DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$40.00

2020-958081

\$40.00

Pgs=3

12/14/2020 01:07 PM

ETRCO

KAREN ELLISON, RECORDER

E03

Recording Requested By: Western Title Company **Escrow No.: 121366-ARJ**

APN#: 1220-21-710-183

RPTT: \$0.00 Exempt #3

When Recorded Mail To: **David Hager**

1340 Patricia Drive Gardnerville, NV 89460

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Kinsey Bell

Escrow Assistant

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

David Hager, an unmarried man who acquired title as David Hager, a married man as his sole and separate property

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

David Hager, an unmarried man

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 429, of GARDNERVILLE RANCHOS UNIT NO. 7, according to the map thereof, filed in the office of the County Recorder of Douglas County, Nevada, on March 27, 1974 in Book 374, Page 676 as File No. 72456.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 12/04/2020

Grant, Bargain and Sale Deed - Page 2

STATE OF NEVADA

COUNTY OF DOUGLAS

This instrument was acknowledged before me on

By David Hager.

Notary Dublic

LISA VOCELKA
Notary Public-State of Nevada
Appointment No. 10-2014-5
My Appointment Expires May 31, 2022

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STATE OF NEVADA DECLARATION OF VALUE

Assessors Parcel Number(s)
 a) 1220-21-710-183

					\	\
2.	Type of Property:		FOR RECORDERS OPTIONAL USE ONLY			
	a) ☐ Vacant Land	b) ⊠ Single Fam. Res.	NOTES:		TOME	CSI ONLI
	c) Condo/Twnhse	d) □ 2-4 Plex				
	e) ☐ Apt. Bldg	f) Comm'l/Ind'l				
	g) Agricultural	h) ☐ Mobile Home			The same of the sa	
	i) ☐ Other					
	,	-			-	
3.	Total Value/Sales Price of		\$0.00			
	Deed in Lieu of Foreclosur	e Only (value of property)	/ 			
	Transfer Tax Value:	_	\$0.00			
	Real Property Transfer Tax	t Due:	\$0.00			
4.	If Exemption Claimed:)]		~
••	a. Transfer Tax Exemption per NRS 375.090, Section 3					
				married to unma	rried	
	b. Explain Reason for Exemption: Correcting vesting from married to unmarried					
5.	Partial Interest: Percentage being transferred: 100 %					
	The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS					
	375.110, that the information provided is correct to the best of their information and belief, and can be					
	supported by documentation if called upon to substantiate the information provided herein. Furthermore, the					
	parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may					
	result in a penalty of 10% of the tax due plus interest at 1% per month.					
Pur	rsuant to NRS 375.030, the	Buyer and Seller shall be	e iointly and	l severally liable	for any	v additional amount
owe		\	3	,	<i>,</i>	
Signature			Capacity Growtor			
Sign	nature			Grantee		
1	CELLED (CD ANTEON) DE	TODA KAMPONA	//			
SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION						TION
Ь	(REQUIRED)	(REQUIRED)				
Pri: Nar	<u> </u>		Print Name	: David Hager		
	dress: 1340 Patricia Driv	7P	Address:	1340 Patricia l	Driva	
City			City:	Gardnerville	JIIVE	
Star			State:	NV	Zip:	89460
\mathcal{L}		210.	out.	217	_ 21p.	02100
<u>CO</u>	MPANY/PERSON REQUE	STING RECORDING				
	(required if not the seller or buy	Series Se				
	nt Name: <u>eTRCo, LLC. On be</u>	half of Western Title Comp	any I	Esc. #: <u>121366-AF</u>	<u>U</u>	
Add	lress: Douglas Office	64. 100				
C:4-	1362 Highway 395, //State/Zip: Gardnerville, NV					
UII	nomicizip. Carunervine, NV	07+1V				

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)