RECORDING REQUESTED BY

First American Title Insurance Company

AND WHEN RECORDED MAIL TO:

Curt Thompson PO Box 20206 Whitehorse, YT Y1A 7A2 DOUGLAS COUNTY, NV

2020-957944

Rec:\$40.00

\$40.00 Pgs=2

12/10/2020 01:05 PM

FIRST AMERICAN TITLE MINDEN KAREN ELLISON, RECORDER

Canca Above This Line for Recorder's L	Usa Oak
Space Above This Line for Recorder's U	use only

A.P.N.: **1420-08-411-016**

File No.: **143-2607573 (et)**

Vancouver, BC V5V 4E8 Tel: 604-259-2844

SUBSTITUTION OF TRUSTEE AND FULL RECONVEYANCE

WHEREAS, Ridgetop Property Management LLC, by Marica Thompson, Manager was the original Trustor, and Reid Thompson the original Trustee, and Western Prime Financial, a Nevada Corporation the Beneficiary, under that certain Deed of Trust dated May 23, 2008 and recorded May 28, 2008 as Instrument No. 0724037, in Book 0508, Page(s) 6908, Official Records of the County of Douglas, State of Nevada, and

SEE EXHIBIT "A" ATTACHED

WHEREAS, the undersigned Beneficiary desires to substitute a new Trustee under said Deed of Trust, now therefore, the undersigned hereby substitutes (theirselves, himself, herself) as Trustee under said Deed of Trust and does hereby reconvey, without warranty, to the person or persons legally entitled thereto, the Estate now held by him thereunder.

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P. Manne	
Reid Thompson, MANAGER WESTERN PRIME FINANCIAL	
Document Date: <u>December 02, 2020</u>	
Province British Columbia STATEOF COLUMN OF Vancouver) SSS COLUMN OF Vancouver)	
on December & 2020 before me, Manshad	Ahmeh personally appeared
Reid Thomoses	, personally known to me (or proved
to me on the basis of satisfactory evidence) to the person(s) whose name(s) is/are sul he/she/they executed the same in his/her/their authorized capacity(ies) and that his/h	er/their signature(s) on the instrument and acknowledged to me that
entity upon behalf of which the person(s) acted, executed the instrument.	Contraction of the second
WITNESS my hand and official seal.	
	Mark Concession
Signature	
My Commission Expires: NA - COM NOT TOPE	
/ac 11/a	This area for official notarial seal.
TOUR	Naushad Ahmed
	Solicitor and Barrister
	4128 Fraser Street

EXHIBIT 'A'

LOT 1 IN BLOCK O, AS SET FORTH ON FINAL MAP NO. 1001-9 OF SUNRIDGE HEIGHTS, PHASES 6B, 7A, & 8B, A PLANNED UNIT DEVELOPMENT, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON JANUARY 30, 1996 IN BOOK 196 AT PAGE 5112 AS DOCUMENT NUMBER 380052, AND CERTIFICATE OF AMENDMENTS RECORDED FEBRUARY 2, 1996 IN BOOK 296 AT PAGE 251 AS DOCUMENT NO. 380351 AND ON AUGUST 14, 1996 IN BOOK 896 AT PAGE 2586 AS DOCUMENT NO. 394288, OFFICIAL RECORDS.

