DOUGLAS COUNTY, NV

RPTT:\$218.40 Rec:\$40.00

\$258.40 Pgs=4 2020-957956

12/10/2020 02:19 PM

WHITE ROCK GROUP, LLC KAREN ELLISON, RECORDER

Contract No.: 000571900064

Number of Points Purchased: 300,000

Annual Ownership

APN Parcel No.:1318-15-820-001 PTN

Mail Tax Bills To: Wyndham Vacation Resorts, Inc.

6277 Sea Harbor Drive, Orlando, FL 32821

Recording requested by: Lawyers Title of Nevada, Inc.

After recording, mail to:

Wyndham Vacation Resorts, Inc., Title Services 6277 Sea Harbor Drive, Orlando, FL 32821

GRANT, BARGAIN, SALE DEED

Fairfield Tahoe at South Shore

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Brenda L Bortell and Neal Leonard Bortell, Wife and Husband as Joint Tenants With the Right of Survivorship, whose address is PO BOX 12457, ZEPHYR COVE, NV 89448, hereinafter referred to as the "Grantor(s)" do hereby grant, bargain, sell and convey unto Wyndham Vacation Resorts, Inc., a Delaware corporation, whose principal offices are at 6277 Sea Harbor Drive, Orlando, FL 32821, hereinafter referred to as the "Grantee", the following described real property situated in Douglas County, Nevada, to wit:

A 300,000/128,986,500 undivided fee simple interest as tenants in common in Units 10101, 10102, 10103, 10104, 10201, 10202, 10203, 10204, 10301, 10302, 10303 and 10304 in South Shore Condominium ("Property"), located at 180 Elks Point Road in Zephyr Cove, Nevada 89449, according to the Final Map #01-026 and Condominium Plat of South Shore filed of record in Book 1202, Page 2181 as Document Number 559872 in Douglas County, Nevada, and subject to all provisions thereof and those contained in that certain Declaration of Condominium - South Shore ("Timeshare Declaration") dated October 21, 2002 and recorded December 5, 2002 in Book 1202, Page 2182 as Instrument Number 559873, and also subject to all the provisions contained in that certain Declaration of Restrictions for Fairfield Tahoe at South Shore and recorded October 28, 2004 in Book 1004, Page 13107 as Instrument Number 628022, Official Records of Douglas County, Nevada, which subjected the Property to a timeshare plan called Fairfield Tahoe at South Shore ("Timeshare Plan").

The property is a/an Annual Ownership Interest as described in the Declaration of Restrictions for Fairfield Tahoe at South Shore and such ownership interest has been allocated 300,000 Points as defined in the Declaration of Restrictions for Fairfield Tahoe at South Shore, which points may be used by the Grantee in Each Resort Year(s).

∧ Being part of or t	he same property conveyed to the Grantor(s) by Deed from
_Grantel	recorded in the official land records for the aforementioned property
on 8/9/2019	, as Instrument No. 2019-933312 and being further identified in Grantee's
	rchased under Contract Number 000571900064

To have and to hold all and singular, the premises described in this Deed, together with appurtenances, to the Grantee and to the Grantee's proper use and benefit forever. Authority is hereby given from each Grantor to Grantee or a designee of Grantee to execute any and all instruments necessary to effect the recordation of this Deed, including, by way of illustration, declaration of property value, affidavit of consideration, seller's tax declaration and correction of clerical errors.

SUBJECT TO: 1. Any and all rights of way, reservations, restrictions, easements, mineral exceptions and reservations, and conditions of record; 2. The covenants, conditions, restrictions, easements, reservations and liens set forth in the Declaration of Restrictions for Fairfield Tahoe at South Shore, and any supplements and

Contract: 000571900064 DB

amendments thereto; 3. All matters set forth on the above-referenced plat of record, and any supplements and amendments thereto.

Title to the Property is herein transferred with all tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

DATED this 28th day of May, 2020. ACKNOWLEDGEMENT STATE OF <u>Jaco</u>) ss. COUNTY OF POWESHICK On this the Ind day of June , 20 Z before me, the undersigned, a Notary Public, within and for the County of Power et ... State of James commissioned qualified, and acting to me appeared in person BRENDA L BORTELL, to me personally well known as the person(s) whose name(s) appear upon the within and foregoing deed of conveyance as the grantor and stated that they had executed the same for the consideration and purposes therein mentioned and set forth, and I do hereby so certify. Signature: C Print Name: Notary Public TRACEY PEAK Commission Number 813369 My Commission Expires: 1017,212021 My Commission Expires October 22, 2021

Contract: 000571900064 DB

Grantor; NEAL LEONARD BORTELL

ACKNOWLEDGEMENT

STATE OF <u>Jour</u>)	
COUNTY OF HOWESTIELL)	
On this the 2nd day of June	before me, the undersigned, a Notary, State of Journ
commissioned qualified, and acting to me appeared	in person NEAL LEONARD BORTELL, to me
nersonally well known as the person(s) whose nam	e(s) appear upon the within and foregoing deed of executed the same for the consideration and purposes
therein mentioned and set forth, and I do hereby so	certify.
IN TESTIMONY WHEREOF, I have her	cunto set my hand and official seal as such Notary
Public at the County and State aforesaid on this	Zrd day of June , 20 ZO.
Signature: Joseph Control of the Con	
Print Name: Track Year Notary Public	TRACEY PEAK Commission Number 813369 Commission Expires
My Commission Expires: 10[22[202]	Commission Number My Commission Expires October 22, 2021
	/ /



Douglas County Recorder's Office Karen Ellison, Recorder

http://recorder.co.douglas.nv.us kellison@co.douglas.nv.us (775) 782-9027

LEGIBILITY NOTICE

The Douglas County Recorder's Office has determined that the attached document may not be suitable for recording by the method used by the Recorder to preserve the Recorder's records. The customer was advised that copies reproduced from the recorded document would not be legible. However, the customer demanded that the document be recorded without delay as the parties right may be adversely affected because of a delay in recording. Therefore, pursuant to NRS 247.120 (3), the County Recorder accepted the document conditionally, based on the undersigned's representation (1) that a suitable copy will be submitted at a later date (2) it is impossible or impracticable to submit a more suitable copy.

By my signing below, I acknowledge that I have been advised that once the document has been microfilmed, it may not reproduce a legible copy.

DILIC

Signature

12/10/2020 Date

Printed Name

STATE OF NEVADA DECLARATION OF VALUE

	Assessor Parce a) 1318-15-820-00 b) c) d)					
	Type of Propert	hv•	FOR RE	ECO	RDERS OPTIONAL US	SE ONLY
	a) \Box Vacant Land c) \Box Condo/Twnhse e) \Box Agricultural i) \Box Other - Timeshare	b) ☐ Single Fam. Res d) ☐ 2-4 Plex f) ☐ Comm'l/Ind'l h) ☐ Mobile Home	Document Book: Date of Re Notes:		Page:	
		es Price of Property: Foreclosure Only (valu	e of prop	erty)	\$ <u>55,769.12</u> \$ \$ <u>55,</u> 769.12	
	Real Property Tr			May	\$218.40	
	If Exemption Cl			1	/ 12.5.1.2	
;	a) Transfer Tax	Exemption, per NRS	375.090,	Sect	tion:	
		son for Exemption:		N		
		Percentage being tran			<u>00%</u>	
					ler penalty of perjury,	
					vided is correct to the	
informa	tion and belief, a	and can be supported	l by docu	ment	ation if called upon to	substantiate
					s agree that disallow	
					due, may result in a pe	
					NRS 375.030, the Buye	er and Seller
shall be	i jointly and seve	rally liable for any add	litional am	ount	t owed.	
Signatu	ire M	DOUL .		C	apacity <u>Agent for Gra</u>	antor/Seller
Signatu	and the same of th	o Josep			apacity Agent for Gra	
J. 3. J				7		
SELLE	R (GRANTOR) II	NFORMATION	B	UYE	R (GRANTEE) INFORI	MATION
	(REQUIRED)				(REQUIRED)	
Print Nar		BORTELL.	Print Name	e:	Wyndham Vacation Resc	orts, Inc.
Address: City:	: 624 1ST ST KELLOGG		Address: City:		6277 Sea Harbor Drive Orlando	
State:		p: 501351138	State:	FL	Zip: 32821	
Otato.	<i>'</i> 'S = 1	p. 00 100 100	o.u.o.	-	p. 0_0	
COMPA	NY/PERSON RI	EQUESTING RECOR	<u>DING</u>			
. (REQUIRED IF NOT THE	SELLER OR BUYER)		-		
White Rock Title, LLC		Escrow No.: <u>000571900064</u>				
776	uth 21st Street	/ /	Esc	row (Officer:	_
Fort Sn	nith, AR 72901					

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)