

DOUGLAS COUNTY, NV
RPTT:\$5362.50 Rec:\$40.00
\$5,402.50 Pgs=2
2020-958141
12/15/2020 08:36 AM
FIRST CENTENNIAL - RENO (MAIN OFFICE)
KAREN ELLISON, RECORDER

APN: 1318-15-511-002
R.P.T.T.: \$5,362.50
Escrow No.: 20008618-COM
When Recorded Return To: *Grantee c/o*
Emmanuel Pablo and Rachel Pablo
379 Bluefish Court
Foster City, CA 94404

Mail Tax Statements to: *Grantee c/o*
Emmanuel Pablo and Rachel Pablo
379 Bluefish Court
Foster City, CA 94404

SPACE ABOVE FOR RECORDER'S USE

GRANT, BARGAIN, SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Marina Marketplace 2, LLC, a Nevada limited liability company

do(es) hereby Grant, Bargain, Sell and Convey to

Emmanuel Pablo and Rachel Pablo, husband and wife, as joint tenants with right of survivorship as to an undivided 50% interest and Jonpaul Jandu and Michelle Jandu, husband and wife, as joint tenants with right of survivorship, as to an undivided 50% interest

all that real property situated in the City of Zephyr Cove, County of Douglas, State of Nevada, described as follows:

Lot 2, in Block A of Round Hill Village #4, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, recorded on April 25th, 1966, as Document No. 31837.

Assessors Parcel No.: 1318-15-511-002

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Page 2 of the Grant, Bargain, Sale Deed (signature page).

Escrow No.: 20008618-COM

Dated this 13 day of October, 2020.

Marina Marketplace 2, LLC, a Nevada limited liability company

BY: [Signature]
Victor Szanto
Manager

BY: [Signature]
Evyé Szanto
Manager

STATE OF NEVADA

COUNTY OF Douglas

This instrument was acknowledged before me on this 13 day of October, 2020
by Victor Szanto, as Manager and Evye Szanto, as Manager of Marina Marketplace 2, LLC.

[Signature]
Notary Public

 **DENA REED**
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 03-80676-5 - Expires March 14, 2023

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) 1318-15-511-002
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Sgl. Fam. Residence
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 Other: _____

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument No.:	_____
Book _____	Page _____
Date of Recording:	_____
Notes:	_____

3. a. Total Value/Sale Price of Property: \$1,375,000.00
 b. Deed in Lieu of Foreclosure Only (value of property) (\$0.00)
 c. Transfer Tax Value: \$1,375,000.00
 d. Real Property Transfer Tax Due: \$5,362.50

4. IF EXEMPTION CLAIMED:
 a. Transfer Tax Exemption, per NRS 375.090, Section: _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage Being Transferred: 100.00%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: Grantor
 Signature: _____ Capacity: Grantee

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Marina Marketplace 2, LLC
 Address: P.O. BOX # 11274
 City: Zephyr Cove
 State: NV Zip: 89448

Print Name: Emmanuel Pablo and Rachel Pablo and Jonpaul Jandu and Michelle Jandu
 Address: 314 Palute Drive
 City: Zephyr Cove
 State: Nevada Zip: 89448

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)

Print Name: First Centennial Title Company of Nevada Esc. #: 20008618-COM
 Address: 1450 Ridgeview Dr, Ste 100
 City: Reno State: NV Zip: 89519

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED