DOUGLAS COUNTY, NV

RPTT:\$1365.00 Rec:\$40.00

2020-958073

\$1,405.00 Pgs=4

12/14/2020 12:30 PM

FIRST CENTENNIAL - RENO (MAIN OFFICE)

KAREN ELLISON, RECORDER

APN: 1220-12-310-026 R.P.T.T.: \$1,365.00 Escrow No.: 20009787-RB When Recorded Return To:

Henri Stone 1076 Helman Drive Gardnerville, NV 89410

Mail Tax Statements to: Henri Stone 1076 Helman Drive Gardnerville, NV 89410

SPACE ABOVE FOR RECORDER'S USE

GRANT, BARGAIN, SALE DEED

This document is being executed in counterpart

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Robert A. Moore and Michael A. Armstrong, Co-Successor Trustees of The Moore Family Trust dated January 14, 1997

do(es) hereby Grant, Bargain, Sell and Convey to

Henri Stone, an unmarried woman

all that real property situated in the Town of Gardnerville, County of Douglas, State of Nevada, described as follows:

Lot 31, of Pinenut Subdivision #1, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, on June 11th, 1963, in Book 1 of Maps, as File No. 22783.

Assessors Parcel No.: 1220-12-310-026

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Page 2 of the Grant, Bargain, Sale Deed (signature page). Escrow No.: 20009787-RB
Dated thisday of
The Moore Family Trust dated January 14, 1997
BY: Est a Nore
Robert A. Moore Co-Successor Trustee
BY: Michael A. Armstrong
Co-Successor Trustee
STATE OF NOVALLE COUNTY OF WASKE
This instrument was acknowledged before me on this 4 day of 2 war, 202, by Robert A. Moore and Michael A. Armstrong of The Moore Family Trust dated January 14, 1997.
A
Notary Public
ANDRIA M. WILTSHIRE
Notary Public - State of Nevada Appointment Recorded in Washoe County No: 12-6740-2 - Expires December 6, 2023
William Commission Com

e in the transfer of the contract of the contr

Page 2 of the Grant, Bargain, Sale Deed (signature page	age). Escrow No.: 20009787-RB
Dated this 3 day of DECEMPER	, 2020.
The Moore Family Trust dated January 14, 1997	\ \
BY:	
BY: Michael A. Armstrong Co-Successor Trustee	
GG-Guddessor Trustee	
STATE OF	
COUNTY OF	\)
This instrument was acknowledged before me on this A. Moore and Michael A. Armstrong of The Moore Far	day of, 20, by Robert mily Trust dated January 14, 1997.
	\
Notary Public SEE ATTACHED CA COMP	OLIANT CERTIFICATE
ASTE MILIACKED CH. COLL	
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A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document. State of California County of VENTURA before me, BRANDY LENGNING, NOTARY PUBLIC Here Insert Name and Title of the Officer personally appeared MICHAEL A. ALMSTRONG Name(s) of Signer(s) who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/hen/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the BRANDY LENGNING laws of the State of California that the foregoing Comm. #2286296 paragraph is true and correct. otary Public California 🛱 Ventura County WITNESS my hand and official seal. Comm. Expires May 21, 2023 Signature Place Notary Seal and/or Stamp Above Signature of Notark Public - OPTIONAL Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document. **Description of Attached Document** Title or Type of Document: GRANT, BARGAIN, SALE DEED Number of Pages: _ ② Document Date: 3-DEC - 2020 Signer(s) Other Than Named Above: NONE Capacity(ies) Claimed by Signer(s) Signer's Name: Signer's Name: ☐ Corporate Officer — Title(s): _ ☐ Corporate Officer - Title(s): _ ☐ Partner — ☐ Limited ☐ General ☐ Partner — ☐ Limited ☐ General □ Individual □ Attorney in Fact □ Individual ☐ Attorney in Fact □ Trustee ☐ Guardian or Conservator □ Trustee □ Guardian or Conservator · □ Other: _ ☐ Other: Signer is Representing: · Signer is Representing:

©2018 National Notary Association

STATE OF NEVADA	
DECLARATION OF VALUE FORM 1. Assessor Parcel Number(s)	\ \
a) <u>1220-12-310-026</u>	\ \
b)	\ \
d)	\ \
2. Type of Property:	FOR RECORDER'S OPTIONAL USE ONLY
a) 🗆 Vacant Land b) 💢 Sgl. Fam. Residence	\
c) Condo/Twnhse d) 2-4 Plex	Document/Instrument No.:
e)	Book Page
g) 🔲 Agricultural h) 🔲 Mobile Home	Date of Recording:
Other:	Notes:
3. a. Total Value/Sale Price of Property:	\$350,000.00
b. Deed in Lieu of Foreclosure Only (value of property)	(\$0.00)
c. Transfer Tax Value:	\$350,000.00
d. Real Property Transfer Tax Due:	<u>\$1,365.00</u>
4. IF EXEMPTION CLAIMED:	
a. Transfer Tax Exemption, per NRS 375.090, Section:	
b. Explain Reason for Exemption:	
5. Partial Interest: Percentage Being Transferred: 100.00	<u>%</u>
The undersigned declares and acknowledges, under penalty 375.110, that the information provided is correct to the besupported by documentation if called upon to substantiate the parties agree the disallowance of any claimed exemption, or result in a penalty of 10% of the tax due plus interest at 1% pand Seller shall be jointly and severally liable for any additional severally liable for	est of their information and belief, and can be e information provided herein. Furthermore, the r other determination of additional tax due, may er month. Pursuant to NRS 375.030, the Buyer
Signature: Millettistano	Capacity: Grantor
Signature	
SELLER (GRANTOR) INFORMATION BUY (REQUIRED)	<u>/ER (GRANTEE) INFORMATION</u> (REQUIRED)
Robert A. Moore and Michael A. Armstrong, Co-Successor Trustees of The Moore Family Trust dated January	
Time range	Name: Henri Stone
720 d d d d d	ress: Will Final St. 16
city: Gardnerv'ille city	- AVII 1)
State: Zip: 8946 State	
COMPANY/PERSON REQUESTING RECORDING (Require	
Print Name: First Centennial Title Company of Nevada	Esc. #: 20009787-RB
Address: 1450 Ridgeview Dr, Ste 100	7. 00540
City Reno State: NV	∠ıp: <u>89519</u>

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED