

DOUGLAS COUNTY, NV **2020-958161**
RPTT:\$1248.00 Rec:\$40.00
\$1,288.00 Pgs=3 12/15/2020 10:49 AM
PREMIER AMERICAN TITLE
KAREN ELLISON, RECORDER

APN# 1420-07-814-013
RPTT: \$1,248.00

Recording Requested by
Premier American Title Agency, Inc.

Mail Tax Statements to:
When Recorded Please Mail to:
AR Investments, LLC

PO BOX 6171
Gardnerville, NV 89460

Escrow# 72000015-018-PO8

This area reserved for County Recorder

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

Cascade Funding Mortgage Trust HB1

In consideration of \$10.00 and other valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to:

AR Investments, LLC a Nevada Limited Liability Company

All that real property situated in the County of Douglas, State of NEVADA, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR THE COMPLETE LEGAL DESCRIPTION

Subject to:

1. Taxes for the fiscal year.
2. Conditions, covenants, restrictions, reservations, rights, rights of way and easements now of record, if any.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

IN WITNESS WHEREOF, this instrument has been executed this 4th day of
December, 2020.

**Cascade Funding Mortgage Trust HB1 by
Compu-link Corporation dba Celink as Attorney in Fact, LRES, duly authorized**

By: [Signature]
Its: Everett Kellis - Asset Manager

State of CA)
County of ORANGE) ss.

On December 4th, 2020 before me, the undersigned, a Notary Public in and for said County and State, personally appeared EVERETT KELLIS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose Name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signatures(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature: [Signature]
JOSEPH WALLACE- NOTARY PUBLIC
My Commission Expires: Jan 28, 2024

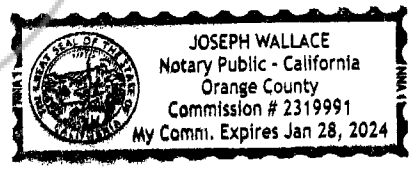
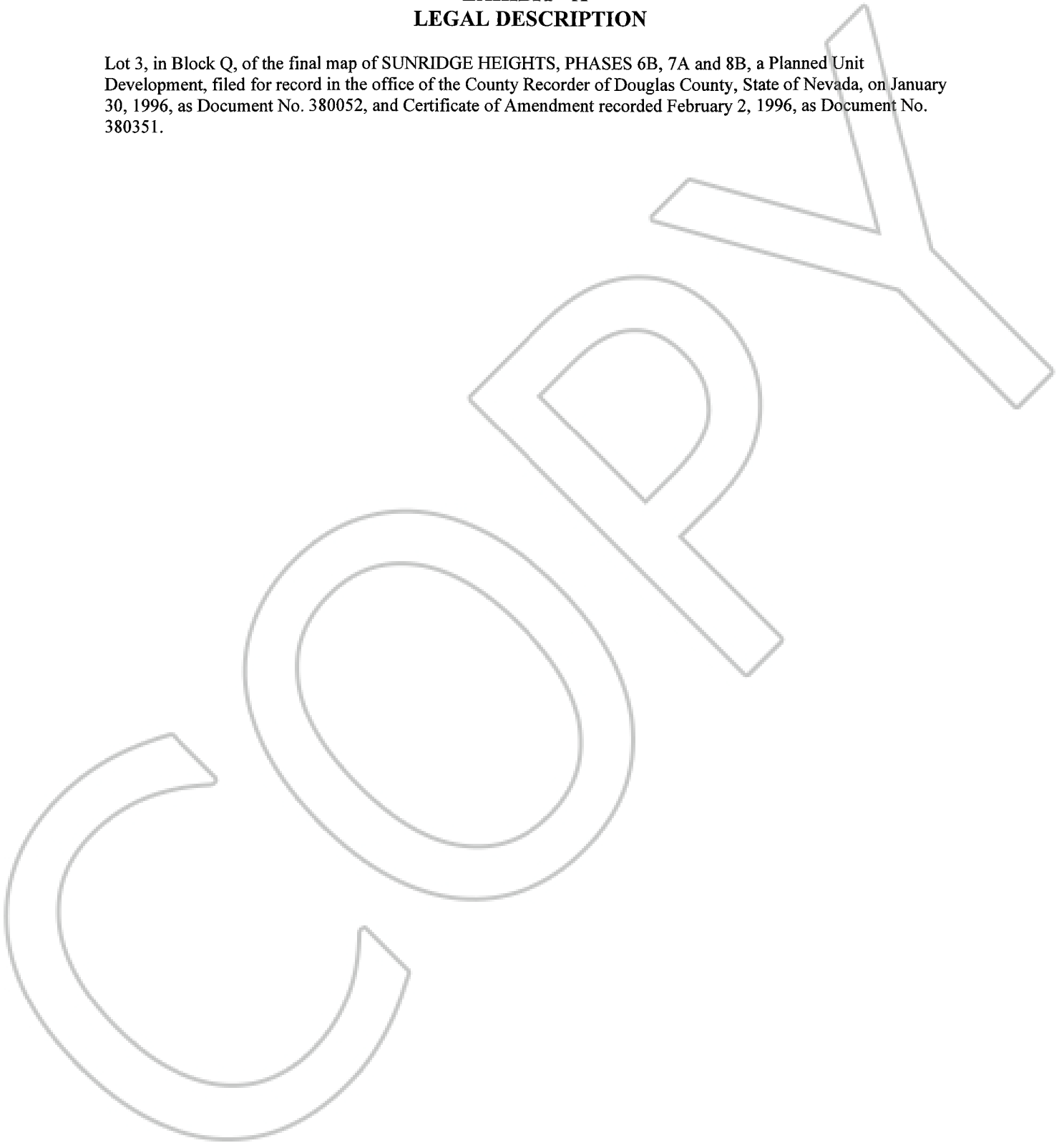


EXHIBIT " A "
LEGAL DESCRIPTION

Lot 3, in Block Q, of the final map of SUNRIDGE HEIGHTS, PHASES 6B, 7A and 8B, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on January 30, 1996, as Document No. 380052, and Certificate of Amendment recorded February 2, 1996, as Document No. 380351.



STATE OF NEVADA
DECLARATION OF VALUE

- 1. Assessor Parcel Number(s)
 - a) 1420-07-814-013
 - b) _____
 - c) _____
 - d) _____

- 2. Type of Property:
 - a) Vacant Land
 - b) Single Fam. Res.
 - c) Condo/Twnhse
 - d) 2-4 Plex
 - e) Apt. Bldg
 - f) Comm'l/Ind'l
 - g) Agricultural
 - h) Mobile Home
 - i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

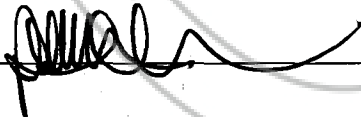
- 3. Total Value/Sales Price of Property: \$ 320,000.00
- Deed in Lieu of Foreclosure Only (value of property) (_____)
- Transfer Tax Value: \$ 320,000.00
- Real Property Transfer Tax Due: \$ 1248.00

- 4. If Exemption Claimed:
 - a. Transfer Tax Exemption per NRS 375.090, Section # _____
 - b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100.00 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature  Capacity _____ Title Agent _____
Signature _____ Capacity _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Print Name: Cascade Fundign Mortgage Trust HB1
Address: 30 Corporate Park Drive #306
City: Irvine
State: CA Zip: 92606

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: AR Investments, LLC
Address: PO BOX 6171
City: Gardnerville
State: NV Zip: 89460

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: Premier American Title Agency Inc. Escrow # 72000015-008-PO8
Address: 400 N. Stephanie Street
City: Henderson State: NV Zip: 89014