

DOUGLAS COUNTY, NV **2020-958006**
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\$40.00 Pgs=2 12/11/2020 12:30 PM
VYLLA TITLE, LLC
KAREN ELLISON, RECORDER

After Recording Return To:
NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER
4000 HORIZON WAY
IRVING, TX 75063
(888) 480-2432

Prepared By:
CAITLIN TAMPELIXSEMPER
NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER
1600 EAST ST. ANDREW PLACE, SUITE 100
SANTA ANA, CA 92705
(949) 265-4781

MANUFACTURED HOUSING LIMITED POWER OF ATTORNEY

LAWRIE
Loan #: **0424038057**
MIN: **100397204240380573**
Case #: **331-1990716-703**

THE UNDERSIGNED hereby appoints **NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER**, and its successor and/or assigns, as my/our true and lawful Attorney-in-Fact, with power of substitution and revocations, to apply for a certificate of title or duplicate certificate of title to or record a lien and register and/or to transfer or assign the title to any person the below ("Collateral"): along with the following actions as though executed by me/us.

- (1) To execute in my/our behalf as my/our Attorney-in-Fact whatever documents are necessary to effectuate the sale of the Collateral in the event of a default by me/us under my/our Manufactured Home Installment Note, Security Agreement and Disclosure Statement, as applicable (the "Contract") which results in a repossession and sale of the Collateral securing the Contract, subject to the terms of the Contract and applicable state law governing disposition of the Collateral; or
- (2) For said purpose(s) to sign my/our name(s) and to do all things necessary to appointment, and to transfer or assign title to any property taken in trade or consideration for the purchase of the below described Collateral.
- (3) Re-title the Collateral to correct any errors or to ensure the proper perfection security interest in the Collateral.
- (4) To execute documents necessary to obtain and maintain insurance on the property and to receive, complete, execute or endorse, and deliver in my name or Lender's name any and all claim forms, agreements, assignments, releases, checks, drafts or other instruments and vehicles for the payment of money, relating to any insurance covering the Manufactured Home, the indebtedness secured by the Manufactured Home or the Real Property.

This limited Power of Attorney ("POA") shall be durable and not be affected by subsequent disability or incapacity of the principal, or by the lapse of time. This POA shall not be construed as a waiver of my/our rights under the Contract or applicable state law governing the Contract and the

sale of Collateral.

Description of Collateral:

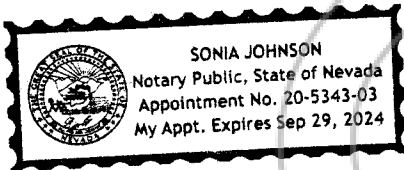
Manufacturer: **FUQUA**
Model: **N/A**
Year: **1978**
Width/Length: **24.00 / 48.00**
Serial Number: **7972AB**
New/Used: **Used**
Hud Data Plate #: **CAL111991 & CAL111992**

Gordon Lawrie 12-5-2020
- BORROWER - GORDON LAWRIE - DATE -

State of **NEVADA**

County of **DOUGLAS**

This instrument was acknowledged before me on December 5, 2020 by **GORDON LAWRIE**.



Sonia Johnson

Notary Public

My Commission Expires:
Sept 29, 2024