insurance Company on November 13, 2020 and recorded on November 18, 2020 under Filing No. 2020-956665 of the Records of Douglas County, State of Nevada, given to secure the payment of a promissory note for the sum of \$170,000.00 and interest, has endorsed said Note and does hereby ASSIGN AND TRANSFER to **Greater Nevada Mortgage** all right, title and interest in said Note and all rights accrued under said Deed of Trust and all indebtedness secured thereby. The said Deed of Trust covers real property situated in said County and State described as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS "EXHIBIT A".

Accommodation Parcel ID: 122015110080
Recording Commonly known as 980 Dresslerville Road, Gardnerville, NV 89460-8928
However, by showing this address no additional coverage is provided.

IN WITNESS WHEREOF said Assignor has caused this instrument to be signed and attested by its corporate seal.

DATED: 12-8-20

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

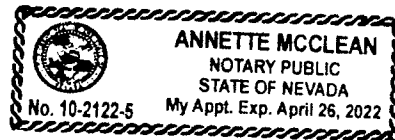
By: [Signature]
Sher DeHorney,
Assistant Secretary to Mortgage Electronic Registration Systems, Inc.

State of NEVADA)
County of CARSON CITY)

On 12-8-20 before me, ANNETTE MCCLEAN Notary Public, personally appeared Sher DeHorney, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Signature [Signature] (Seal)



DO NOT SIGN OR STAMP OUTSIDE THE BORDERED AREA.

EXHIBIT 'A'

**LOT 16, OF GARDNERVILLE RANCHOS UNIT NO. 2, ACCORDING TO THE MAP THEREOF,
FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON
JUNE 1, 1965, IN BOOK 1 OF MAPS, AS DOCUMENT NO. 28309, AND TITLE SHEET
AMENDED ON JUNE 4, 1965, AS DOCUMENT NO. 28377.**

