Rec:\$40.00
\$40.00 Pgs=3

AMROCK, INC
KAREN ELLISON, RECORDER

RECORDER'S USE ONLY

Prepared by: Rhonda Sanders

2020-957930

DOUGLAS COUNTY, NV

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
7672235034

67063842 554335H 2447638517

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , , being the holder of a certain mortgage deed recorded in Official Record as Document 2019-937738, at Volume/Book/Reel --, Image/Page --, Recorder's Office, Douglas County, Nevada, upon the following premises to wit:

See Exhibit "A" attached hereto and made a part hereof.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Quicken Loans Inc., its successors and assigns, executed by Jeneil Marie Lobato and Ryan G. Brown, Trustees of the R&J Brown Family Trust dated May 13, 2009, , being dated the _6th __day of _April ______, 2020__ in an amount not to exceed \$547,615.00 recorded in Official Record as Instrument No. 2020-944340 _______, Recorder's Office, Douglas County, Nevada and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to Quicken Loans Inc., its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 09th day of March, 2020.

JPMorgan Chase Bank, N.A.

Michael Samuels. Vice President

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On this 09th day of March, 2020, before me the Undersigned, a Notary Public in and for said State, personally appeared Michael Samuels, Vice President, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: 07/31/2002

ofary Public





EXHIBIT A - LEGAL DESCRIPTION

Tax Id Number(s): 131826514021

Land situated in the County of Douglas in the State of NV

LOT 4, IN BLOCK C, AS SHOWN ON THE MAP OF GRANITE SPRINGS SUBDIVISION NO.1, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JUNE 15, 1979, AS DOCUMENT NO. 33554.

Commonly known as: 111 Meadow Dr, Stateline, NV 89449

THE PROPERTY ADDRESS AND TAX PARCEL IDENTIFICATION NUMBER LISTED ARE PROVIDED SOLELY FOR INFORMATIONAL PURPOSES.

