

DOUGLAS COUNTY, NV

2020-958041

RPTT:\$0.00 Rec:\$40.00

\$40.00 Pgs=2

12/14/2020 08:47 AM

FIRST CENTENNIAL - RENO (MAIN OFFICE)

KAREN ELLISON, RECORDER

E05

APN: 1420-18-214-015
R.P.T.T.: \$0.00
Escrow No.: 20010374-CD
When Recorded Return To:
Fernando Herrera-Perez and Jose
Herrera-Verduzco
3319 Plymouth Drive
Carson City, NV 89705

Mail Tax Statements to:
Fernando Herrera-Perez and Jose
Herrera-Verduzco
3319 Plymouth Drive
Carson City, NV 89705

SPACE ABOVE FOR RECORDER'S USE

DEED

THIS INDENTURE WITNESSETH: That for valuable consideration, the receipt of which is hereby acknowledged, Genoveva Perez De Herrera, spouse of the grantee herein, do(es) hereby Grant, Bargain Sell and convey to Jose Herrera-Verduzco, a married man as his sole and separate property all that real property situate in the City of Carson City, County of Douglas, State of Nevada, described as follows:

Lot 51, in Block D, of Silverado Heights Subdivision, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, on September 18th, 1978, as Document No. 25326, and as amended by Certificate of Amendment of the Final Plat of said subdivision, recorded August 23, 1979, as Document No. 35885, Official Records, Douglas County, Nevada, and as further amended by Certificate of Amendment of the Final Plat of said subdivision, recorded October 12, 1979, as Document No. 37638, Official Records.

Assessors Parcel No.: 1420-18-214-015

It is the intent of Grantor herein to divest Herself of any right, title and interest in and to the above described real property including any community property interest.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging to in anywise appertaining.

SPACE BELOW FOR RECORDER

Dated this 10 day of December, 2020.

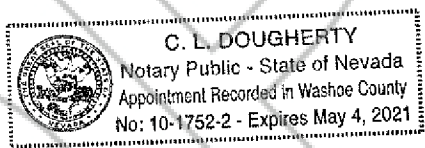
Genoveva Perez
Genoveva Perez De Herrera

STATE OF NEVADA

COUNTY OF Washoe

This instrument was acknowledged before me on this 10 day of December, 2020
by Genoveva Perez De Herrera.

[Signature]
Notary Public



SPACE BELOW FOR RECORDER

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) 1420-18-214-015
 b) _____
 c) _____
 d) _____

2. Type of Property:
- | | |
|--|--|
| a) <input type="checkbox"/> Vacant Land | b) <input checked="" type="checkbox"/> Sgl. Fam. Residence |
| c) <input type="checkbox"/> Condo/Twnhse | d) <input type="checkbox"/> 2-4 Plex |
| e) <input type="checkbox"/> Apt. Bldg. | f) <input type="checkbox"/> Comm'l/Ind'l |
| g) <input type="checkbox"/> Agricultural | h) <input type="checkbox"/> Mobile Home |
| i) <input type="checkbox"/> Other: _____ | |

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument No.:	_____
Book _____	Page _____
Date of Recording:	_____
Notes:	_____

3. a. Total Value/Sale Price of Property: \$ _____
 b. Deed in Lieu of Foreclosure Only (value of property) \$ _____
 c. Transfer Tax Value: \$ _____
 d. Real Property Transfer Tax Due: \$0 _____

4. **IF EXEMPTION CLAIMED:**
 a. Transfer Tax Exemption, per NRS 375.090, Section: 5
 b. Explain Reason for Exemption: 1st degree consanguinity or affinity - spouses - without consideration
 5. Partial Interest: Percentage Being Transferred: 100.00%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. **Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature: [Signature] Capacity: Grantor
 Signature: _____ Capacity: Grantee

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: <u>Genoveva Perez De Herrera</u>	Print Name: <u>Jose Herrera-Verduzco, a married man as his sole and separate property</u>
Address: <u>3319 Plymouth Drive</u>	Address: <u>3319 Plymouth Drive</u>
City: <u>Carson City</u>	City: <u>Carson City</u>
State: <u>NV</u> Zip: <u>89705</u>	State: <u>NV</u> Zip: <u>89705</u>

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)

Print Name: First Centennial Title Company of Nevada Esc. #: 20010374-CD-004-12
 Address: 3700 Lakeside Dr, Ste 110
 City: Reno State: NV Zip: 89509