

DOUGLAS COUNTY, NV

2020-957930

Rec:\$40.00

\$40.00 Pgs=3

12/10/2020 11:04 AM

AMROCK, INC

KAREN ELLISON, RECORDER

RECORDER'S USE ONLY

After recording mail to:  
Recorded Documents  
JPMorgan Chase Bank, N.A.  
710 Kansas Lane  
LA4-2107  
Monroe, LA 71203  
7672235034

Prepared by: Rhonda Sanders

67063842  
5543354  
3447638517

### SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , , being the holder of a certain mortgage deed recorded in Official Record as Document 2019-937738, at Volume/Book/Reel --, Image/Page --, Recorder's Office, Douglas County, Nevada, upon the following premises to wit:

**See Exhibit "A" attached hereto and made a part hereof.**

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Quicken Loans Inc., its successors and assigns, executed by Jeneil Marie Lobato and Ryan G. Brown, Trustees of the R&J Brown Family Trust dated May 13, 2009, , being dated the 6th day of April, 2020 in an amount not to exceed \$547,615.00 recorded in Official Record as Instrument No. 2020-944340 \_\_\_\_\_, Recorder's Office, Douglas County, Nevada and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to Quicken Loans Inc., its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.



EXHIBIT A - LEGAL DESCRIPTION

Tax Id Number(s): 131826514021

Land situated in the County of Douglas in the State of NV

LOT 4, IN BLOCK C, AS SHOWN ON THE MAP OF GRANITE SPRINGS SUBDIVISION NO.1, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JUNE 15, 1979, AS DOCUMENT NO. 33554.

Commonly known as: 111 Meadow Dr, Stateline, NV 89449

THE PROPERTY ADDRESS AND TAX PARCEL IDENTIFICATION NUMBER LISTED ARE PROVIDED SOLELY FOR INFORMATIONAL PURPOSES.