

A.P.N.: 1420-08-411-016
File No: 143-2607573 (et)
R.P.T.T.: \$1,337.70

When Recorded Mail To: Mail Tax Statements To:
The Shopshire Family Revocable Living Trust
PO Box 6220
Incline Village, NV 89450

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Curt Thompson, a widower

do(es) hereby *GRANT, BARGAIN and SELL* to

Robert Samuel Shopshire and Kathleen Jo Shopshire, Trustees of the Shopshire Family Revocable Living Trust, dated December 22, 1994 as amended and restated March 15, 2016

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 1 IN BLOCK O, AS SET FORTH ON FINAL MAP NO. 1001-9 OF SUNRIDGE HEIGHTS, PHASES 6B, 7A, & 8B, A PLANNED UNIT DEVELOPMENT, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON JANUARY 30, 1996 IN BOOK 196 AT PAGE 5112 AS DOCUMENT NUMBER 380052, AND CERTIFICATE OF AMENDMENTS RECORDED FEBRUARY 2, 1996 IN BOOK 296 AT PAGE 251 AS DOCUMENT NO. 380351 AND ON AUGUST 14, 1996 IN BOOK 896 AT PAGE 2586 AS DOCUMENT NO. 394288, OFFICIAL RECORDS.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

Curt Thompson, by Patricia Clark, his attorney
Curt Thompson in fact

STATE OF **NEVADA**)
) **ss.**
COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on _____ by
Curt Thompson.

Notary Public
(My commission expires: _____)

see attached.

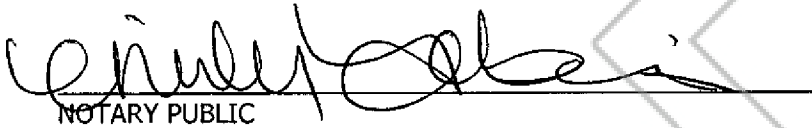
This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed under Escrow
No. 143-2607573.

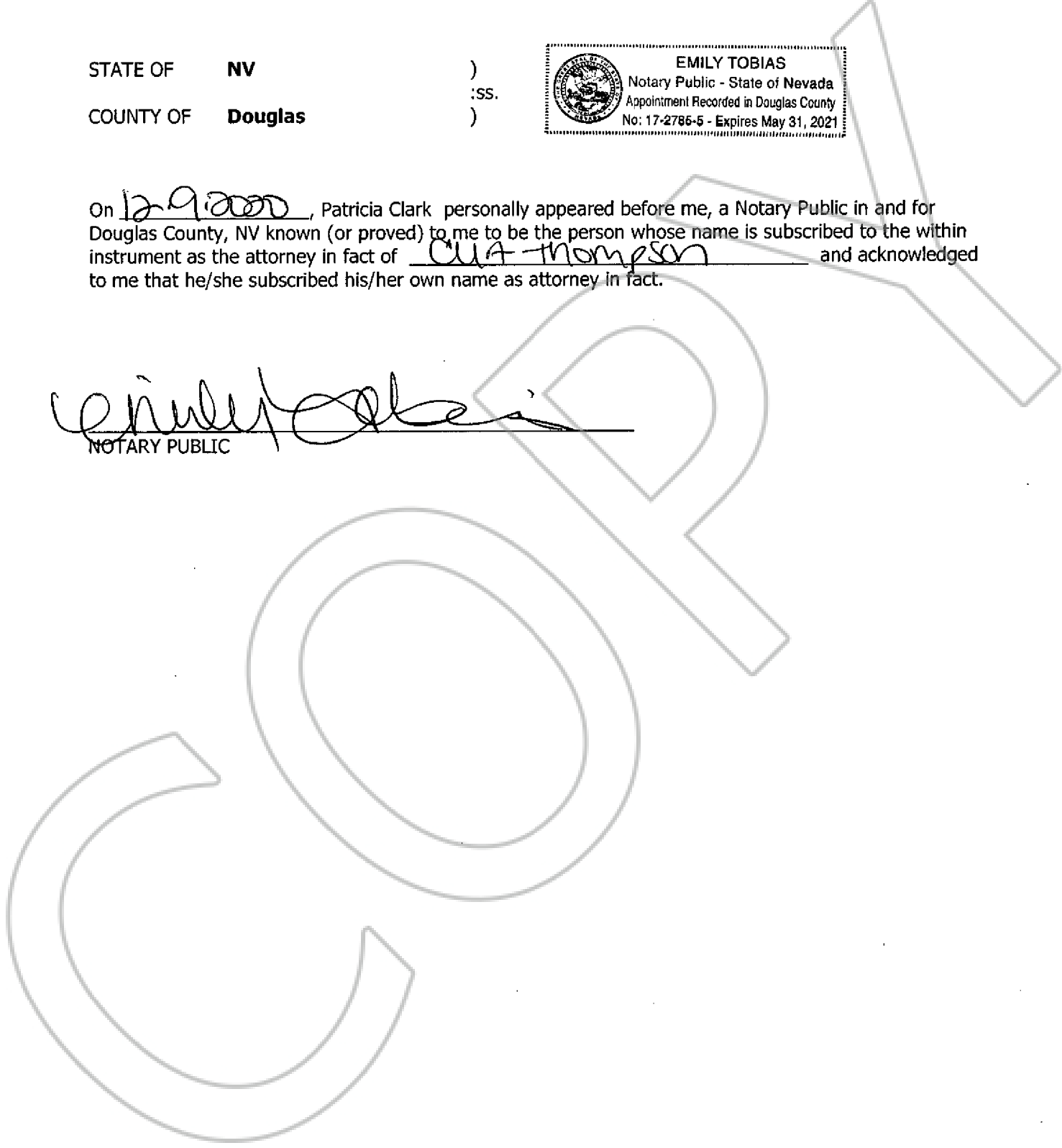
Attached to
Grant, Bargain & Sale deed.

STATE OF **NV**)
)
) :SS.
)
COUNTY OF **Douglas**)



On 12-9-2020, Patricia Clark personally appeared before me, a Notary Public in and for Douglas County, NV known (or proved) to me to be the person whose name is subscribed to the within instrument as the attorney in fact of CUA Thompson and acknowledged to me that he/she subscribed his/her own name as attorney in fact.


NOTARY PUBLIC



**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a) 1420-08-411-016
 b) _____
 c) _____
 d) _____

2. Type of Property
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a) Total Value/Sales Price of Property: \$343,000.00
 b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
 c) Transfer Tax Value: \$343,000.00
 d) Real Property Transfer Tax Due \$1,337.70

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
 b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]
 Signature: _____

Capacity: agent
 Capacity: _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Curt Thompson
 Address: PO Box 20206
 City: Whitehorse
 State: YT Zip: Y1A 7A2

Print Name: The Shopshire Family
Revocable Living Trust
 Address: PO Box 6220
 City: Incline Village
 State: NV Zip: 89450

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
 Print Name: Company
 Address 1663 US Highway 395, Suite 101
 City: Minden

File Number: 143-2607573 et/ et
 State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)