

DOUGLAS COUNTY, NV

2020-957926

Rec:\$40.00

\$40.00

Pgs=3

12/10/2020 09:42 AM

CHARLES A BROWN AND ASSOC DBA

KAREN ELLISON, RECORDER

The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

Parcel #: 1220-15-410-006

When Recorded Mail To:
Nationstar Mortgage LLC
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683



189021

712794

CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, (ASSIGNOR) by these presents does convey, grant, assign, transfer and set over the described Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to BANK OF AMERICA, N.A., WHOSE ADDRESS IS, 14405 WALTERS RD, SUITE 200, HOUSTON, TX 77014, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE). Legal:SEE ATTACHED EXHIBIT "A"

Said Deed of Trust made by RICHARD J ATWOOD SR AND LA VONNE I ATWOOD*, and recorded on 09/22/2008 as Doc # 730362, in the Recorder's office of DOUGLAS County, Nevada.

Dated on 11/15/2020 (MM/DD/YYYY)

NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY

By: Alan Baker

Alan Baker
VICE PRESIDENT

*, HUSBAND AND WIFE AS JOINT
TENANTS WITH RIGHT OF SURVIVORSHIP

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CHPAS 417461335 BANA RMS_202011 DOCR T032011-08:10:27 [PREP-2] FRMNV1



D0062345778

Parcel #: 1220-15-410-006



STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on 11/5/2020 (MM/DD/YYYY), by Alan Baker as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Signed:

Julie Martens
Notary Public - State of FLORIDA
Commission expires: 05/22/2022



JULIE MARTENS
NOTARY PUBLIC
STATE OF FLORIDA
COMM# GG 221069
EXPIRES: 5/22/2022

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
CHPAS 417461335 BANA RMS_202011 DOCR T032011-08:10:27 [PREP-2] FRMNV1



D0062345778

EXHIBIT "A"

LOT 26 IN BLOCK H AS SHOWN ON THAT CERTAIN MAP OF GARDNERVILLE RANCHOS UNIT NO. 4, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON APRIL 10, 1967, IN MAP BOOK 1, FILE NO. 35914.

COPY